

Vuk'uzenzele



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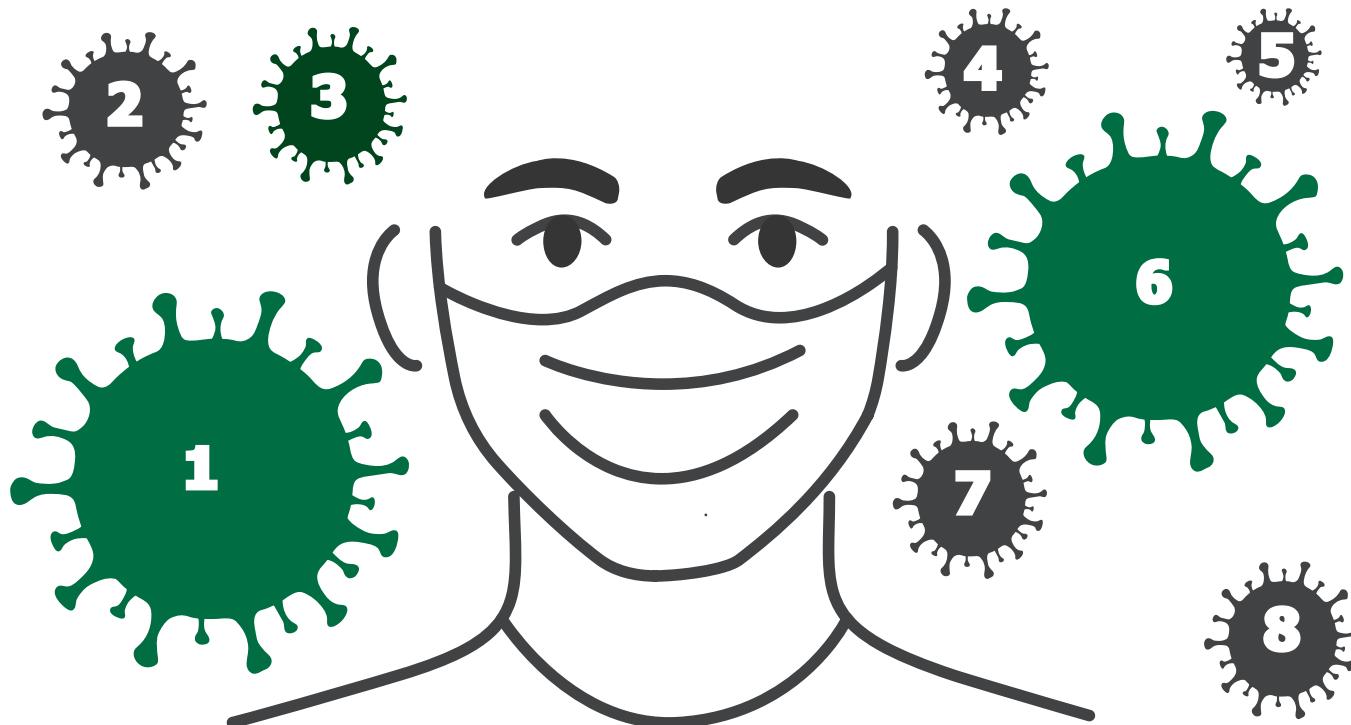
**Our heroes
on the
COVID-19
Frontline**

Page 5



**Healthcare
workers to
screen people
at their homes**

Page 11



COVID-19: SA's eight-stage plan

Allison Cooper

Government's novel coronavirus (COVID-19) interventions, especially the national lockdown, have been successful in slowing down the disease's spread.

This is according to South African epidemiologist and infectious diseases specialist Professor Salim Abdool Karim, who is also the chairman of the Ministerial Advisory Group on COVID-19.

At a briefing held with Health Minister Zweli Mkhize recently, Professor Karim

presented an overview of the epidemic, its early trajectory and the country's eight-stage plan for tackling the virus.

On a positive note, said Professor Karim, the lockdown has bought us time. "We cannot end lockdown abruptly. It will undo all we have achieved."

Professor Karim said the world's first cases of COVID-19 probably occurred in November 2019, but the first reported case was on 19 December in Wuhan, China.

"In the short four months that we've known about the virus, we have seen it go from a small outbreak to a

situation where we have just over 1.8 million people infected," says Professor Karim.

"When a country reaches 100 cases, the epidemic grows at a rapid rate – what we call an exponential curve – that reflects the high number of new infections that occur almost daily. When you have this exponential curve and new cases increase rapidly, people need medical care and the medical system gets overwhelmed," he said.

South Africa was entering an exponential curve before lockdown. On 26 March the country began to see a decline in cases. Following this, it reached a plateau, where it was seeing a similar number of cases every day – between 60 and 70.

This is a very different situation to other countries. "No other country has been able to reach a stage where you get that kind of plateau," said Professor Karim.

Why is SA different?

There are three possible reasons why South Africa's path is different.

The first is that we could

• Cont page 2



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Website: www.gcis.gov.za
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Tshedimosetso House:
1035 cnr Frances Baard and Festival streets, Hatfield, Pretoria, 0083

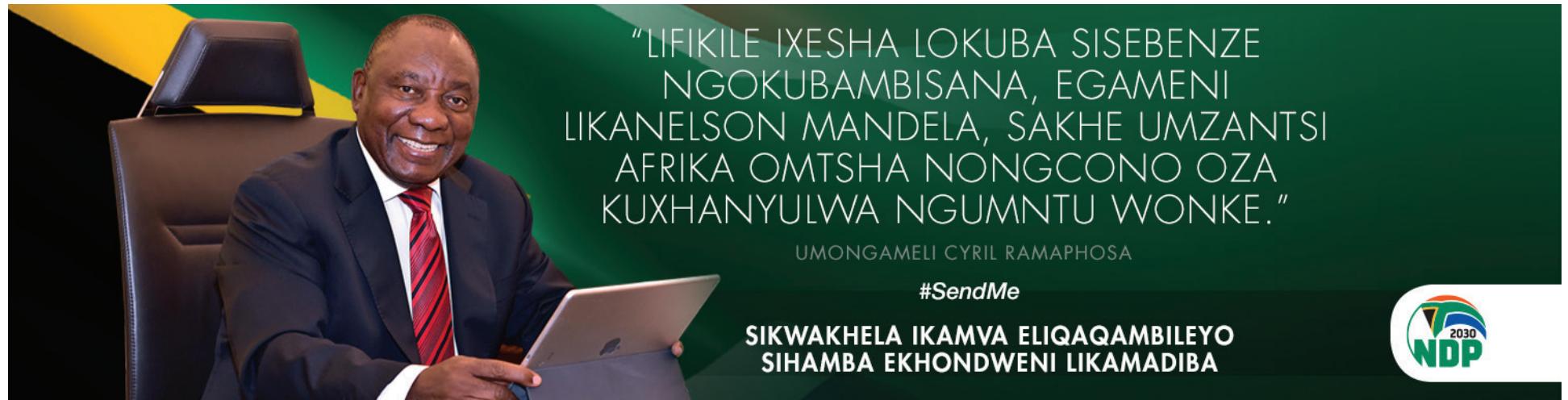
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Email: vukuzenzele@gcis.gov.za

Tel: (+27) 12 473 0353

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Uncedo lwabantu bakuthi abangathathi ntweni



Amazwe amaninzi ehlabathi amisele ixesha lokuvaleleka phantsi kwemiqa-thango ethile, ngeenjongo zokusindisa abemi bawo ekubulaweni sesi sifo. Senze njalo nakweli lizwe lakuthi, kodwa ukuvaleleka phantsi kwemiqa-thango ethile kwethu kuveze intlungu embi ekhoyo kwesi sizwe sethu indlela ebathwaxa ize ibaphehluzelise ngayo abantu bakuthi indlala ebomvu, ukungalingani kunye nentswela-ngqesho.

Akukho nkxwaleko inokuba ngaphezulu kweyomzali onabantwana abakhala kuye befuna ukutya abe yena engazi nokuba uza kukufumana phi na oko kuty.

Akukho ntlungu inokuba ngaphezulu kweyesizwe esinegcuntswana labantu abazinhana nabamoto yonke, ngeli xesha abanye bephila ngamabona-ndenzile, okanye beswele bengenanto.

Ewe, lo ngumonakalo owashiywa ngumbuso wanaphambili owawusekelwe

kucalu-calulo ukhuthaza ukungalingani. Kodwa ukwa zimpawu zeempazamo nokusilela ekwenzeni umsebenzi wawolo mbuso wethu ulawulwa ngokwentando yesinini. Olu valeleko phantsi kwemiqa-thango ethile kukazwelone kumiselwe ngeenjongo zokulwa intsholongwane i-corona ethe yaziveze elubala ezi ngxaki kudala sijamelene nazo.

Kwezi veki zimbalwa zidlu-lileyo besibone imifanekiso eyophula umphefumlo yabantu bakuthi abatyiwa yindlala bexhwithana ngokutya okunikezelwa kumaziko okuhambisa ukutya kunye nemingcelele yo-qhankqalazo yoluntu lukhalazela ukunqongophala kokutya.

Besikhe saxakana nezityholo ezimbi nezilhlazo. Amaphondo amaninzi afumene iingxelo zabantu abaneentliziyo ezi-mbi, abanye babo ekutyholwa ngokuba ngamagosa karhulamente, abathe bazithathela okanye bathengisa oku kutyukulungiselelw ukunika abantu bakuthi abangathathi ntweni nabasweleyo, okanye

oku kutyu bakunike izihlobo neentsapho zabo.

Ukuba kuye kwafumaniseka ukuba ezi zityholo ziyyinyani, siza kubathathela amanyathelo aqatha aba bantu bachaphaze-lekayo.

Sisisizwe siyayizibula le meko yesimo sentlekele ka-zwelone kunye neyokumise-lwa kwemeko yokuvaleleka phantsi kwemiqa-thango ethile kwizwelone. UMzantsi Afrika zange wajongana nengxaki yabantu abangaka abafuna uncedo lwezempi.

Kuye kwanyanzeleka ukuba sithathe amanyathelo akhawulezileyo ukuze sisindise abantu bakuthi. Siyakuqonda ukuba kwiintsku neeveki zokuqala emva kokuba sithathe esi sigqibo, khange sibanike inkxaso eyaneleyo abantu bakuthi abangabona base-mngciphekweni wokuba ngamaxhoba ale ntsholongwane, kwaye zikhona neempazamo esizenzileyo.

Noko kunjalo, iinkqubo yokuhlawulwa kwemali yenkom-nkam khange ibenawo amagingxi-gingxi amaninzi, nasemva kokuba zibekhona iingxakana ezininzi, inkqubo yokuhanjiswa kokutya nayo iyalungiswa.

Ukumiselwa kwemeko yoku-valeleka phantsi kemiqathango ethile kukazwelone nge-siuphe kubangele iingxakana ezimbalwa. Kuye kwafuneka siwalasele amanyathelo esithe sawathatha sisizwe siwathe-lekise namiqathango ekufune-ka siyimisele.

Saye sakhetu ukuba siphaza-mele kweli cala liza kusindisa abantu bakuthi ekubulaweni yile ntsholongwane. Nanje-noko ingxelo enikwe yi-Ofisi yoMphathiswa wezeMpilo ku-

tsha nje, ukumisela ukuvaleleka phantsi kwemiqa-thango ethile ngela xesha sayimisela ngalo kwasithoba isantya abantu abosuleka ngaso, kwaye okubaluleke ngamandla, kwasinika umtyhi wokuba senze onke amalungiselelo okulalelisela xa linokuthi linyuke inani labantu abosulelw sesi sifo kwezi veki nezi nyanga zizayo.

Kwaye kwafuneka ukuba sithathele ingqalelo umonakalo onokwenziwa sesi sifo ngoku nakwixa elizayo kuqoqoshlo lwethu olutsala nzima kunye neziphumo zolu phazamiseko lungaka kubomi bezigidi za-bantu.

Kuye kwafuneka ukuba sithathele ingqalelo umonakalo onokwenziwa ziveki ezininzi bevaleleke emakhaya abantu abasebenzayo abangafumani mivuzo rhoqo, abo bangasebenziyo kunye nabo bafuna imisebenzi, abo bangxungxayo kunye nabo basebenza ngamaxhesa athile onyaka, abo banamashishini angabhaliswanga ngokusesikweni, abo basokalayo kunye nabo bangathathi ntweni.

IKhabinethi izakuqkumbe-la amanyathelo aza kuthathwa ukusabela kwiinzima eziza kuza nokuvaleleka phantsi kwemiqa-thango ethile kubomi babantu bakuthi. Oku kukhokelwe zindibano ezininzi zokubonisana namahlakan amaninzi aquka abezoshishino, abasebenzi, imibutho yezenkolo, imibutho yoluntu kunye neBhunga labaCebisi bezoQoqoshlo bakaMongameli.

Amahlakan ezentlalo eze nezindululo ezininzi zokungenelela eziza kunde-na ngokukhawuleza abantu abangabona basokola kakhulu, uninzi lwabo oluphila ngemali yesibonelelo sikarhulumente.

Siza kuzandisa izibonelelo zentlalontle ngeli thuba ukuze sincede amakhaya asokola kakhulu.

Nasemva kokuba kuphelisive ukuvaleleka phantsi kwemiqa-thango ethile ku-

kazwelone, iziphumo zayo ziza kubonakala isithuba eside ngoku sele kugqithile.

Abo banethamsanqa lokuba babe nemivuzo ehlawulwa rhoqo baza kubuyela emisebenzini yabo; kodwa kwizigidi zabanye le inyanga iza kuba yinyanga eyilahleko kuba kaloku ngebefumene imisebenzi yethutyana, benze ubugcwalalana kumashishini abo angabhaliswanga ngokusesikweni okanye bonge imali abayenzi-leyo bakwazi ukuyisebenzisa kwizinto zeentsapho zabo.

Isibonelo sokuya linyathelo likaxakeka lethutyana. Kuza kufuneka silandeliswe ngamanye amanyathelo ethuba elide aza kunceda abantu bakuthi abangathathi ntweni bakwazi ukumelana nezi nzi-mazayo.

Ndibulela ii-NGO ezininzi, imibutho yezenkolo kunye nabantu ngokubanzi abathe baliza ngemali basebenzisa nexesa labo besipha ukutya abantu ababhuqwya yndlala nabangathathi ntweni.

Ukulwa indlala ayisosenzo sobubele nesissa. Sisenzo esibaleke kakhulu kuso nasiphi na isizwe esisekelwe kumba wokuhloniphpa amalungelo oluntu.

Sikwilixa aphi ngoku kweli dati sililwayo ukuphazama siyekelole umxakatho kungasitshabalalisa sonke. Ndihlabi ikhwelo kubo bonke abantu ukuba bahlale bevundlile, baqhubeke nokuthobela imiqathango, bazigcine bona kunye nabanye abantu behuselekile.

Njengorhulumente siza kunka iinkcukacha ezigcweleyo ngamanyathelo okungelela ngqo esiwathathayo ukutye sikhusele abantu bakuthi abangathathi ntweni kwindlala embi ezayo.

Phakathi kweengxaki abajamelana nazo abantu bakuthi, eyokuba baza kuyifumana phi into esiva phantsi kwempumlo, yona mayingabi yenyeyazo.

EZINTSHA NGE-COVID-19

Inkxaso yamashishini amancinci ngexesha le-COVID-19

UKUNGAQINISEKI nobunzima bezezimali obubekwe koosomashishini abasakhulayo nabanini bamashishini amancinci ngubhubhane wentsholongwane ye-corona buyadanjiswa ngandlala ithile ligela lezicwangciso zenkxaso zikarhulumente nezamashishini abucala.



Dale Hes

Abanini mashi-shini abancinci noosomashishini abathengisa ecaleni kwendlela baphakathi kwabantu baseMzantsi Afrika abangabona bachatshazelwe kakhulu yile nkqubo yokumiswa ngxi kweentshukumo. Khona ukuze bakwazi ukumelana neli xesha linzima kangaka, abanini bala mashishini bangasebenzisa uncedo lweendi-di ngeendidi zongenelelo olumiselwe ngurhulumente ukubanceda.

INgxowa-mali yoNcedo IwaMatyala wamaShishini amaNcinci aPhakathi naKhulayo (SMME)

Ngokuhambelana nesibhengezo sokumiswa ngxi kweentshukumo, iSebe lezoPhuhliso IwaMashishini amaNci-

nci kwangoko likhuphe ingxowa-mali yoncedo kumatayala achaphazela amashishini amancinci kakubi ngenxa yobhubhane we-COVID-19.

Yimali engaphezulu kwezigidiezingamakhulu amahlanu eerandi (R500 zezigidi) ebeke-lwe ukuba ifumanike, nanokuthi amashishini amancinci naphakathi afake izicelo kuyo ngenqubo yokufaka izicelo eyenziwa kwi-intanethi.

Nanga amanyathelo eku-fanele alandelwe:

- Ishishini lakho kufanele libe libhalisiwe kwiSango IwamaShishini amaNcinci aseMzantsi Afrika (i-SMME South Africa). Kanti ukuba awukabhalisi, kufanele ungene ku: www.smmesa.gov.za ukubhalisa.
- Xa sele ugqibile ukubhalisa, ungasifaka isicelo kwiNgxowa-mali yoNcedo kuMatyala wamaShishini amaNcinci ye-COVID-19. Ifomu yokufaka isicelo ungayifumana kwiwebhu-

saythi yeSebe loPhuhliso IwaMashishini amaNcinci.

- Ukuba uzenzile zonke iimfanelo (ezifana nokuba ishishini lakho lizifezekisile zonke iimfanelo zalo zezerhafu kwaye ubunini balo bobabemi baseMzantsi Afrika ngokupheleleyo), inkxaso-mali yoncedo iza kuhlawulwa zingadlulanga iintsuku ezi-12 zempangelo kwabo izicelo zabo ziphumeleyo.

Ukuba ungumnini weshishini elincinci eliphuhlayo, i-Arhente yoPhuhliso IwaMashishini amaNcinci aPhuhlayo ikhona ukuba ikuncede ukufaka isicelo kwisicwangciso soncedo kumatayala. Izicelo zoncedo mazithunyelwe nge-imeyli ku: debtrelief@seda.org.za.

INgxowa-mali yoku-Hlangabezana neMbumba yaManyama

UMongameli u-Cyril Ramaphosa wazise nangokumise-

Iwa kweNgxowa-mali yoku-Hlangabezana neMbumba yaManyama, nethe yafumana umlumiso olkhulu elinamashumi amahlanu zezigidi zeerandi (R150 zezigidi) kurhulumente. Le ngxowa-mali yenza ukuba imibutho nabantu bakwazi ukwenza umnikelo kweli linge lesizwe jikelele ukuxhasa amashishini amancinci kunye namalinge okuhlangabezana ne-COVID-19.

Kwiiveki ezimbini zokuqala, le ngxowa-mali ifumene umnikelo ongaphezulu kwe-Bhiliyon eziMbini zeeRandi, noza kudluliselwa kumalinge okunceda.

Inkxaso yezipaza

Urhulumente uyayiqonda imingeni ebangelwa ngulo bhubhane kwabo basebenza kwicandelo loosomashishini abathengisa ecaleni kwendlela. Kulo meko, uMphathiswa woPhuhliso IwaMashishini amaNcinci uKhumbudzo Ntshavheni ukwanikezele ngemigodlo yenkxaso ukunceda abo baphangela kwelo cadelo.

Oku kuquka nesicwangciso sokunikezelu ngenkxaso kwizipaza.

"Inkxaso yezipaza iza kuquka ukunikezelwa konxibelelwano Iwamacandelo awohlukaneyo, amagunya okuthenga nokuthenga ngezixa ezikhulu ngokusebenzisa oonovenkile abathengisa ngezixa ezikhulu abasebekhethiwe baze bavunywa kwangaphambili," ucacisa atsho uMphathiswa.

Le nkxaso iza kuvumela izipaza ukuba zikwazi ukufikelela kwiimpahla ezinokuzithengisa. UMphathiswa uNtshavheni wongeza athiesi sicwangciso siza kubone-

lela abanini bezipaza ukuba bakwazi nokuthenga ngetyala, ukubanika ithuba lokufumana imali abayidingela ukuthenga istoko.

"Oku kuza kulandelwa lunchedo lwendlela yokuba abanini bezipaza bakwazi ukuthenga ngetyala, nkqu nasemva kokuba kudlulile ukuqhambuka kwe-COVID-19."

Eli sebe liza kubonelela nangeengcebiso zokuba bangaziphattha njani iivenkile zabo ngokuyimpumelelo.

"Sikwabaxhasa nange-nkxaso yolawulo Iwamashishini kuba siyayazi ukuba zikhona iingxaki kwizipaza ekulawuleni amashishini azo ukuze enze ingeniso," utshilo uNtshavheni.

Ukunceda oosomashishini abangekho sesikweni

Urhulumente ukwasebenza ngokudala ingxowa eza kubonelela ngoncedo loosomashishini abathengisa ecaleni kwendlela abathe bahlakelwa yingeniso ngenxa yale ntlekele.

Amashishini woosomashishini abathengisa ecaleni kwendlela nawo anelungelo kwiNgxowa-mali yoNcedo kuMatyala wamaShishini amaNcinci kodwa alindeleke ukuba abhalise kwiSebe ngeendlela efanayo kunye namanye amashishini amancinci.

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vetshe malunga
noncedo lwezezimali
Iwamashishini
amancinci, tsalela ku-
0860 663 7867**