

# Vuk'uzenzele

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**Vangasali campaign strengthens early childhood development**

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PROTECT SOUTH AFRICA  
TOGETHER WE CAN BEAT CORONAVIRUS



**Sanitary towels bring dignity to young women**

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## SA moves to Alert Level 1

**SOUTH AFRICANS** are celebrating the country's move to Coronavirus (COVID-19) Alert Level 1, which came into effect at midnight on 20 September.



Allison Cooper

President Cyril Ramaphosa recently announced the good news to the nation, explaining that the number of positive COVID-19 cases has dropped from an average of 12 000 cases a day, two months ago, to less than 2 000 new cases a day.

Since the national state of disaster was declared six months ago, over 15 000 South Africans have lost their lives and over 650 000 have been infected with the virus.

"We now have a recovery rate of 89 percent... There has been a gradual, but steady, decline in new infections, hospitalisations and deaths. Demand for hos-

pital beds, ventilators, oxygen and other essential medical requirements has also reduced steadily.

"We have succeeded in overcoming the worst phase of this epidemic, while protecting the capacity of our health system," the President confirmed.

He applauded South Africans for this achievement and for the thousands of lives that have been saved through their collective actions. "This achievement has also been recognised by the World Health Organisation," he said.

### A deadly epidemic

While the country has made great progress, people are still getting infected with the virus and some are losing their lives.

"By any measure, we are still in the midst of a deadly epidemic. Our greatest challenge now – and our most important task – is to ensure that we do not experience a new surge in infections," the President said.

He explained that several countries around the world, that had passed the peak of the virus and thought they had brought it under control, have been hit by a 'second wave' of infections. "In many cases, the

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"MANJE SESIFIKILE ISIKHATHI SOKUTHI SONKE  
SISEBENZISANE, NGENHLOSO YOKUHLONIPHA  
U-NELSON MANDELA, SAKHE ININGIZIMU AFRIKA ENTHA  
FUTHI ENGCONO KUMUNTU WONKE WAKULELI."

UMONGAMELI CYRIL RAMAPHOSA

#SendMe

SIKWAKHELA INGOMUSO ELINGCONO  
SIHAMBA EZINYATHELWENI ZIKAMADIBA



## Abezindaba baseNingizimu Afrika bayinsika yentando yeningi labantu

**E**mazweni amanangi emhlabeni jikelele, ubhubhane lwegcivane le-corona lunciphise inkululeko yomphakathi lwaphinde lwalinga ubumbanu lomphakathi.

Kodwa amazwe anezikhungo eziqinile, izinhlelo zobulungiswa eziqaphile kanye nabezindaba abanamandla akwazile ukugwema ukuthi amalungeloabantu abukelwe phansi nokuhlukunyezwa kweziphatimandla zombuso.

Sekube yizinyanga eziyisithupha selokhu kwame nyelwa isimo senhlekelele kazwelone. Ngaphezu kwasimo esingakaze sibonwe sesifo kanye nezingqinamba zokubeka izwe elinabantu abayizigidi ezingama-58 ngaphansi kokuvalwa kwezwe, senze kahle kakhulu. Sikwazile ukunqanda ukubhebhethuka kwegciwane ikakhulukazi ngenxa yokusebenza ngokubambisananokuqaphela kwazo zonke izakhamuzi.

Lokhu akuyona into encane ngenxa yokusebenza ngokuzikhanda kwa-bezindaba bakithi.

Kumele sizibonge kakhlui intatheli ezisebenza kanzima nangokuzimelela zase-Ningizimu Afrika. Beziokhu zinikeza abantu bakithi ulwazi ngokusabalalisa imiyalezo yezempilo yokuqhelelana kubantu kanye nenhlazeko. Zikwenze lokho ngaphansi kwezimo ezinzima, esikhathini esiningi nezsizakusebenza zinganele.

Zisitshele ngezindaba zemiphumela yokuvalwa kwezweezimpilweni zabantu kanye nasemabhizinisini abo. Beziphumile ziye emakhaya,



emadolobheni nasemadolbherikazi, ziletha izindaba zabantu abajwayelekile futhi zidonsa amehlo esizwe ezinkingeni okubhekenwe nazo ezbihedlela nasemitholampilo, zigqugquzelu ukuthi uhulumeni asukume.

Abezindaba bakithi basikhanyisele indlela ebasingeke siyibone nje. Bayifezile indima yabo emphakathini ngokuvundulula izenzo zenkohlakalo nokungaphathi ngendlela, basusa inkulumo-mpikiswano enku-lu kuzwelonekuphenyweni kwamacala asezingeni eliphezulu. Ngalokhu kubika kwabo sebezuze ukwethenjwa ngabantu.

Inkululeko yabezindaba ayiona isiphetho. Ingukugcina nokuphakamisa intando yeningi labantu. Ngesikhathi salolu bhubhane, abezindaba bakithi abadlalanga nje indima yabo emphakathini eyaziwayo, kodwa benze umsebenzi womphakathi ekwesekeni umzamo kazwelonekuphenyweni kwamacala asezingeni eliphezulu. Ngalokhu kubika kwabo sebezuze ukwethenjwa ngabantu.

Ngenxa yokubaluleka kwabezindaba ekuphileni kwentando yeningi yethu, kukhathaza kakhlui ukuthi njengayo yonke eminye imikhakhayomnotho, inklinga

yegciwane le-corona ihlasele kanzima abezindaba. Ezinye izinkampani ezishicilelayo zilahlekelwe ingenisomali engamaphesenti angama-60 ezinsukwini zokuqala zoku-valwa kwezwe. Izinkampani eziningi kwamele zinciphise amaholo, zinciphise inani labasebenzi noma zinciphise amahora assetshenzwayo. Okubuhlungu, ezinye izinkampani ezishicilelayo ziphoqeleke ukuthi zivalwe, phakathi kwazo ngamaphephabuku asungulwa kudala futhi aziwa kakhlui kwintando yeningi labantu. Basebenza ukugcina umphakathi unolwazi nokugcina abaphethe emgqeni.

Sidinga izintatheli eziningi, hhayi ezimbawo. Yingakho nje ukulahlekelwa ngisho yintatheli eyodwa kungalahlekwa imboni kuphela kodwa silahlekelwa njengezwe.

Sidinga omakadebona bezintatheli bakithi, abazoleta isipiliyon kanye nezikumbuzo zabezindaba,

futhi abazokwazi ukuletha imibiko ebucayi nenolwazi. Ngaso lesu sikhathi sidinga izintatheli eziningi ezisencane ezazi ezobuchwepheshe, ezihambisana nezindlela ezintsha zokuxoxa izindaba futhi ezixhumene nezinkinga ezibhekene nentsha.

Njengomphakathi kumele seseke ngokuphelele abezindaba. Noma ngabe kumele sikhetha ukuthi si-khokhele okuqukethwe izindaba, ukusekela izintatheli ezixhaswe ngeminikelo yomphakathi, ukukhokhela amalayisensi akwa-SABC noma nje ngokuthenga iphe phandaba, sonke singadlala indima yethu ukweskela le

mboni esenkingeni. Njengo-hulumeni, ngapezu kwesimo somnotho ontengantengayo sizohubeka nokukhangisa kulabo abashicilelayo nabasakazayo, ikakhulukazi abezindaba basemphakathini.

Umkhakha ozimele kumele nawo uqhubeke nokweseka le mboni ngokukhangisa kanye nokusebenziana nabezindaba ekukhiqizeni izindaba ezintsha ezisezingeni lomhlaba. Labo abanesihe balapha ekhaya kanye nezinhlangano ezinikelayo kumele nabo bangenelele basekele amabhi-zinisi abezindaba, njengoba kunjalo kwintando yeningi labantu.

Ukwanda kwezindaba ezingelona iqiniso ngesikhathi sobhubhane, ikakhulukazi ezinkundleni zokuxhumana, kwengeze isidingo esiphuthumayo sezindaba eziningi ezinembayo, ezlunglele futhi ezingathathi cala. Ngalesi sikhathi abantu bakithi bathembele kwabezindaba ngolwazi, futhi sibukela phansi ukubaluleka kwabo njengezinsika zentando yeningi labantu.

Njengoba siqala umsebenzi omkhulu wokwakha kabusha umnotho wethu emva kwemiphumela yobhubhane, imboni yabezindaba izodinga ukuthi siyisekele kakhlui kunakuqala. Inkululeko yabezindaba yake yachazwa 'njengomnakekeli ongalali walolonke ilungelo elikhulula amadoda nabesifazane'. Njengoba sibethulela isigqoko ngendima yabo kulolu bhubhane, asenze lokho esingakwenza ukuqinisekisa ukuthi abezindaba abakhululekile nabahlukene ezweni lethu bayakwazi ukunqoba noku-phophelela phambili.

# GBV victim's life saved by NGO



**Silusapho Nyanda**

**A** victim of long-term gender-based violence (GBV) – who was beaten, threatened with murder and shot – says if it were not for Masimanyane Women's Rights International, she would be dead.

Lindelwa Ntanta (59), an East London resident, went through 18 years of abuse at the hands of her ex-husband, who she finally managed to divorce in 2018. She says his abuse led to one of her three children committing suicide. It started with psychological and verbal abuse but quickly escalated to physical assault.

She says: "I got a protection order against him and he was told not to come to my house. Within a few days, he broke the order and I had him arrested. After he was released, he came back with a gun and shot me in the legs, saying that he was going to kill me."

Over the years, despite not living with them anymore,

he continued to harass the family, often targeting the spaza shop Ntanta ran by destroying her stock.

Ntanta says Masimanyane Women's Rights Interna-

**"The reason we have offices at police stations is so that we can help GBV victims the moment they go to report a case."**

tional, an NGO funded by the Department of Social Development, has provided tremendous support over the years. The Masimanyane

team helped Ntanta obtain several protection orders over the years, assisted her with counselling and in getting her granddaughter's school fees reduced.

"I am alive because they have protected me from my abuser. Even now, they are assisting me with legal matters as my ex-husband is trying to sell the house we live in," says Ntanta.

Masimanyane is an anti-GBV organisation that has been in existence since 1996. It has offices in Mdantsane and East London Magistrate's Courts, as well as staff based at the Fleet Street, Buffalo Flats and Duncan Village police stations.

Community project manager for Masimanyane, Buyiswa Mhambi, says the organisation offers support services to victims of abuse, including counselling, shelter, abuse awareness and computer and craft skills.

"The reason we have offices at police stations is so that we can help GBV victims the moment they go to report a case," says Mhambi.

Visit Masimanyane Women's Rights International's office in Scenery Park township or go to their website: [www.masimanyane.org.za](http://www.masimanyane.org.za)

## I-CGE ihlinzeka ngentuba yokufinyelela kwezobulungiswa

**Dale Hes**

**I**zisulu zodlame olubhekiswe kubulili obuthile (i-GBV) ezi-sokolayo ukuthola usizo kanye nokwesekwa ezi-kudingayo ziyanxenxwa ukuthi zixhumane neKhomishana Yokulingana Ngobulili (i-CGE).

I-CGE ingasiza mayelana nemali yesondlo somntwana, ukunukubezwa kwezocansi, ukubandlululwa ngokobulili kanye ne-GBV, futhi inikezela ngokwelulekwa kwamahhalala kwezomthetho kanye nezinsiza kwizisulu.

Owalekhomishana u-Mofihli Teleki uthi indima edlalwa yi-CGE wukuthi isize izisulu ukuba zivule amacala enkantolo. "Umnyango wezomthetho uphelezela lowo onesikhalo ukuya enkantolo kamantshi ukuyovula ama-



cala odlame lwasekhaya futhi usize ukugcwalisa wonke amafomu okufanele agcwali-swe. I-CGE iphinde idlale indima ekuqapheni amacala, abandakanya ukudlwengu-lwa kanye nokuphulwa komthetho wezocansi, ukunukubezwa ngokwezocansi kanye nokubulawa kwabesi-fazane."

I-CGE iphinde isize izisulu ukuthi sithole incwadiyomyalo wenkantolo yokuzivikela kanti futhi isebezisana noPhiko Lwezokushushisa

Lukazwelonke ukuqinise-kisa ukuthi izisulu zithola ukugculiseka ngamacala. "Kulesi simo, i-CGE ilandela ukubhekwa kafushane kwecala i-Watching Brief futhi ibhekisise nomsebenzi owe-nziwa ngamacala e-GBV kanti futhi iphinde ihlaziye iizingqinamba ezingumgodla, ezifana nokungabi nazwelo kuziphathimandla eziphethe icala, ukuphinde kuhlukumezeke kibili kwallabo abasindile kanye noku-nagi nazwelo uma ku-

phoswa imibuzo," kuchaza u-Teleki.

Umagabe izisulu ziyaku-sokolela ukuthola ubulungi-swa Ezinkantolo ezibheke-lele Udlame Lwasekhaya, i-CGE ingakwazi ukuzikhuluma, ngokuhlinzeka ngo-kumelwa kwezomthetho. Iphinde futhi ikwazi ukudlu-lisela izisulu ukuze zithole ukwesekwa ngokwengqondo.

### Insiza ebalulekile

I-CGE beyiqhubeka nokuse-benza njengenye yensiza ebalulekile nangesikhathi sokuvalwa kwezwe.

"Nakuba amanye amacala ezinkantolo ehlehliwi-ngenxa yomonakalo woku-valwa kwezwe, izimo ezi-phuthumayo ezihihlanganisa udlame lwasekhaya kanye ne-GBV kuzoqhubeka kuna-we ngaphansi kwezi-

ndlela zobulungiswa," kusho u-Teleki.

I-CGE iyakuqinisekisa ukuthi amalungelo omphakathi ayavikeleka. "INingizimu Afrika iyizwe elinenku-luleko, elizinikele ekubalule-keni kwamalungelo abantu, kubandakanya ilungelo lokulingana kanye nokwazisa isithunzi somunye umuntu, njengoba kubekiwe kuMthetho-sisekelo." ▶

### Bhalisa isikhala

Izisulu ze-GBV kanye nokuhlukunyezwa zingashayela inombolo ye-CGE yamahhala ethi:

0800 007 709 ukuze zibhalise isikhala.

Bangaphinde futhi bathumele umlayezo kwikhasi le-Facebook elithi: *Gender Commission of South Africa*.