

Vuk'uzenzele

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Produced by: Government Communication & Information System (GCIS)

English/Setswana

Seetebosigo 2021 Kgatiso 2

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Alert Level 2 to spare lives and health facilities



South Africa has been placed on Adjusted Alert Level 2, as government introduces measures to delay the third wave of the virus.

Addressing the nation recently, President Cyril Ramaphosa said after several months of low transmission, the number of Coronavirus Disease (COVID-19) infections has risen sharply in several parts of the country over the past month.

“The provinces of Free State, Northern Cape, North West and Gauteng have reached the threshold of a third wave of infections.

“It may only be a matter of time before the country as a whole will have entered a third wave,” the President warned.






Health protocols

According to health experts, the rise in new infections is because of an increase in social gatherings where people are not observing health protocols.

These protocols include wearing masks, social distancing, ensuring adequate ventilation and limits on the number of people who attend gatherings.

Other sites of increased transmission are funerals and so-called ‘after tears’ parties, as

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Aforika Borwa e kgaratlhela ponelopele ya Molaotheo

Dingwaga tse di fetileng di le 60 ka la bo 31 Motsheganong 1961 puso ya tlaolele ya Aforika Borwa e ne ya tsaya legato la gore e batla go nna naga ya rephaboliki, mme ka go dira jalo e ne ya supoga mo dinalang tsa go laolelwa ke Bogosi jwa Britain.

Ka bomadimabe le fa re itse gore naga ya 'rephaboliki' e raya gore ke naga e e ikemetseng e e laolwang ke baagi ba yona le batho ba ba tlhophileng, mo nageng ya Aforika Borwa seno se ne se se jalo.

Molaotheo wa rephaboliki ya puso ya tlaolele o ne o ema nokeng Modimo a le mongwe fela, "yo a kgobokantseng badimo ba bona go tswa kwa dinageng tse dintsi tse di farologaneng mme ba ba neela lefatshe leno go nna la bona ba le esi".

Ono e ne e le Molaotheo yo o kwadilweng ke morafe yo monnye mo merafeng ya ka kwano mme o kwaletswa bona, e bile o ne o dirisa tumelo jaaka segai sa go sireletsa bosula jo ba neng ba bo dira. Molaotheo ono o ne o tlhomile tsamaiso ya puso e e direlang fela batho ba mmala o mosweu, e bile e ne e le bona fela ba ba letleletsweng go tsenela ditlhopho le go emela baagi mo pusong. Mo go ona go ne go sena Molaotlhomwa Ditshwanelo tsa Batho.

Bontsi jwa baagi ba ne ba sa tselwe tlhogong ka dikgatlhagelo tsa bona di ne di beetswe kwa tlaselase mo ditaelong tsa motheo di le 121 di felelang teng tsa Molaotheo ono, mo kgaolong e e

neng e reilwe setlhogo sa 'Taolo ya Merero ya Bathobantsho, jalo le jalo'.

Mo molaetseng wa thelebišene Tonakgolo HF Verwoerd o ne a re: "Re tshwanetse go tlabolola morafe yo mongwe le yo mongwe wa rona ka tsela e e rileng. Mo ntlheng eno thuso e re e tlhokang ke go busiwa ke botlhale jwa motho yo mosweu."

O ne a netefaletsa lefatshe gore, "re ipela go le maswe gore jaanong re setšhaba se le sengwe".

Fela boammaruri tota e ne e le gore seoposengwe se a buang ka sona mo bathong ba naga ya rona se ne se se teng.

Re ne re le baagi mo nageng eo ditshwanelo tsa batho ba bangwe, katlego ya bona le botshelo jwa bona bo neng bo laolwa ke ba morafe yo mongwe.

Sebaka sa dingwagasome di le pedi, Molao wa Molaotheo wa Rephaboliki ya Aforika Borwa wa 1961 o ne o dirisiwa jaaka komang kanna ya melao e e neng e gatelela 90% ya baagi ba Aforika Borwa.

Segopotso seno se se re gopotsang manyaapelo a a diragetseng se diragetse ka kgwedi e le nngwe le eo re neng re keteka segopotso sa ngwaga wa bo 25 wa fa e sale re tlhoma Kokoano ya Molaotheo ya Molaotheo wa temokerasi ya rona e ntšhwa e e renang ka Molaotheo, e leng ona sesupo sa nnete sa merafe e e kopaneng go nna setšhaba se le sengwe.

Gompieno re na le molao o le mongwe o o direlang setšhaba se le sengwe. Rona rotlhe re itlhophetse ka borona thulaganyo ya puso e e

supang bokao ba mmatota ba puso ya rephaboliki.

Mo temokerasing ya rona ya rephaboliki re boletse gore motho mang le mang molao o tla ba direla ka go lekana, wa ba sireletsa ka go lekana le go ba tswela molemo ka go lekana.

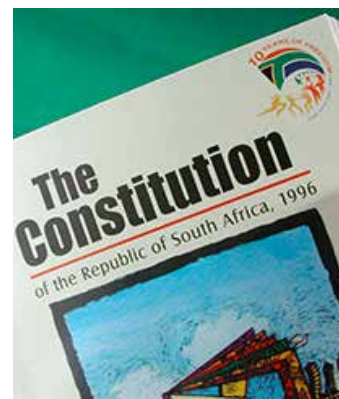
Gompieno mo nageng ya Aforika Borwa tsamaiso ya molao e mo diatleng tsa 'kgotlatshekelo tse di ikemetseng mme ditheo tsa molao di ikarabela mo Molaotheong.

Re tshela mo nageng eo mo go yona motho mang le mang a nang le tshwanelo ya go ka leba kwa kgotlatshekelo go sireletsa ditshwanelo tsa gagwe.

Re tshela mo lefatsheng leo baagi ba ka tsenyang dikopo tsa semolao tsa go busediwa mafatshe a bokokokhukhu ba bona ba ba kileng ba ntshiwa mo mafatsheng a bona ka dikgoka, mo nageng eo batho le ba malapa a bona ba sireletsegileng go ka ntshiwa mo malapeng a bona ka mabaka a a tsewang ke phefo.

Re tshela mo lefatsheng leo motho mang le mang a letleletsweng go dira sengwe le sengwe se setso sa gagwe se mo laelang go se dira. Eno ke naga e mo go yona motho mang le mang a letleletsweng go ka tsenela mogwanto o mongwe le o mongwe o a batlang go o tsenela a gwantela merero ya leago, dipolotiki le e mengwe le e mengwe e e mo gwehlhang ka fa teng.

Molaotheo wa naga ya rona o kwadilwe ka tsela eo mo go ona puso e tshwanetseng go nna le maikarabelo, mo Batlhankedibagolo ba puso ba ikarabelang mo batlhankeding ba Palamente



ba ba romilweng ke baagi go emela dikgatlhagelo tsa bona.

Eno ke naga e mo go yona molao o dirisiwang ka go lekalekana mo baaging ba yona. Eno ke puso ya batho, e e direlang batho e bile e laolwa ke batho.

Fa puso ya tlaolele e ne e pepesa ka makoko Molaotheo wa yona mo lefatsheng dingwaga di le 60 tse di fetileng, e ne e ithaa e re e fentse.

Mo lekwalong le Verwoerd a sa itshwenyang go le araba le Nelson Mandela a mo kwaletseng lona kgwedi pele naga e tlhomiwa go nna ya rephaboliki, mo teng o ne a eme ka le le reng mekgatlho ya go lwela kgololesego ya re nama ya kgapeletsa e thuba pitsa mme ka jalo e kgatlhanong le dikgato tsa go gapelediwa go busiwa ke puso ya basweu.

O ne a re ga go Molaotheo kgotsa mofuta ope wa puso o o tlhophilweng go dirisiwa ntle le go sekegela bana ba mmala wa sebilo tsebe o o tla retiwang gore o na le botho.

Ke boammaruri ga go thulaganyo epe e e ganetsang batho ba bangwe go nna le ditshwanelo e e kileng ya tshela saruri. Le fa go tsere dingwagasome di le tharo gore mekgatlho ya kgololesego e iponele kgololesego eno,

kwa bokhutlong re e bone.

Fa re konopela Molaotheo wa puso ya tlaolele mo ditlakaleng tsa hisetori ya rona, re ne ra ikana ka Molaotheo o montšhwa mmogo le metheo e mengwe e mentšhwa.

Fa ke ne ke eme Kokoano ya Molaotheo ka lefoko dingwaga di le 25 tse di fetileng ke ne ka gatelela gore Molaotheo wa rona o tshwanetse go se nne fela bokao jwa mafokojobokwadilweng mo pampitshaneng; o tshwanetse go diragatsa seo re se bonang ka matlho a nama mo matshelong a batho ba naga ya rona.

Fa re sa dire jalo, tokomane eno ya phetogo le tswelopele mo matshelong a rona e tla felelwa ke mosola le bokao mo bathong ba naga ya rona.

Ga re a bolo go tsaya ditshwetso tsa gore re batla go ipona re le setšhaba se se ntseng jang. Re batla go nna le setšhaba se se tlotlang seriti sa batho, se go nang le tekatekano mo go sona, se go nang le kgololesego e bile go sena tlaolele.

Sebaka sa kotara ya ngwagagolo re ntse re tswelletse go aga setšhaba se re buang ka sona seno.

Re dirile kgatelopele e go seng ope yo a ka e ganetsang, mme le fa go le jalo re santse re tobane le dikgwetlho tse di seng kana ka sepe mme e bile gape go santse go le go gontsi go re santseng re tlhoka go go dira.

Jaaka re keteka segopotso sa go tsenya tirisong Molaotheo wa temokerasi ya rona, re tshwanetse go ikgopotsa gore re tswa kgakala go le kae moo puso ya nako eo e neng e itshametse ka tlaolele ya bosemorafe, e ja batho ba bangwe ntshu, e tseela batho ba bangwe naga le dithoto le go ba gatelela mme ditiro tseo tsotlhe re ikinotse mo teng ga tsona.

Re tshwanetse go gopola gape le gore ke rona ba re ka dirang gore ponelopele e e tlhagelelang mo Molaotheong wa rona e tshela mme re e bone le ka matlho a rona a namana.

Fa re ka netefatsa gore ma-Aforika Borwa otlhe a kgona go diragatsa ditshwanelo tsa bona tsa molaotheo ka botlalo ntle le go kgorelediwa, ke teng moo ka boammaruri re tla nnag seoposengwe. **U**

