

Vuk'uzenzele

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Alert Level 2 to spare lives and health facilities



South Africa has been placed on Adjusted Alert Level 2, as government introduces measures to delay the third wave of the virus.

Addressing the nation recently, President Cyril Ramaphosa said after several months of low transmission, the number of Coronavirus Disease (COVID-19) infections has risen sharply in several parts of the country over the past month.

“The provinces of Free State, Northern Cape, North West and Gauteng have reached the threshold of a third wave of infections.

“It may only be a matter of time before the country as a whole will have entered a third wave,” the President warned.

Health protocols

According to health experts, the rise in new infections is because of an increase in social gatherings where people are not observing health protocols.

These protocols include wearing masks, social distancing, ensuring adequate ventilation and limits on the number of people who attend gatherings.

Other sites of increased transmission are funerals and so-called ‘after tears’ parties, as

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"SEKUSIKHATHI SOKOBANA
SISEBENZISANE, NGOKUHLONIPHA
U-NELSON MANDELA, SAKHE ISEWULA
AFRIKA ETJA NENGCONO YABANTU BOKE."

UMENGAMELI CYRIL RAMAPHOSA

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SIKWAKHELA INGOMUSO ELIKHANYAKO NELINEPUMELELO
NGOKUGADANGA EMTLHALENI KAMADIBA



Isewula Afrika Ikalukanela Ukufikelela Inembombono yomThethosisekelo

Eminyakeni ematjhumini asithandathu eyadlulako, mhlana ama-31 kuMrhayili wee-1961, iSewula Afrika yebandlululo yatjhuguluka yaba yiriphabhligi, yaphelelisa itjhebiswano layo nobuKhosi be-Britain.

Nanyana "iriphabhliki" ihlathululwa ngokujayekekileko njengelizwe lapho igunya lokuphatha lisezandleni zabantu nabajameli balo abakhethiweko, gade kungasinjalo ngeSewula Afrika.

UmThethosisekelo weRiphabhligi yebandlululo wawuthembisa ukuthobela uZimu, "owabuthelala abobamkhulwethu ukusukela emazweni ahlukahlukileko wabanikela ilizweli laba ngelabo".

KwakumThethosisekelo owatlolelwa idlanzana labantu abagade banobutjhaba basebenzisa ikolo ekwenzeni abantu babe makhoboka. Wahlwathulula ukuphatha kukarhulumende nokuthi ngabamhlophe kwaphela ababenelungelo lokuvowuda begodu babe bajameli babantu. Lomthethosisekelo wawunomTlolo wamaLungelo.

Amalungelo wenengi lezakhamuzi zalelizwe atlolelwa emphethweni wekhasi ngamaledere amancancani ekugcineni kweenqalelelo ezili-121, esahlukweni esibizwa ngokuthi 'ukuPhathwa kweeNdaba zabaNzima (i-Administration of Bantu Affairs)', njalonjalo.

Nakethula umlayezo kumabonakude, uNdunakulu u-HF Verwoerd wathi: "Sifuna ukuthuthuka kancani kancani kweenqhema zethu ngasinye zithathe umthala othile. Silapha sinqophe

ipengu ngokuthi abamhlophe kube ngibo abahlala indlela."

"Siyathaba ukuba babantu ababumbeneko," watjela iphasi.

Kodwana iqiniso lendaba kukobana gade singasibo abantu ababumbeneko.

Gade sibahlali belizwe lapho amalungelo womuntu, amathuba wepumelelo nokulindelweko epilweni bekuzinqunto ezithathwa ngesinye isitjhaba.

Kwathatha iminyaka ematjhumini amabili umThethosisekelo weRiphabhligi yeSewula Afrika womnyaka we-1961 waba lihlohloomezelo langokomthetho lokugandelwa kwesitjhaba seSewula Afrika esipheze sibe ma-90%.

Ukugidinga lokhu okungasimnandi kwenziwa ngenyanga efanako lapho sigidinge khona umnyaka wama-25 wokwamukelwa ngokomthetho mKhandlu weliZwelo komThethosisekelo wethu omutjha wentando yenengi owaba sitifikeyidi samabetho sesitjhaba esibumbene ngokwamambala.

Sikhuluma nje sinomthetho munye wesitjhaba sinye.

Sisoke sizikhethile ihlelo likarhulumende elihlwathulula iriphabhligi ngefanelo.

Sithe kuriphabhligi yethu yentando yenengi boke abantu bayalingana ngaphambi komthetho begodu banelungelo lokuvikelwa ngokulinganako nenzuzo yomthetho.

ISewula Afrika namhlanjani ililizwe lapho ukuphathwa kobulungiswa kusezandleni zamakhotho azijameleko nabahluleli abathobela umThethosisekelo. Siphila elizweni lapho woke umuntu anelungelo lokuya



Image: Western Cape Government

emakhotho ayokufumana ukuphunyeelelwa kwamalungelwakhe.

Siphila elizweni lapho imiphakathi ingenza iimbawo zeenarha ebafuludswa kizo ngekani nalapho abantu namkha imindeni ivikelwa khona ngokuqotjhwama khaya wabo ngendlela ephambene nomthetho.

Siphila elizweni lapho umuntu ngamunye avunyelwe ukwenza amasiko nokuphila isikopilo yesikhabo. Kulilizwe lapho umuntu ngamunye anelungelo lokutjagala ngomnqopho woku-sekela iindingo zehlalakuhle, zepolotiki nezinye anekareko kizo, koke lokhu angakwenzele nanyana kukuphi.

Ihlelo lethu lomthethosisekelo lakhelwe kurhulumende oziphendulelako, lapho amalunga weKhabinethi anesibopho sokuziphendulela ebantwini nalapho iPalamende ijamele khona abantu.

Kulilizwe lapho umthetho usebenza ngokulinganako kizo zoke izakhamuzi. Sele sinorhulumende wabantu, osebenzela abantu nowakethwa linengi babantu.

Ngesikhathi umbuso webandlululo gade ukhangisa sakuzikghantjha ngo-

mthethosisekelo wawo owawubandlulula ngokobutjhaba emhlabeni zombebele eminyakeni ema-60 eyadlulako, waqeda ukuzethemba nokubekezela.

Encwadini engakhange iphendulwe u-Nelson Mandela ayitlolela u-Verwoerd esikhathini esiyinyanga ngaphambi kokumenyenzelwa kwiriphabhligi, wagandelela amazizo wehlangano eyayilwela ikululeko wokuphikisana neriphabhligi yombuso wabamhlophe owawulethwa ngodli.

Wayelewa ukuthi akunamThethosisekelo namkha urhulumende onganikelwa amandla wokuphatha ngaphandle kokubandakanywa kwabantu abama-Afrika.

Kwamambala alikho ihlelo lokuphatha eladzimelelisa ukuphikisana namalungelo wabantu elingaphila kwasafuthi. Nanyana kwathatha iminyaka engaphezulu kwamatjhumini amathathu ngaphambi kobana iindingo zehlangano yetjhaphuluko ziphunyeelelwe, sathola netjhaphuluko yethu.

Ngemva kokususwa komThethosisekelo webandlululo owaphoselwa ezaleni lomlando, sazibophelela

kumThethosisekelo omutjha nefundiso etja.

Mhlanangikhuluma emKhandlwini weliZwelo eminyakeni ema-25 eyadlulako, ngathi kufuze umThethosisekelo welizwe lekhethu ube ngaphezulu kwamagama atolliweko; kufuze ube liqiniso emaphilweni wabantu belizwe lekhethu.

Ngaphandle kobana senze njalo, lomtlo othuthukileko nonamatjhuguluko angeze waba nobubhadzekelo.

Kukade saqunta ihlobo lomphakathi esifuna ukuba ngiwo. Umphakathi odzimelele esithunzini sobuntu, ukulingana, itjhaphuluko nokungabandlululani.

Isikhathi esiminyaka ematjhumini amabili nahlanu sisebenzele ukwakha umphakathi lo. Sibe neragelophambili ebonakalako, kodwana sisese neentjhijilo ezinengi begodu usese mnengi umsebenzi ekufuze wenziwe.

Njengombana sigidinga umnyaka wokwamukelwa komThethosisekelo welizwe lekhethu wentando yenengi, asikhumbule ukhulwana kwethu nehlelo elalibhodwe kukhethululwa ngokobutjhaba, ukudlezelwa, ukwemukwa amalungelo negandelelo okwakwenzeka esikhathini sangaphambilini.

Asikhumbule ukuthi kuthi ukuphumelelisa ibhudango elimumethwe mThethosisekelo.

Singaphumelela kwaphela nasingaqinisekisa ukuthi woke amaSewula Afrika akghona ukusebenzisa amalungelo wawo womThethosisekelo ngokutjhaphuluka nangokuzeleko. Ngalokho sizakuba sitjhaba esibumbene ngokwamambala. **V**

Amabhudango Womphakathi We-Tafelkop Ayaphumelela



■ UMengameli u-Cyril Ramaphosa nabalimi be-Tafelkop, e-Limpopo abanikelwe mhlapha imvumo yobunikazi benarha abayilimako.

Isiqhema sabalimi abanzima be-Tafelkop e-Groblersdal, esifundeni se-Limpopo, babanikazi abazibetha isifuba benarha emahagere ali-189, egade bayilima eminyakeni ema-25 eyadlulako.

Abalimi laba abama-30 banikelwe iimvumo zobunikazi benarha elinywako nguMengameli u-Cyril Ramaphosa ngemva kobana umNyango wezemiSebenzi kaRhulumente nezemiThangalasekelo ukhulule inarha kobana idluliselwe emphakathini.

Inarha le engabiza imali elinganiselwa ngaphezu kweengidi ezima-R25.5 inikelwe abalimi laba simahla.

“Kwamambala leli kulilanga eliyiqophamlando emphakathini we-Tafelkop, ebantwini be-Limpopo nebeSewula Afrika zombelele.

“Namhlanje sibona ibhudango lomphakathi liphumelela. Le kuyinembombono umphakathi loophile iminyaka ema-25 ulwela ukuyifikelela,” kutjho uMengameli u-Ramaphosa emnyanyeni wokudluliselwa kobunikazi benarha emandleni womphakathi.

Abalimi gade balima ngepumelelo iintjalo ezihlukahlukileko enarheni le ukusukela ngomnyaka we-1996. Bazihlela ngokwabo emi-

nyakeni ye-1990 ukuba balimi ababhurako abatlolisweko ngaphasi kwelawulo le-Tafelkop Farmers Association begodu bathoma imikhulumiswano norhulumente.

Ngomnyaka wee-2000, umNyango wezokuLima weliZwelo kwangaphambilini watlikitla iimvumelwano zokuqatjhiselana ne-Tafelkop Farmers Association ukuya ngokweHlelo lokwabiwa ngobuTjha kweNarha nokuThuthukisa zokuLima.

Ngomnyaka wee-2009, umNyango wezokuLima we-Limpopo wangaphambilini wadlulisela isitjukumiso emNyangweni wezemiSebenzi kaRhulumente weliZwelo ukuthi inarha le inikelwe abalimi.

Iimvumo zobunikazi zatloliswa ngamabizo wabalimi ekuthomeni komnyaka lo.

Inarha le njenganje isetjenziselwa ukutjala igwayi, ikoteni nemirorho.

Imizi ematjhumu amathathu namibili yondliwa ngemikhiqizo elinywa kilenarha njengombana kuvuleke amathuba wemisebenzi yasafuthi kwazuza abantu abali-128 nema-320 yemisebenzi ematorho wesikhathi esithile somnyaka.

Ubulungiswa Bomphakathi

UMengameli uthe umphakathi lo waqalana nobudisi

obukhulu eminyakeni eyadlulako begodu “iimvumo zobunikazi benarha ziletha ubulungiswa emphakathini owemukwa inarha yaboyisemkhulu ngaphambilini”.

“Asikakhohlwa ubudisi bokwemukwa, ukwetjiwa kwenarha nokufuduswa kwabantu ngekani amalunga walomphakathi neminye imiphakathi elizweni zombebele eyadlula kibo.

“Asikakhohlwa iinsalela zelunya mayelana nezokulima lapha e-Limpopo, lapho abahlali bemaplasini bakatelelewa ukuba basebenzi abamakhoboka elizweni labobamkhulwabo, bakhandelwa ukuba nenarha engeyabo abazayilimela ukuziphilisa bona nemindenabo beyibe madlelo we-fuyo yabo.”

Wangezelela ngokuthi abalimi abanzima badlelezelwa, bahlukunyezwa endaweni eyayibizwa ngaphambilini ngokuthi yi-Northern Transvaal (i-Transvali enge-Tlhagwini).

“Siyakhumbulagoduindlela umbuso webandlululo owasekela abalimi abamhlophe ngayo ngeense-tjenziswa, isekelo lethekhnikhali nokufumana isikolodo sokwakha amabhezininisi wabo, kodwana abalimi abanzima abaziphilisa ngokulima gade badosa emhllweni.”

Ukutjhugulula Ikoru Yezokulima

UMengameli wathi ukubuyiselwa kwenarha kubanikazi kuvuselela ithemba ngombana kulitshwayo lokuthi nakunesekelo elifaneleko namathuba, ibubulo lezokulima lingatjhugululwa kuzuze ilizwe.

“Sigidinga iragelophambili yethu, ngombana qobe lilanga iHlelo lethu lokuBuyiselwa kweNarha Kubanikazi liyadzimelela.

“Ukufikela khathesi, urhulumente usabalalise ngobutjha amahagere angaphezulu kweengidi ezihlanu wenarha elinywako, ekulinani lamaplasia apheze abe zii-5 500, anikelwe abazuzi abangaphezulu kweenkulungwana ezimakhulu amathathu (300 000).”

Ukufikela khathesi, ihlelo lokubuyiselwa kwenarha kubanikazi lisize abenziimbawo zokubuyiselwa inarha abaziingidi ezimbili kwagcina ngokubuyiselwa ebantwini amahagere wenarha apheze abe ziingidi ezimbili neenkulungwana ezimakhulu akhombako (i-2.7 million).

“Ukubuyiselwa kwenarha kubanikazi akusiyo indaba yokulilisa, ubulungiswa nokubuyisana kwemiphakathi kwaphela. Kuyindaba emayelana nokuthuthukiswa kezo mnotho. Zokulima nethungelelwano lokuthe-

ngiswa kwemikhiqizo elinyweko kufuze kwenze ngcono umnotho weendawo zemakhaya,” kwatjho uMengameli u-Ramaphosa.

Urhulumente uhlela ukutlama i-ejensi yezokutjhugululwa kwenarha nezokulima ngomnqopho wokurhabisa umsebenzi wokubuyiselwa kwenarha kubanikazi.

“Siqalisisa ukuqina kwemithethokambiso yethu yangaphambilini. Sizokulungisa lendaba yokubuyiselwa kwenarha kubanikazi msinyana.”

Ukulungisa limphoso Zangaphambilini

UMengameli uthe solo kwathoma ukubuswa kwelizwe ngokwentando yenengi urhulumente usebenza ngamandla ukulungisa okwamotjheka ngeminyaka yombuso webandlululo.

“Sikwenza lokhu ngokwethulela ingwani labo abaphila hlangana nathi; egade bahlala lapha.”

Ukubuyiselwa kwenarha kubanikazi kuqakathekile lokha nakuthuthukiswa ihlelo lelizwe lokufumaneka kokudla okwaneleko, ukwakha umnotho ohlanganyelweko, ngokunikela ikusasa elingcono kiwo woke amaSewula Afrika”, wangezelela bunjalo uMengameli.

Ubuye wakhuthaza abalimi be-Tafelkop ukobana basebenzise inarha le ngefanelo ukuthi kuzuze umphakathi.

“Kimi, namhlanje kube lilanga lokusebenza elihle khulu; ukukhamba ebhudwini ngibone imikhiqizo yenu.

Uthe, “Angizazi ukuthi ngokuzimisela nomdlandla wabo boke abathintekako, iphrojekthi le izokuraga ngepumelelo.

Usihlalo we-Tafelkop Farmers Association, u-Jerry Sefoloshe uthokoze urhulumente ngokuphumelelisa ibhudango labalimi lokuba banikazi benarha esele bayisebenze amatjhumitjhumu weminyaka. **V**