

Vuk'uzenzele

Uyethulelwa ngezokuThintana kukaRhulumente nokuNikela NgeLwazi (i-GCIS)

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USewula 2022 umGadangiso 1

Ukuvuselelwa Kwe-N3 Kuzuzisa AmaSewula



Ukuvuselelwa kukathelawalisa wendlela i-N3 eHlangana ne-Pietermaritzburg ne-Durban kwathoma ngoTjhirhweni.

Isithombe sibuya kwa-Sanral

Owen Mngadi

Umduduzi Jijana umnikazi weHlangano eThuthukisa abaNtu abakhubazekileko, engenye yamakhampani azuzako sikhuluma nje ngemali emaBhiliyoni ama-R26 ngokuvuselelwa kukathelawalisa wendlela i-N3

ehlangana ne-Pietermaritzburg ne-Durban eKwaZulu-Natala.

Iphrojekthi le, eyenganye-lwe yi-Ejensi yokwAkhiwa kweeNdlela yeliZwelo (i-Sanral SOC Limited), iqinisekisa ukuthi abosomabhezini abanjengoJijana abazuzi kwaphela kodwana bavulela nabanye amathuba wemise-

benzi.

UJijana, onokukhubazeka, uthi ikhampani yakhe ifakela amatshwayo weendlela phakathi kwe-Hilton ne-Pietermaritzburg.

Uqatjhe abantu abali-13 godu uthi iphrojekthi le itjhugulule namaphilo wabo. "Njengabantu abanokukhubazeka,

sitjengisile ukuthi siyakghona. Asisathembeli kusibonelelo sezehlalakhule kwaphela. Senza umsebenzi wamambala," kwatjho uJijana.

UmPhathi weHlelo i-Sanral N3 u-Tsepo Matekane uthi ikhampani yakhe iqinisekise ukuthi ama-30% womsebenzi wabelwe amakhampani wendawo anekghono lokwenza imisebenzi ethileko. Lokhu kwavulela amabhezini amancani welutjha amathuba amanengi, newabantu abadinywa amathuba ngaphambilini newabomma.

"Kunamabhezini ali-108 angamancani, aphakathi namakhulu asebenzako njenganje kumaphrojekthi ahlukahlukene," ngokutjho kwakhe.

UNokuthula Zondi we-Ingqalabutho Yamalinda Multipurpose Trading wanikelwa ikontraka yokuletha iqulwani nokufakela amaphayipi wamanzi.

Uthi ikhampani yakhe yaqatjha abasebenzi abanekghono ababunane, ekubalwa hlangana nabo abatjhayeli. UZondi ungezelele ngokuthi abomma banekghono njengamadoda godu ikhampani yakhe izenzele igama emsebenzini lo.

Wangezelela ngokuthi, "Sizwisisa ukuqakatheka kwesikhathi ngakho siyaphumelela ukuqeda umsebenzi ngeenkathathi esibekelwe

zona ukuqinisekisa ukuthi iphrojekthi ikhamba ngefanelo. Sithabela ithubeli godu sithemba ukuthi kusazokuvela amanye ukuze ikhampani yethu ikhule ukuya ngokwamazinga wezokwakha".

Amaphrojekthi Karhulumente Aqakathekileko Welizwelo

U-Matekane uthi ukuthuthukiswa kwe-Durban-Free State-Gauteng Logistics and Industrial Corridor kubekelwe isabelomali esilinganiselwa kumaBhiliyoni ama-R26 begodu ingenye yamaphrojekthi karhulumente aqakathekileko welizwelo nahlanganisiweko. Yaziswa ngokuthi yi-SIP2.

Ekupheleni kwayo iphrojekthi le, i-N3 izakube seyibanzi, inemizila emine namkha emihlanu ngehlangathini linye, godu neempambandlela ezikulu zizokutjhugululwa ukwenza ngcono ukutjhelela komje weenkoloyi.

Isigaba se-N3 esithintekako besolo eminyakeni edlulileko sinesiminyaminyama seenkoloyi, khulukhulu ngeenkathathi zesiminyaminyama ngombana inengi lamatrog athwala ipahla asuka edoyelweni leenkepe le-Durban

Iyaraga ekhasini lesi-2

Grandchicks thriving in poultry

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HLALAY UPHEPHILE

JOYA UKUZE UHLENGE ISEWULA AFRIKA

NGOKUBAMBISANA SINGAYEHLELA INGOGWANA YE-COVINA

Saving lives is all in a day's work for paramedic

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Iraga isuka ekhasini loku-1

lisebenzi- sa indlela enguthelawalisa ukuya e-Gauteng nakezinye iimfunda ezimaphakathi nelizwe. Sele kube neengozi ezinengi ezibangelwa batjhayeli bamatrogo wemithwalo ngokungatjheji kwabo emajikeni anobungozi. “Ngaphandle kokufumana ipengu yesiminyamina esithuwelekweni ngokwenza ubulula bokukhamba kweenkoloyi lokha nakungezelelwa imizila, ukwenziwa ngcono kwe-N3 kuzokuletha ukuphepha. Amajika anobungozi azokulungiswa. Iimpambandlela ezingakaphephi zizokuhlelwa kabutjha”, kwalathisa u-Matekane. I-Sanral inikele amakontra-ka amathathu ekoteni yokugcina yomnyaka we-



UMduduzi Jijana noNokuthula Zondi ababosomabhizinisi abasakhasako abafumene umsebenzi ngesizo lokuvuselelwa kwe-N3.



2021, umsebenzi wokwakha wathoma hlangana kuka-Tjhirhweni noSihlabantanganana. Iingaba ezilungiswako njenganje libanga lamakhilomitha ali-19 ukusuka e-Cato Ridge ukuya e-Dardanelles, edume ngokuthi yi-Umlaas Road; isigaba samakhilomitha ama-26.6 ukusuka epambanandlela ye-Dardanelles Interchange ukufika e-Lynnfield Park; nebanga elimakhilomitha ama-30 elisuka e-Lynnfield Park ukuya epambanandlela i-Ashburton Interchange. U-Matekane uhlathulule ngokuthi i-SIP2 izokuqinisa

umzila weenthuthi hlangana namabubulo amakhulu weSewula Afrika, kuthuthuke ukungena emazikweni we-Durban wokuthumela newokungenisa ipahla nokwenza kusebenzeke ngcono khulu kilomzila. Ungezelele ngokuthi Iphrojekthi le iyingcenyeyomTlamo wokuThuthukiswa kweliZwelo (i-NDP) wee-2030 neQhinga eliKhulu lokulawula iinThuthi leliZwelo lomnyaka wee-2050 elisekela iHlelo lokwAkha kabuTjha nokuVuselela umNotho (i-ERRP). Ukufikela gadesi

urhulumende unqophele ukuThuthukisa ihlelo leenthuthi elikhambisana neendingo zamambala zabantu beSewula Afrika nokutjheja abantu abanganamali eyaneleko lokha nabanamakhambo. U-Matekane uthi ukuvuselela lokhu kuzokuthatha iminyaka ebunane ukuya kelitjhumu godu bazokuzama ukuthi ukuvalwa kweendlela kungabi ngokuphazamisa amakhambo khulu. Ungezelele ngokuthi abakhamba ngeenkoloyi bazokubikelwa njalonjalo ngokuriyada eendleleni

begodu iimphathimandla zendlela zaKwaZulu-Natala zizokusiza ngokulawula ukukhamba kweenkoloyi endleleni. I-Sanral ikhombela abatjhayeli bona bathobele yoke imithetho yendlela bebayebele namatshwayo abekiweko, behlise ibelo nabatjhidela iindawo ekusetjenzwa kizo begodu bacabangele abanye abasebenzisi beendlela.

Iphuzu Elikarisako

Inyanga yeenThuthi igidingwa ngoSewula. Kilenyanga, umNyango wezeenThuthi namabubulo wawo, anjenge-Sanral, uzokukhangisa ngamaphrojekthi wawo emikhakheni yezemoyeni, yemanzini, ukuthuthwa komphakathi neendlela.

Utjwala Bungatsirimeza Ipilo Yomntanakho Ongakabukubelethwa

Abomma abasebantwini banesibopho sokungaseli ngombana utjwala bungabangelela ubulwele obukhandela ukukhula komntwana. Ikulumo le idenjwe liSekela likaNgqongqotjhe wezokuThuthukiswa kweHlalakuhle yomPhakathi, u-Hendrietta Bogopane-Zulu, ohlome mhlapha Ijima lokuyelelisa ngokuLimala komBungu okubangelwa buTjwala i-9-9-9 Foetal Alcohol Spectrum Disorder (i-FASD). Umnqopho wejemeli kukhuthaza imiphakathi ukusiza ngokuvikela abentwana abangakabukubelethwa ngokufundisa abantu, khulukhulu abomma abase-seminyakeni yokubeletha, mayelana nengozi yokusela utjwala lokha nabasidisi namkha nabamunyasiko.



“Kuqakathekile kibo boke abomma abasebantwini nalabo abafuna ukubeletha abentwana abaphile kuhle ukuthi bazile utjwala. Ingozi ebangelwa yi-FASD ingeyasafuthi okutjho bona ayilungiseki begodu abentwana ababelethwa nobujamobu baba nemiraro ngokwesakhiwo nemkhumbulweni wabo,” kwatjho iSekela likaNgqongqotjhe u-Bogopane-Zulu nagade kuhlonywa ijimeli. Wangezelela ngokuthi iSewula Afrika iyaziwa




ngomraro wokusela utjwala, lapho ibalwa hlangana namazwe anobujamo obuthuweleleko ephasini ngezanga lokusela utjwala. ISekela likaNgqongqotjhe u-Bogopane-Zulu mhlapha bekavakatjhele iindawo ezihlukahlukene ngezizweni, ayokufundisa abomma nengozi yokusela utjwala lokha nabasebantwini njengengcenyeyejima i-9-9-9 FASD. Nagade ase-Boitekong e-Rustenburg eseTlhagwini Tjingalanga, utjele abahlali

ukuthi amazinga wokusela utjwala butjhwileni elokitjhinela ayathusa. Umuntu wengubo oneenyanga ezine asebantwini nosisakhamuzi se-Boitekong, u-Basetsana Tlang (oneminyaka ema-28), ogade akhona kelinye lamajima la, uthe walisa ukusela utjwala nakezwa ukuthi usebantwini godu wathi ufumana itjhejo labantu abasebantwini godu ufumana nokwelulekwa emtholapilo. Ukhuthaze abanye abomma abasebantwini bona balise utjwala ngaphandle kokuriyada, balise nokukhokha iindakamizwa. UNqongqotjhe uyelelise ngokuthi asikho isihlahla sokwelapha amalwele abangelwe butjwala – indlela engcono yokuwakhandela kuzila utjwala lokha umuntu nakasebantwini.

Ubuye wakhuthaza abomma abasebantwini abatlhagiswa kubhalelwa ukulisa utjwala ukuthi baye emtholapilo oseduze ukuyokufumana isizo. – SAnews.gov.za

Uthi Bewazi?

- Amanye wamatshwayo we-FASD afaka hlangana alandelako:
- Ukurholophala/ Ukutjhogama kobuso.
 - Ukuphazamizeka kwekghono loku-funda.
 - Ukungabi nekghono lokurarulula imiraro, ukusebenzisana kwezitho nokungabi namakghono wokucoca nokuphila nabantu.
 - Ikani.
 - Ukungakghoni ukungaziphatha kuhle.
 - Ukubhalelwa kunzisa umkhumbulo kokuthile okwenziwako.

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Umzabalazo Wokubuyisa Ubuntu ESewula Afrika



Mhla ali-12 ku-Khukhulamungu ngomnyaka we-1977, u-Steven Bantu Biko wahlongakalela ezandle-ni zamapholisa e-Pretoria Central Prison. Wadinywa isithunzi sobuntu, ekumgomo onzinze ekutjhotjhozeleni kwakhe ukuzikhakhazisa kwabanzima ngombalabo. Ngokutjho kwegcwetha lomndeni, u-Sir Sydney Kentridge, “ukuhlongakala kwakhe kwaba ngokomuntu olahliweko nonganabani arabhalele emedzeni nefluru yamatje ngemaseleni”.

Kuhlala kungunobangela wamatluhuwo nalokha sekuminyaka kwenzeka, nasicabanga ukuthi u- Steve Biko bekaneminyaka ema-30 kwaphela nakahlongakalako. Iphilwakhe yaqinteliswa msinyana lokha nakathoma ukuba sesiqongolweni sayo, ipheliswa ngilabo ababesaba amandla nomthelela wemikhumbulo yakhe mayelana nokuzitjhapfulula kunye nemizamo yakhe

yokutjala ukuzikhakhazisa nokuba nesithunzi kibobaba nabomma abanzima.

Akhange aphile beka-bone lokho abekakubiza ‘ngonongorwana orhanyazelako’, ukufikelelwa kobuntu bamambala. Nakatlo ngomkhumbulwakhe, wakhuluma amezwi abanendumela nakathi: “Ngesikhathi esifaneleko sizakuba sebuja meneni bokuthwesa iSewula Afrika isipho esikhulu khulu – ubuso obubonakalako.”

Lokha nasithumba ikululeko yethu ngomnyaka we-1994, sazwisisa ukuthi ilungelo lokukhetha laliyengcenywe yomzabalazo wethu wesithunzi sabantu.

Eminyakeni ematjhumu amabili yentando yenengi yethu, sisaqalene neenselele ezifana nomtlhago, ukutlhayela kwemisebenzi nokungalingani ngokomnotho.

Ngaleso sizathu vane silibale ibanga esilikhambileko ekuphumeleliseni imigomo

esisekelo somthethosisekelo welizwe lekhethu ekungiwyo ooyisika yemikhumbulo neemfundiso zika-Steve Biko.

Ngomnyaka we-1977, umbuso welunya wabulala omunye wabarholi abaveleleko nabathembisako ngelizweni ngokumdima ukugoma, amanzi nokwelatjha abekakutlhoga khulu ngemva kokudendebulwa mapholisa wombuso webandlululo.

Ngemva kweminyaka ematjhumu amabili, esahlulelweni somnyaka we-1997, iKhotso yomThethosisekelo yathi ukuzaliselela amalungelo asisekelo wazo zoke izakhamuzi nokulwela ukufikelela amalungelo wezehlalakuhle newomnotho kulitshwayo eliqakathekileko lomphakathi wentando yenengi lokha nakubuyiswa isithunzi esilahlekileko.

Namhlanjani eSewula Afrika, siyabona nokusebenzela ukuphumelelisa amalungelo asisekelo wamaSewula Afrika woke ukuze baphile ipilo enganamalwele, enganandlala nokudinywa amathuba.

Imibuso yentando yenengi esele ibuse amahlandla alandlanako yethule imithethomgomo yokuvuselela isithunzi senengi esalahlekako ngelizweni ngokuletha ifundo, isizo lezepilo ehle, iinkumba nezenzelwa ezisisekelo.

NgeSewula Afrika namhlanjani, ifundo enetlha ililungelo elisisekelo. Umbuso usisa khulu efundweni yabasathomako ekusekeleni

imiphumela yefundo yezakhamuzi zethu ezisakhulako ukuze zifikelele imiphumela emihle ngokugkhonakalako.

Ngesizo lesiKhwama seSizoleeMali kubaFundisi seliZweloke (i-NSFAS) nezinye iindlela ezihlukileko zesekelo lombuso, iinkulungwana zelutjha lamaSewula Afrika, zibuya emindenini engabuyi, ziphumelele ukuba bodorhodere, amagcwetha, abotitjhere, abososayensi, bemisebenzi yamakghono nabosomabhizinisi.

Urhulumende usekela izakhamuzi ezitlhagako neziganabuyi ngehlelo leembonelelo zezehlalakuhle nokuvula amathuba wemisebenzi ngamahlelo wombuso aqatjha imiphakathi.

KileyaSewula Afrika u-Steve Biko ahlongakalela kiyo, ukukhuluma ngokutjhapfuluka bekumphambo begodu namajima wezepolitiki bekangunobangela wokubotjha namkha okungaphezulu kwalokho.

ESewula Afrika namhlanjani, abantu abatjha abalingana no-Steve Biko nabangaphasi ngeminyaka bakhamba phambili ngamajima wokutjhotjhozela abakholelwa kikho begodu bayakghona ukuhloma iinhlango ngaphandle kokutshwenywa ngemithetho yokuvalwa umlomo.

Ikululeko yokukhuluma nokuhlanganyela, ilungelo lokutjha ngalokulingana phambi komthetho lingelomuntu woke.

Njengelizwe, sesikhambe

ibanga elide ekufikeleleni isithunzi sobuntu, okumgomo u-Steve Biko egade awuthanda nanyana sisese-nebanga elide ekumele silikhambe.

Ngaphandle komsebenzi, ngaphandle kweenkumba, igezi namanzi, ngaphandle kwenarha, ngaphandle kwamakghono namkha amathuba, iingidigidi zamaSewula Afrika zisadinywe ubujamo bepilo eziyifisako nefaneleko.

Kungebangelo urhulumende asebenzisana nababambisani ukwakha umnotho ohlanganyelweko, ukuvula imisebenzi, ukugkhonakalisa amabhizinisi ukuthi aphumelele nokulwa nomtlhago nendlala.

Nakutjhejwa ukukhambelana kwepilo ka-Steve Biko nelifa alitjhiyako, sikhumbula isibawo sakhe esinamandla ebantwini ukuthi babe batlami bekululeko yabo. Lelibizelo lisaqakatheke khulu namhlanjani njengekanyeni.

Kumele siqophise imikhumbulo yethu ekuqalaneleni nokufikelela izinga lomphakathi otjhapfulukileko nolinganako. Sisoke sidinga ukufaka isandla ngokusebenzisa amalungelo asisekelo kumThethosisekelo wethu ukwakha iSewula Afrika enganamtlhago nendlala, ukungathuthuki, ubulelesi nenturhu.

Njengokusikhuthaza kuka-Steve Biko, asirage ngesibindi nokuzimisela emnqopheni wethu ofanako wobuntu bamambala. 📌