



Ezivela e-Union Buildings

Umlayezo ovela kuMengameli

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Ngizwa nginetjhu elikhethileko lokubona pheze zoke iindawo zelizwe lekhetweli nahaye ngisembenzini wokusebenzela isizwe.

Amakhombo wami wokuvakajhela abantu kilo loke ilizwe leSewula Afrikeli ahla-la soke isikhathi aveza imibono nemizwa emuvango. Kuneendawo la amanceba we-apartheid asafutha khona – avela ngendlela yokuthi kube nabantwana beendawo zemakhaya abakhamba amabanga amade basiya esikolweni, namkha abonakale ngomonakalo owenziwe butjwala iinsebenzi zemaplasini ezingene ihloko yatjhingela kibo, kezinye iindawo.

Amanceba we-apartheid avela ngendlela yokuthi amadoda nabafazi bagelagela eentradeni, namkha bahlelala isiqatha eemponini, ngoba amakghonofundwa wabo namkha izinga labo lefundo lingabavumeli ukuthi bahlanganyele nabanye abantu ekwakheni nekuhlumiseni umnotho weSewula Afrika.

Lababantu bagcwele neentradeni zemalokitjhini la amagenge akhahlumeza athlorise khona izakhamuzi, nala kuphuphuma khona iziga zeendakamizwa, nala abantwana bazithwala khona base bantwana, nalapha inturhu yomkhaya sekwa yindlela ekuphilwa ngayo kabanengi.

Ngiphele ngivakajhela lababantu nje ngoba umbuso usebenzisana nezakhamuzi ukwenza ubungcono ngendlela nangobujamo bepilo; silinga ngamandla ukwenza umehluko, namkha mhlamunye kezinye zaleziindawo sesiwenzile umehluko loyo.

Lapha-ke kunyana ngibona iinkolo ezitja, amatliniki amatjha namarobodi akhanya. Lapha kunyana ngibona amabizininisi ahlanganyelwe bomma, amabizininisi ondlamizwa, aveze nepahla ethengiselwa amazwe wangaphandle. Lapha kunyana ngihlangana neensebenzi zamaziko wezepilo zisebenza bezifome zihlenga abagulako eendaweni zemakhaya ezikude khulu namadrobha, namkha ngibone amapholisa abhesela ukufa aqothele ukuqothula imikhghwa emimbi yeenlelesi.

Lapha godu kulokhuya nangibona iindlela ezitja la kwakhe kwaba ziindlela zekhetho khona; amayunivesithi amatjha tja, iimbhedlela ezitja tja eendaweni

la abantu babekhamba khona bekufuthe iinyawo bayokufuna ifundo eenkolweni namkha bayokufuna ipilo emaziko wezepilo; ngibona amafemu namanye amaziko wemisebenzi la abantu babehlezi khona ngaphandle kwemisebenzi, baphelelwe nanga lithemba.

Ukubona lelizinga nebulo ituthuko ekhamba ngalo elizweni lekhetu kungivuselela itjisakalo yokusebenzela abantu beSewula Afrika, kungiphe nethemba lokuthi angeze sabhalelwa kuthuthusela iSewula Afrika phambili.

ISeWula Afrika iyindawo yokwakha ekulu, la abomagugani neenqhema zemisebenzi emadrobheni wekhethu amakhulu zilekelela khona ukuhlumisa umnotho wekhethu, ukube ngahlaneyi iintregere, neemforo nemisebenzi umbuso oyenzela abantu eendaweni zemakhaya kuletha umthangalalisekelo namathuba wobuhle bomphakathi ezakhamuzini.

Kodwa-ke ukukhula kwesizwe nelizwe lekhetu akusikho esikwenza ngezandla zethu nje kwaphela. Okungaphezu kwakho koke kukuthi senzani ngeenhliziyo nangeengqondo zethu.

Iinhloko zeendaba ezitjhujeleko esihlala sizizwa wokemalanga azisicoceli soke isikhathi indaba epheleleko ngeSewula Afrika. Kodwa nokho zona zisitjela iindaba eziqakathekileko – kesinye isikhathi eziphazamisako; iindaba ezisitjhijila ukuthi sisebenza ngokukhuthala ngendlela efanako nasisebenza ngendlela eziziphatha ngayo, njengalokhuya nasakhako eendaweni esakha kizo.

Mhlapha nje hlangana naleziindaba ezibikwako kubikwe neyesiga la abantwana esikolweni esithileko ePumalanga Koloni babhale ukudla khona, ngoba batjho abapheki besikolweso bahlambulukele emathungani apha ukudla kwabantwanabo. Abomma abaphekela abantwanabo bathi ibe yide khulu indledlana ekhe bayithatha basiya emleva (eendwaneni zokuphumela) engaphandle kwesikolweso!

Nasiphambukela kesinye isihloko, kukhe kwagegisa ividiyo yeenthombe ezethusako itjengisa umphakathi weMalaheni wala uku-lekelela nokuhlenga umuntu otjhiselwe ukuthi batjho webe iindrada zekoporo esiteyitjhaneni sezezi.

Iimbikiindaba zibike ukuthi umuntu loyo ubonakele arabhela abantu ukuthi bambizele i-embulensi, ingcinye yesikhumba somzimbakhe sesinathukile, sesilengela ukukhithika! Endaweni yokobana bamsize, abantu bambunganyele, bambukela aseenhlangwini njalo!



Amaphrojekthi womthangalalisekelo elizweni lokeli alekelela umnotho wekhethu ukuhluma. Nokho-ke siSewula Afrika kufuze sitjhujulule iinhlizyo nommoya wethu ukuze sizokulelelele isizwe sekhethu sikhule ukuya phambili.

Umuntu loyo uzikhambela ngokwakhe wabe wayokufika etliniki eseduze, wagcina afikile nesibhedlela, kodwa ngemva kwama-awa ambadlwana kwagcina kubhalile.

Pheze ngaso lesosikhathi, kube nombiko ovela eFreyistata othi usomabizininisi weminyaka ema-47 ubudala nendodanake eneminyaka eli-16 ubudala babotjhelwe icala lokuthi indodanake le ikhahlumeze ugadi weminyaka ema-57 ubudala ngokumlalisa nenja, kwakhiwa umrorho – hlangana komuntu nenja!

Ezinye zaleziziga ziziga ubunengi bamaSewula Afrika ahlonipha umthetho, athanda ukuthula acabanga ukuthi angeze zenzeka, kodwa iqiniso kukuthi zizinto zamambala ezenzeka elizweni lekhetweli.

Akusimalanga mangaki, besithokozela iLanga leKululeko; ilanga elisikhumbuzela indlela esayikhambako ukuya eSewula Afrika engcono, engasenabandlululo le-apartheid, ilanga elibeka imikhumbulo yethu kuVikelamalungelo esemThethwenisisekelo wekhethu – iVikelamalungelo yona ebeka imibandela yekululeko yethu.

Malungana nezokulingana, iVikelamalungelo ithi akunamuntu ekufuze abandlululwe. Malungana nesithunzi somuntu, iVikelamalungelo ithi omunye nomunye unesithunzi sobuntu ekufuze bona sihlontjhe.

IVikelamalungelo ithi omunye nomunye umuntu unelungelo lokuphila, ibuye ithi omunye nomunye umuntu unelungelo lokungakhahlunyezwa, aphathwe makhahlukhahlu namkha ngendlela enyazako nedelelako.

IVikelamalungelo ibuye ithi woke umntwana unelungelo lokudla ukudla okuphilisako, unelungelo lokuba nendawo ahlala kiyo, nelungelo lokuqalelelwa ngepilo, elatjhe naku-funekako, abe nanelungelo lokuthola izenzelwa zomphakathi, godu abe nelungelo lokuvikeleka ekukhahlunyezweni, nekuliselelweni namkha ekwehlisweni isithunzi.

Kuyadlanisa-ke ukubona ukuthi amaSewula Afrika amanengi aphila ipilwawo – one ipilo yabanye – unga woke lamalungelo esiqeda ukukhuluma ngawo awakho nokuba khona.

Kuyadlanisa nokubona ukuthi abantu bacolelwa babe bavikelwe ngabemakhabo namkha bavikelwe mphakathi nabephula imibandela yeVikelamalungelo; kudlanisa khulu ukubona ukuthi lababantu abavikela izephulamthetho babe bavimbe namapholisa ukuthi angaphenyi

amacala, namkha bavimbe iimphathimandla zomphakathi ukuthi zingalamuli.

Koke lokhu-ke kuphikisa bekuliyi imizamo yethu emihle yokuthuthusela iSewula Afrika phambili.

Sifuna ukuthi amaSewula Afrika angagcini kwaphela ngokulandelela ukuthi ilizwe lekhetu litjhujuluka kangangani ngokuqala ituthuko ephathekako, kodwa alekelele nokuthi ilizwe litjhujulukele ebungconweni ngokuhlola nokuzifunisa indlela wona ngokwawo aziphatha ngayo, agcine iimbopho zawo zobakhumazi.

Kungakhiwa izindlu ezitja zibe zinengi kangangani, kwakhiwe iindlela ezitja zibe zinengi kangangani, kwakhiwe amafemu namaphawa amatjha abe manengi kangangani, kodwa koke lokho angeze kwathuthukisa isizwe ukudlula ukuphilisana ngomnotho wobuntu nowabakhumazi obuhle.

Eminyakeni engaphezudlwana ke bunane edlulileko, i-African National Congress itlole umtlole wokucocisana othi: 'IHlelo Lokuphakanyiswa Nokuvuselelwa Komnotho,' ophendla indlela yokutjhujulula ilizwe lekhetu ngokuvuselelwa nokuphakanyiswa komnotho wesizwe.

Umtlole lo uthi "ummoya wamaSewula Afrika otjhayela amahlelo wopolitiki, womnotho nawomphakathi."

Uthi: "Yoke imihlobo yekolo iyavumelana ngamaqiniso amakhulu womnotho otjhayela ubuntu, ngalokho-ke kufuze bona lesisivumelwana sisamukele njengekundla yokusikimiselela ituthuko etja. Sivumelana ngokufana ngamagugu anje, nanyana sikhuluma ngethando, ngokujabula namkha ngokuthula; ukuthembeka, ubulungiswa, neqiniso; ukuphana, ukuba nesibopho sokuziphendulela namkha sokuthembeka; koke lokhu-ke kuvinyilika emthonjeni wobuntu."

Ngemva kweminyaka ebanane, sisaqalene nayo leyo miraro ngomnyaka ka-2015.

Abomagugani bethu, imisebenzi yethu namandla wethu wemali akuzukutjho litho nakube asikwenzi kube ngcono esikucabangako, nesikuzwako sibe sizifune sizifunise ngokwethu emmoyeni.

Ukwakha iSewula Afrika etja kuthoma ngaphakathi komuntu; asisebenzeni!



Asisebenzisani ekwakheni iSewula Afrika engcono.

