



# Vuk'uzenzele

Uyethulelwa ngezokuThintana nokuNikela ngeLwazi kukaRhulumente (GCIS) isiNdebele/English

USewula 2015 IHlelo 1



**I-Ofisi Engumakhamba Ngendlwana Yenza Ukubawa Ukubuyiselwa Inarha Kube Lula**

*Ikhasi 2*



**UmNyango WezangeKhaya Wenzela Boke Umsebenzi Ongcono**

*Ikhasi 4*

**INEMI-KHANGISO YEMISEBENZI**

## Urhulumende Utjheja Isililo Se-Eersterust

More Matshediso

**U**Rhulumende uncamile ngesibopho sakhe sokuba ngumabizwasabele malungana nokulekelela abantu ababawa isizo; nje-ke umphakathi we-Eersterust, nangepumalanga yedroba lePitori, nawo ungenye yeendawo ezinjalo.

UMengameli u-Jacob Zuma mhlaphanje ukhe wabiza Imbizo nomphakathi we-Eersterust, la atjengise khona ukuthi urhulumende uncame kangangani ngokulwa neendakamizwa bese kukhuthazwa ukuthuthukiswa kwelutjha e-Eersterust neendawo ezakhelene nayo.

Imbizo kaMengameli le inikele uMengameli ithuba lokuzitholela mathupha ubufakazi bemiraro eqalene nomphakathi we-Eersterust.

Hlangana nemiraro emingeni eqalene nabantu bendawo le, kubalwa nomraro weendakamizwa, noweenqhema zehlanganyela yeendakamizwa, umraro wemirholo engatjho litho, umraro wesibalo esiphezulu sabantu abadinge umsebenzi, kunye nobulelesi obudlhabhileko. Koke lokhu-ke kunamagalelo amambi phezu kwelutjha naphezu kwalabo abafuna ipilo engcono.

Ngokutjho kwabajameli bomphakathi, umraro weendakamizwa ubambe abantu abatjha abazi-15 000, ubunengi babo ababantwana besikolo abagcina balise nesikolo ngaphambi kwesikhathi.

UMengameli uZuma uthi amapholisa bekasemajimeni wokubopha abakhuthusi beendakamizwa, abogozolo beendakamizwa, nezinye iindleli zomphakathi wakhona e-Eersterust.

"Bekube khathesi, selama-69 amajima wokucitha ubulelesi esekhe aragwa kilendawo,



**UMengameli u-Jacob Zuma ukhe wavakathjela e-Eersterust, nangepumalanga yePitori, ayokulekelelana nomphakathi ukuthola iindlela zokuraulula imiraro yalendawo.**

enze ukuthi kubotjhe abasolwa abama-55 ekuzwakala ukuthi babathengisi beendakamizwa. Ukudlula lapho, amapholisa asebenzisana neenhlango zomphakathi ezilwa nobulelesi, neenqhema zababambisani bezokuphepha ukuraga amajima wokuphandlulula umphakathi ngengozi yeendakamizwa nobulelesi endaweni ye-Eersterust..."

UMengameli ungezelela ngokuthi iDroba leTshwane litlolise imizi etlthagako eyi-1 024 ephakiswa izenzelwa ekuphilwa ngazo mahala, kwathi ngevakatjho langoVelabahlince, i-Tshwane yabuyele yalekelela imizi etlthagako eli-187.

"ITshwane mhlaphanje godu ibuyele yanikela nge-R100 000 kamabili wamaZiko wokuKhulisa umNtwana kwebuNcanini khona e-Eersterust," kutjho uMengameli Zuma.

Ngaphambi kweMbizo kaMengameli, bambadlwana abongqongqotjhe abakhe bavakathjela indawo ye-Eersterust le bayokulekelela nomphakathi ngokufunisana iindlela zokuraulula imiraro yendawo le.

UNgqongqotjhe wezokuThuthukiswa komPhakathi uBathabile Dlamini ukhulume nezakhamuzi ze-Eersterust ngeLanga lamaZwe ngamaZwe lokuLwa neNdakamizwa nokuThengiswa nokuKhukhuthiswa kwazo, la babe banengi khona abantu abatjha abavumileko ukuthi babhema i-"nyaope" - eqotjelwa ngokuvanga i-crystal meth, ne-heroin kunye nesango.

UNgqongqotjhe uDlamini uthi umNyangwakhe uzakulekelela ilutjha elicwile eendakamizweni endaweni ye-Eersterust ngokulithatha alise emaziko angaphambili wokulumula abantu iindakamizwa elizweni lekhethweli; kodwa-ke uNgqongqotjhe ubawa abantu abatjhaba abazakuthunyelwa emaziko lawo ukuthi bazibophelele ngesibopho sokuthi bazakubuyela emakhabo bababantu abangcono.

USihlalo weKomidi eLwa neenDakamizwa e-Eersterust u-Desiree Fischer uthi ikomidakhe le seyinehlelo lamagadango azakuthathelwa ukuhlenga ipilo yabantu abasengozini yokubanjwa ngunochaka weendakamizwa.

### IFUNDO INGUMAVULAKUVALIWE

UNgqongqotjhe e-ofisini kaMengameli kezokuHlela, ukuTjheja nokuHlunga, u-Jeff Radebe naye ukhe wayivakathjela indawo ye-Eersterust mhlaphanje, wafike wakhuthaza abafundi ukuthi bawukhuthalele umsebenzabo wesikolo, ngitjho nanyana kunemiraro nje

kilendawo yekhobo.

"Ifundo izaninikela ithuba lokobana nibe ngcono kunababelethi benu, ngalokho-ke nina umsebenzenu kukuthi nibambelele, kobanyana nizokuba zizakhamuzi ezingcono, nabadosiphambili bakusasa," kutjho uRadebe.

UNgqongqotjhe uRadebe uvakathjhele iinkolo i-Eersterust Secondary ne-Prosperitas High ayokulalela abe ezwe imiraro abafundi nabotjthjha abahlangabezana nayo. Ubawe abafundi ukuthi bangabeki iingqondo namehlwabo ebubini obenzeka endaweni yangekhobo, kodwa baqale okuhle okwenzeka epilwenabo.

"Amabhudango wenu wengomuso elihle awabe sikhuthazo kini. Kufuze nibe netjisakalo yokuthi nibe babantu abanamagama epilweni. Kufuze nibe netjisakalo yokuba botjthjhere, amanesi, abodorhodere, abososayensi, abosomkayi, njll. Ungakhamba, uphakame ufike la ufisa ukufika khona lapha eSewula Afrika," kungezelela uRadebe.

UNgqongqotjhe uRadebe ubuye wakhuthaza abafundi ukuthi babe nanetjisakalo yokuba bosomabhizinisi kobanyana bazokukhona ukuba namabhizinisi angawabo, ngaleyindlela-ke bazokwazi ukubuyela endaweni yangekhobo bayoyithuthukisa.

ISekela likaNgqongqotjhe e-Ofisini kaMengameli kezokuHlela, ukuTjheja nokuHlunga kunye nezokuThuthukiswa kweLutjha, uButi Manamela uvakathjhele isikolo i-Nantes Primary e-Eersterust ayokukhuthaza abafundi kobanyana baqale ifundo yabo, baqalelele nebhoduluko langekhobo.

**> Iyraga ekhasini lesi-2**

## Idoyelo Laboflayi Liphilisa Umnotho WePumalanga Kapa

Vuyo Bathembu

**I**Doyelo laboFlayi leMthatha elivuselelweko, lendawo etja yokukhwelela nokwela abantu kunye neyokusukela nokudoyela aboflayi ebize imali ezi-R700 zeengidi, isendleleni yokuwutjhungulula umnotho wesifundesi, ngokunjalo godu kulindeleke nokuthi landise nokuvulwa kwemisebenzi.

UNDunakulu wePumalanga Kapa uPhumulo Masualle mhlaphanje ukhe wadosa phambili ivakatjho leembikiindaba lokubona lelidoyelo laboflayi esele pheze liphelile, wabe wabeka nomhlana ama-30 kuSewula njengalanga ekuzakuvulwa ngalo lelidoyelo elivuselelwe laba litjha.

IDoyelo laboFlayi leMthatha elivuselelwe ngobutjhelu ekuthomeni kwakufuze bona livulwe ngenyanga kaSihlabantangana, kodwana kwariyadeka ngenca yokunghalwa komsebenzi emafemini wesimbi nangenca yezulu ebesele liphikelele ngokuna.

IDoyelo laboflayi lakhiwe nangepumalanga yePumalanga Kapa, okuyindawo enotho khulu ngelifa lamagugu, la kukhona khona i-Wild Coast, ethandwa ziimvakathimbukeli zakhona lapha ekhethu nezibuya emazweni ngamazwe. Indawo yokusukela nokudoyela aboflayi yincani, ngokunjalo nendawo

yokukhwelela neyokwela nayo yincani, ngalokho-ke iinhlango zaboFlayi azilikarekeli lelidoyelo.

IHlangano yaboFlayi i-Airlink, ekukuphela kwehlangano yaboFlayi esebenza eDoyelweni laboFlayi leMthatha, iphaphela eJwanisbhege kwaphela. Kodwa koke lokhu-ke sekuzokutjhunguluka kwanjani. URhulumende wesifunda uneqiniso lokuthi zizokwanda kwanje iinhlango zaboFlayi esele zizakuphaphisela aboflayi bazo kileliDoyelo leMthatha, njengoba selivuselelwe labonakala ngconywa muva nje.

IDoyelweli kwanje selizakukhona ukudoyisa aboflayi abakhulu, kanti-ke bekube nje sebazi-36 200 abantu esekhe bafikela kilo idoyelweli solo kwangoSihlabantangana nonyaka. Ezinye zeendawo ezilungiswako kilelidoyelo laboflayi ziindawo zokuphumulela abakhweli baboflayi, namarestjurenente neenteyitjhana zokusebenza zezinye iinhlango zaboFlayi. Kukhona nomakho weemodere eziqatjhiswako, neendawo zokuziphaga kunye nezokuzigezela.

Izinga lokuphepha liphakanyisiwe, kwaqalelelwa khulukhulu ukuvimba iinyamazana ezigelagelako ukuthi zingangeni endleleni yokusukela neyokudoyela aboflayi,

kanti-ke sekufakelwe namalerhe amatjha wokukhanyisela aboflayi nabafikako, akhambisana namazinga wamazwe ngamazwe wezaboFlayi.

IDoyelo laboFlayi leMthatha liyingcenyehlelo lomthangalasisekelo karhulumende, kanti-ke ukuvuselelwa kwalo kwenziwe ngaphasi kwehlelo lamagadango athethwe yi-Ofisi kaMengameli embusweni odlulileko.

Igdango elilandelako lapha kuzakuba kukwakhiwa kwendawo yama-ofisi, nendawo yeentolo, kunye nendawo yamahotela endaweni yedoyelo engasio esetjenziswa boFlayi; kileyondawo la kuzakuba khona ihotela kuzakwakhiwa nendawo ekulu yamakhonfrensi.

Nakusakhiwako njalo, ubuncani bakhona kuvuleke imisebenzi ema-233, kanti-ke kilabobantu abaqatjhe lapho, abangafika e-120 babo lilitjha. USomkhandlu wezokuThutha wePumalanga Kapa uWeziwe Tikana uthi iDoyelo laboFlayi leMthatha elikhudlwana nelingcono beliqakathekile ekuhlunywiseni komnotho nevakathjohubekelo kilesisifunda, okuzakusekela nokuthuthukiswa kweendawo zemaKhaya.

Lomthamo wamasiso ongakhange wenziwe phambili kilelidoyelo unegalelo elifunekako lokulungisa ukutjhiyana ngendima okubangele kuliselelwa kweendawo ezazizizabelo ngeminyaka eyadlulako," kutjho uTikana. IHlelo lombuso lesikhathi eside kujamisa iDoyelo laboFlayi ngobutjha njengesango elingenela ePumalanga Kapa. Lokhu-ke kuzakuphumelela ngokutjhungulula idoyelweli libe ngelabantu nepahla ekhanyiswako, lihlanganise iinthuthi ezikhamba endleleni ejayelekileko, nesiporo kunye neenthuthi ezikhamba emmoyeni.



**IDoyelo laboFlayi leMthatha alizukugcina ngokuhlumisa umnotho nje kwaphela, kodwa lizakubuye landise nemisebenzi kilesisifunda.**

**OKUMUMETHWEKO**

**Inarha Iletha Amathuba Emphakathini WakwaNodunga**



**U-Aaron Zulu, uSihlalo weHlangano yomPhakathi wakwaNodunga owemKwa iNdawo, uphethe amanartjisi alinywe eplasini ayihlanganyele namanye amalungu womphakathi ngobunikazi.**

**Noluthando Mkhize**

U-Aaron Zulu (onama-58 weminyaka), azange akhe acabange ukuthi ngelinye ilanga angabuyela lapho kwasala khona inongwanakhe, ngemva kobana umbuso webandlululo waqotjha bekhawo endaweni ababakhe kiyi.

Ngomnyaka we-1913, urhulumente webandlululo wayisusa ngekani eendaweni eyayakhe kizo imizi eziinkulungwana ngeenkulungwana yabantu abasundu; lokho-ke kwenziwa ngemva kokubethwa komThetho we-1913 owawulawula abaNtu beNdabuko elizweni leSewula Afrika.

Abantu bendabuko bemukwa inarhabo, bemukwa amakhayabo, bemukwa ababephila ngakho, bahlutjwa ngitjho nesithunzi sabo, bakatelelwa ukuthi bathuthe bayokwakha eendaweni zabantu, ezabelweni, nakungasinjalo bathuthelwa emalokitjhini ayengakakhiwa kuhle.

Ngomnyaka we-1994, urhulumente wentando yenengi waveza isidingo sokwabiwa ngobutjha kezokulima nokufuya, njengengenye yehlelo lokubuyisana kwelizwe leSewula Afrika.

“Sasuswa ngekani enarheni yekhethu. Imizi namakhayethu kwatjhiswa, iinkomo zethu zabulawa,” kutjho uZulu. UZulu ungomunye wabantu abangaphezulu kwee-76 000 ababawa ukubuyiselwa iindawo zemakhabo, nangambala vele bazithola, ngehlelo likarhulumente lokubuyisela abantu iindawo abemukwa zona. UmNyango wokuThuthukisa iNdawo zemaKhaya nokuBuyekezwa kweNarha sewusebenzise imali engaphezulu kwe-R24.6 yamabhiliyoni ngalelilelo lokubuyisela abantu iindawo zabo.

UZulu unguSihlalo weHlangano yomPhakathi wakwaNodunga owemKwa iNdawo (i-CPA), ejamele imizi ema-376.

Umphakathi wakwaNodunga usandukutlikitla isivumelwano sokuqatjhiswa i-10 leminyaka nekampani yakwaMondi esebenza ngamahlathi, imithi yakhona neengodo zakhona ezithengiswa-ko atjale enarheni ema-agere ama-685, yemali eyi-R7.4 yeengidi, kobanyana bazokusizakala ngokufundiselwa amakhonofundwa azabenza bazuze emathubeni wamakhizini kilenarha.

**UKUBUYISWA KWENARHA**

Ngomnyaka wee-2012, emveni kobana besele kuphele iminyaka eli-17 ilinga ukubuyiselwa inarha yekhabo, i-CPA yakwaNodunga yabuyiselwa inarha ema-agere alinganiselwa ee-2 897.

“Bengingaseno ithemba lokuthi ngingabuyela ekhaya la kwasala khona inongwami. Ngasele ngicabanga ukuthi sekuphelile ngathi, ngoba semukwa koke esasinakho,” kutjho uZulu.

UZulu namanye amalungu womphakathi wakwaNodunga bafaka isibawo sabo sokubuyiselwa inarha ngomnyaka we-1995.

“Sahlangabezana nemirano embadlwana, ngitjho nebantwini bekhethwaba ngokwabo imbala, okwabangela ukuthi liryade ihlelo lokulungisa indaba yokubuyiselwa kwethu indawo. Ekuthomeni sasingazi nokwazi ukuthi kufuze sitjhingephi nasiyokufaka isibawo sokubuyiselwa inarha yekhethu.”

UZulu uthi umsebenzi wamambala wokubuyisa inarhabo wathoma ngomnyaka wee-2008, iimphathimandla zombuso nazithoma ukunande zivakatjhele inarha yekhabo le, eyayiphethwe balimi bamakhuwa, bazoyihlola bayilinganise.

“Ngesikhatheso-ke sasisebenzisana ne-Komitjhini yaKwaZulu-Natal yamaLungelo wokuBuyiselwa iNarha. Kwakunzima ngoba abanye babantu bekhethu ababakhe endaweni le besele bakhamba, sebahllala kezinye iindawo, ngalokho-ke kwafuneka ukuthi indabethu le siyifake neembikiniindaba kobanyana sizobathola lapho bakhona.”

IKomitjhini yaKwaZulu-Natal yamaLungelo wokuBuyiselwa iNarha ingaphasi komNyango wezokuLima nezokuThuthukiswa kweeNdawo zemaKhaya. Abantu bakwaNodunga ekufuze bafake isibawo sokubuyiselwa inarha bathi bangatholakala base bavula i-CPA yakwaNodunga.

“Sabawa abantu abangaba namakhonofundwa womsebenzi wabosoma-akhawundi namkha abangaba namakhonofundwa wokuraga amabhizini, ngoba sasinomnqopho ngeplasi le. Silikhomba ekomidini le.”

**AMATHUBA WEMISEBENZI**

I-CPA yarejistara iHlangano, i-Nodunga Farming, elawulwa banqophisi abathathu, ezakwenza abantu bendawo le bakghone ukuraga ibhizini enarheni abayibuyisileko le.

INodunga Farming yabuye yathola nemali engange-R17.8 yeengidi ivela kuHlelo lokuVuselela nokuThuthukisa (i-RADP) loMnyango elathonywa ngo-2009.

I-RADP ilekelela ngokuthwasisa nango-kuthuthukisa abantu abathole inarha ngehlelo lokwabiwa ngobutjha kwenarha nelokubuyiselwa kwenarha ebanikazini bayo.

“Mhlazana sibuyiselwa inarha yekhethu ngo-2012, sasinganalutho esasizayisebenza ngalo namkha esasingathoma ngalo ibhizini. Amaplasii ayesebujameni obumbi khulu, negezi ingekho.”

Namhlanje iNodunga Farming seyilima umoba, umengo, amanartjisi, amalitjhi kunye namantongomani womhlobo we-macadamia. Amama-239 amalungu womphakathi walendawo asebenza eplasini, kanti ngaphezu kwalokho kuneensebenzi ezitorhako ezima-42.

**SIZIBEKELA INGOMUSO EMPHAKATHINI**

Ngaphandle kokuvula amathuba wemisebenzi, iNodunga Farming ibuye godu iphakise ijini-fomu yesikolo eenkolweni ezihlanu, elingene abantwana abayi-1 500, umnyaka nomnyaka.

“Sabona kufuneka ukuthi sisekele iinkolo zendawo le ngokuziphakisa ijini-fomu. Sibuye godu silekelele nangemidlalo kunye nangeemfanelo zayo, senzelela ukuthi abantwana basirhuluphele isikolo.”

INodunga Farming ibuye godu ilekelele namakhaya athhoge itjhu. Iwakhele izindlu, kanti ibuye godu iwaphakise nangeentlankana zegrowuzari.

“Bekube nje sesakhele imizi emithathu izindlu emphakathini lo. Amalungu womphakathi avunyelwe ukusithumelela izinto azidingileko. Kungaba nanyana yini: ukulekelelwa ngokungcwaba namkha imifundalize, njll. Isibawo ngasinye nasifikako siyasiqala sisihlolisise, silekelele lapho sikghona ngakhona.”

Emnyakeni weemali wokugcina iNodunga Farming yenze imali engange-R17 yeengidi; ubunengi bemali leyo-ke ivezwe kuthengiswa komoba omathani ama-36 olinywe ngawo lomnyaka weemali ophelileko.

**SILULEKO KABANYE ABABUZE UKUBUYELWA YINARHA**

UZulu uthi umuntu nakazakuphumelela emsebenzini wokulima kufuze abe nethando lomsebenzi awenzako. “Ikhona inzuzo kilebhizini, kodwana kufuze ube nesineke. Kufuze ukwazi nokuphatha ibhizini, uzazi neendleko zokusebenza ngeplasi.”

UZulu ungezelela ngokuthi ababuze ukubuyelwa yinarha kufuze bakwazi ukusebenzisana, ukuqinisekisa ukuthi kuzokuba nelitho abalizuzako enarheni abayisebenzako.

“Ibhizini yokulima nokufuya ayiphumeleli nakube kunokurana okunengi khulu.”

UJabulani Dube, umnqophisi wezemali, uthi ababuze ukubuyelwa yinarha kufuze bafundiswe umsebenzi ekufuze wenziwe enarhenabo, ngaphambi kobana bathathe inarha.

“Thina sisizwe kukuthi besivele sinalo ilwazi lokulima umoba. Singathanda nokubafundisa nabanye abangena kilekoro yebhizini.”

**[Urhulumente Utjheja Isililo Se-Eersterust] > Iraga isuka ekhasini loku-1**

Uvakatjhele isikolwesi ayokutjala isivande semirorho nemithi yeentholo, abe akhuthaze nabafundi ukuthi bahlale esikolweni, babe baqalelele nebhoduluko lendawo yangekhabo, bathome ngaso kanye isivande sabo esitjha semirorho nemithi. Abazakuvuna esivandeni semirorho nabazakukha emithini etjaliweko le kuzakulelela ukungezelela ihlelo lokuphakisa ngokudla eenkolweni, lona eliphakisa abantwana abalinganiselwa ema-400 ngelanga.

ISEkela likaNgqongqotjhe likhulume lagandelela ukuthi ilutjha liyisika nesindlalelo sokwakhela iSewula Afrika engcono. Nakuqalwa ingomuso, urhulumente ukhulumisene namapholisa, nelutjha nabanye ababelani endaweni ye-Eersterust kobanyana kuzokutjhejwa iinlilo nemirano yendawo le, bekutholakale neendlela ekungararululwa ngazo imirano leyo.

**I-Ofisi Engumakhamba Ngendlwana Yenza Ukubawa Ukubuyiselwa Inarha Kube Lula**

**Noluthando Mkhize**

I-Ofisi yokubuyisela abantu iindawo zabo engumakhamba ngendlwana izokugega ne-KwaZulu-Natal (i-KZN) nePumalanga Kapa, yenze ukuthi kube lula ukufaka isibawo sokubuyiselwa kwenarha.

I-ofisi engumakhamba ngendlwana, eyibhesi, iyingcenywe yeHlelo likaRhulumente lokuBuyisela abaNtu iNdawo zabo. Ihlelo lokubawa ukubuyiselwa inarha lenza abantu bakghone ukufaka iimbawo zabo zokufuna ukubuyiselwa iindawo zabo abemukwa zona ngaphasi kombuso webandlululo.

KwaZulu-Natal mabili kwaphela ama-ofisi wokufaka iimbawo zokubuyiselwa inarha: kuse-Pietermaritzburg ne-Vryheid; nje i-ofisi engumakhamba ngendlwana izakwenzela abantu ubulula ngokuthi bakghone ukufaka iimbawo zabo baseduze nalapho bahlala khona.

Ibhesi eyi-ofisi engumakhamba ngendlwana le izakusiza nabantu bePumalanga Kapa, ihlale iinyanga ezintathu esifundeni ngasinye. USomkhandlu wezokuLima nezokuThuthukiswa kweeNdawo zemaKhaya KwaZulu-Natal u-Cyril Xaba uthi ibhesi engumakhamba ngendlwana le inetheknoloji eyenza bona ikwazi ukusebenza iimbawo ngendlela yamakhomphiyutha.

“URhulumente uneqiniso lokobana ihlelwele lizakusebenzeka msinyana, ngoba zoke iimbawo zizokwenziwa ngekhomphiyutha,” kuhlathulula uXaba.

Ngenyanga kaMhloolanga nyakenye iPalamende iphasise umThethomlingwa oTjhugulula umThetho wamaLungelo wokuBuyiselwa iNarha, olivule ngobutjha ihlelo lokubuyiselwa

kwabantu inarhabo.

Isikhathi esitjha sokuvala ukwamukela ukuthatha iimbawo zokubuyiselwa inarha silulwe sayokuba mhlana ama-31 kuNobayeni wee-2018; ngalesikhathi kuvunyelwe woke umuntu owemukwa inarhakhe ngemva kwamhlana ali-19 kuMgwengweni we-1913 ukuthi angafaka isibawo sakhe sokubuyiselwa inarha.

Ihlelo lokulilisa abantu ngenarha abemukwa yona lizise abanengi abemukwa inarha, abafaka iimbawo zokubuyiselwa inarha namkha zokuliliswa ngokwemukwa inarha bekube mhlana ama-31 kuNobayeni we-1998, njengoba leli kwakulilanga lokugcina lokwamukela iimbawo ngehlandla lokuthoma.

KwaZulu-Natal zaba zii-16 000 iimbawo zokubuyiselwa inarha ezafakwa ngehlandla lokuthoma lokubawa ukubuyiselwa inarha.

“Kileziimbawo, ezizii-14 000 zazo sezisetjenzwe zaqedwa, nje zizii-2000 ezisaseleko. Lezi ezisaseleko-ke zizokusetjenzwa ngasikhathi sinye nalezi ezitjha, kodwa kuzakuqalelelwa ukuthi kubhadalwe nntanzi labo abafaka iimbawo zabo ngaphambi kwe-1998.”

Ngokutjho komNyango wokuThuthukisa iNdawo zemaKhaya nokuBuyekezwa kweNarha, ngenyanga kaNtaka wee-2012 kwasele kusetjenzwe kwaqeda iimbawo ezizii-76 000.

Bangaphezulu kwesigidi abantu ababuyiselwe inarha engaphezuldlwana kweengidi ezimbili zama-agere wenarha elizweni lokeli.

Nasele iyoke imali esetjenziselwe ukulilisa abantu abemukwa inarhabo, ibe yi-R24.6 wama-bhiliyoni.

**Sifakwa Njani Isibawo Sokubuyiselwa Inarha**

**GADANGO 1: Ukwamukelwa**

Iinsebenzi ezisetafuleni yokwamukela iimvakatjhi ezizokufuna isizo ziyahlola ukuthi uyiphethe yoke imitololo efunekako na, zikululekeadingekayo nafanele bese bekweluleka.



**UKUFAKA ISIBAWO KUMAHALA**



**GADANGO 4: Isaziso**

Kungakapheli ama-awa ama-48 ufake isibawo sakho, uzakuthola umlayezo we-SMS ofakazela ukuthi sisitholile isibawo sakho. Isibawo sakho sizakuqaliswa, bese unande uyaziswa ukuthi kukhambeka njani, namkha waziswe nawubuzako ngokuthi kukhambeka njani.

**GADANGO 2: Ukuthathwa Kwemini-ningwana**

Iinsebenzi ezisephikweni elithatha imininingwana zizakulelela ngokuthatha imininingwana yesibawo sakho ngekhomphiyutha.



**GADANGO 3: Ukufakazela**

Ngemva kobana kuthethwe imininingwana yesibawo sakho, uzakuthola incwadi. Incwadi le izakuba nenomboro elayelako engafani nezinye, efakazela ukuthi uphumelele ukufaka isibawo sakho.

**UYENZA NJANI ILANDELELA:** Ungafowunela inomboro nasi engabhadalelwako ethi: 0800 007 095, namkha uthintane nanyana naliphi i-ofisi lokufaka iimbawo akhona elizweni lokeli.

**Ungasifakaphi Isibawo Sokubuyiselwa Inarha?**

**E-Gauteng:** 9 Bailey Street, Corner Steve Biko and Johannes Ramokhoase Street, Arcadia, Pretoria. Umtato: 012 310 6500

**EFreyistata:** Old Postbank Building, (Corner East Burger and Selbourne Street, Bloemfontein). Umtato: 015 430 0444

**KwaZulu-Natali:** Umhlaba House, 139 Langalibalele Street, Pietermaritzburg ne-158 -160 High Street, Vryheid. Umtato: 033 341 2674

**EPumalanga Kapa:** Old SARS Building, 22 Station Street, East London ne-66 Prince Alfred Street, Queenstown. Umtato: 043 722 14877

**ETHagwini Kapa:** Hyesco Arcade, 4 - 8 Old Main

Road, Kimberley. Umtato: 053 807 5700

**ETHagwini Tjingalanga:** Unit 4 Batlhaping Street, (Hlanu komakho wakwa-SARS), Mmabatho ne-Prime Plaza Building 52 Market Street, Vryburg. Umtato: 018 389 9658/9600

**ETHingalanga Kapa:** Van der Sterr Building, Rhodes Avenue, Mowbray, Cape Town ne-33 Shamrock Place, 97 York Street, George. Umtato: 021 658 4300

**ELimpopo:** 61 Biccard Street, Polokwane. Umtato: 015 284 6300

**EMPumalanga:** Restitution House, 30 Samora Machel Drive, Mbombela ne-23 Hi-tech House, Corner Botha and Rhodes Streets, eMalahleni. Umtato: 013 752 4054. Ucingo: 013 752 4054

“Iyabonakala indima esiyenzako, kanti noMengameli naye uzokuqinisekisa ukuthi siyayiqinisa ipi le, sibe siwubuyisele ebantwini be-Eersterust umphakathi wendawo le,” kutjho iSekela likaNgqongqotjhe uManamela.

**I-OFISI ETJA YELUTJHA E-EERSTERUST**

I-Ejensi yezokuThuthukiswa kweLutjha eliZweni IOke (i-NYDA), izokuvula i-ofisi e-Eersterust ngaphambi kokuphela kukaSinyikhaba nonyaka, i-ofisi ezakuphakisa ilutjha ngelwazi lefundo, imisebenzi yamabizelo, namathuba wemisebenzi nawomnotho.

I-NYDA, ngokusebenzisana neDrobha leTshwane nesifunda soke, ihlelela ukusungula iHlelo lokwAkha nokuThuthukisa indawo ye-Eersterust, la i-100 labantu abatjha bendawo bazakwakha khona i-100 lezindlu njengoba zitlhayela nje izindlu kilendawo. Lelilutjha

lizakufundiswa ukwakha izindlu, lifundiswe ukuplambara kunye nomsebenzi wegodo.

IMeyara yeTshwane uKgosientso Ramokgopa uthi umasipaladi ubekele ngeqadi imali engange-R300 yeengidi ezakusetjenziselwa iinhlango zamabhizini zelutjha, kanti ukhuthaza nelutjha kilendawo ukuthi lizivulele zala iinhlango zamabhizini ezihlanganyelweko, kobanyana kuzokuphunguka ukudingeka komsebenzi.

Ngaphezu kwalokho, imali eyi-R15 yeengidi ibekelwe ngeqadi ukulelelela abafundi bakwaMethrighi abazakusebenza kuhle khulu eemfundweni zabo kodwa abanganamali yokudlulela phambili baye emaziko wefundo ephakemeko.

IDrobha leTshwane lizakubuyise lisebenzisane nanomphakathi ukwakha iindawo zokudlulela imidlalo yomphakathi; leli-ke ligadango elinqophe nokukhuthaza ilutjha ukuthi linciphe eentradeni.

## OKUMUMETHWEKO

# UmNyango WezangeKhaya Wenzela Boke Umsebenzi Ongcono



Ababelethi kufuze barejistare abantwababo abasandukubelethwa kungakapheli ama-30 wamalanga babelethiwe; lokho-ke kusiza umbuso ukuthi ukhona ukuhlelela ingomuso.

## Noluthando Mkhize

Kusukela ngoTjhirhweni wee-2016, ababelethi abarejistara abantwana ngemva kwama-30 babelethiwe kuzakufuneka ukuthi bavezele umNyango wezangeKhaya ubufakazi bokuthi nangambala bazizakhamuzi zeSewula Afrika.

Utjho njalo umNqophisi Zombebele womNyango wezangeKhaya uMkuseli Apleni, okhe wakhulumisana ne-Vuk'uzenzele mhlapha.

Uthi u-Apleni kusibopho sabo boke ababelethi ukwenza ukuthi amasana wabo arejistarwa emNyango wezangeKhaya kungakapheli ama-30 abelethiwe.

"Nabangahlumbukwenza njalo, ababelethi kuzakufuneka bahlathulule ukuthi babanjwe yini bangarejistari umntwana kungakapheli amalanga ama-30 abelethiwe umntwana loyo. Kuye ngokuthi ihlathululwabo ithini, injani, isibawo sabo kuzakufuneka sivunyelwe mNqophisi Zombebele namkha uNgqongqotjhe; senza lokhu ngoba kufuze senze iqiniso lokuthi ababelethi bayazi, bayalimuka ukuthi kufuze bawuthobeke umthetho lo."

UMengameli u-Jacob Zuma noNgqongqotjhe walokhuya wezangeKhaya uDorh. Nkosazana Dlamini-Zuma bavula ihlelo lokurejistarwa komntwana oqeda ukubelethwa ngemva kwesikhathi ngomnyaka wee-2010, ukuqinisekisa ukuthi abantu barejistara amabeletho wabantwababo ngesikhathi esifaneleko.

"Umthetho kamiso womNyango

wezangeKhaya uthi isango lokuthoma lokungenen eencwadini zamabizo wabantu belizwe lekhethu, ngikho kanye ukurejistarwa amabeletho. Eenkhathini ezidlulileko abantu babengalimuki ukuthi kubayini babefanele barejistare abantwabo nabaqeda ukubelethwa."

U-Apleni uthi kuneembhedlela ezingaphezulu kwama-300 ezisabalele nelizwe lokeli ezisebenzisana nomNyangwakhe ukwenza iqiniso lokuthi abantwana bayarejistarwa nabaqeda ukubelethwa.

Mhlazana kusikinyiswa ihlelo lokurejistarwa abantwana ngemva kwesikhathi, umNyango wezangeKhaya wathola iimbawo zokurejistarwa abantwana ezilinganiselwa ema-500 000 zokurejistarwa abantwana ngemva kwesikhathi.

"Namhlajesi-ke isibalweso sesehle sabo sayokuba ngaphasi kwe-100 000."

Ngokutjho kuka-Apleni, amasana angakarejistarwa kungakapheli ama-30 akakwazi ukuthola iimbawo zombuso, ngoba phela ukuthi umntwana athole isibonelelo sombuso kufuze abe nesitifikethi samabeletho esipheleleko (hayi esirhunyeziweko). Ukurejistarwa abantwana kusiza ngokuhlelela ingomuso. U-Apleni uthi umNyangwakhe usebenza ngokulekelelana neminye iminyango karhulumente njengengcenywe yeHlelo lokuthanyela ubulelesi, i-Operation Fiela, ukwenza iqiniso lokobana amaSewula Afrika azizwa aphephile.

"AmaSewula Afrika namaphandle kufuze bona athobeke umthetho. Kunomkhu-

mbulo ongasiqiniso, othi batjho i-Operation Fiela iqothole amaphandle kwaphela.

Lapha eSewula Afrika sinehlelo elilungelelweko. Amapholisa nakakhamba abhudula lapho abhudula khona, ngokusebenzisana nomNyango wezangeKhaya neminye iminyango karhulumente, abopha nanyana ngubani otholakala neendakamizwa, nanyana sisakhamuzi seSewula Afrika nanyana aliphandle umuntu loyo, akakhethi."

## I-OPERATION PYRAMID

UmNyango ubuye wasikimisa nejima i-Operation Pyramid lokuqinisekisa ukuthi kuqiniswa isandla sokwelusa imikhawulo yekhethu. Umnqopho we-Operation Pyramid kukwendlala isendlele se-Ejensi ezakuLawula imiKhawulo (i-BMA), ezawenza ube ngcono umsebenzi wokusebenzisana hlangana kwa-karhulumente nabasebenzisani bomphakathi ukwelusa nokulawula imikhawulo yekhethu yehlabathini, neyemanzini kunye neyemoyeni.

Nabekusikinyiswa ihlelweleli mhlapha, uNgqongqotjhe wezangeKhaya uMalusi Gigaba uthe imiraro emalungana nokulawulwa kwemikhawulo miraro enjengeyemikhambo yabantu, ubulelesi obuhlelwe bahlanganyelwa zizakhamuzi zamazwe ahlukehlukileko, ubulelesi obujayelekileko, ubuphekula, nanyana yini ipilo yakho esengozini yokutjhabalala, imithombo yamandla yemvelo neenyamazana, izifo zeemila nezabantu.

UGigaba ungezelele ngokuthi indawo ekulu yemoyeni neyelwandle zisengozini yokufahlwa mikhambo ehlukehlukile.

Nje-ke i-BMA izakuqalana nomsebenzi wokwelusa nokulawula umthangalasekelo wamasango angenela eSewula Afrika, ibe iqalane nanomsebenzi wokondla amasango layo; i-BMA le izazakhela layo isikokambiso lokusebenza, nelobuyona kunye nelemibandela yokusebenza.

U-Apleni uthi umNyango wezangeKhaya usebenzisana ngokulekelelana neminyango karhulumente eli-11 ukusungula yona i-BMA.

"Ngifuna ukuhlanganisa yoke imisebenzi le ngaphasi kwephiko linye. Nakufika umnyaka wee-2017 uzabe sewuthomile usebenza umsebenzi wokulawula imikhawulo yekhethu ngendlela esihlathulula ngayo le."

## UMNYANGO WEZANGEKHAYA SEWUZAKUSEBENZA NGETHE-KNOLOJI

U-Apleni uthi lezi ziinkhathi ezithabisi-sako emNyangweni wezangeKhaya njengoba

ulungiselela ukuphakamisa imisebenzi yawo nje ngesizo letheknoloji elizakuqinisekisa ukuthi umNyango wezangeKhaya lo usebenza kuhle nangepumelelo.

"Abantu sebazakukhona ukwenza iimbawo zokuthola amapaspoti namkha abomazisi bamakarada baseendaweni zabo bazigedlile, ngamakhomphiyutha, babe babhadale iimali ekufuze bazibhadale nge-inthanethi. Ebhanga bazase bayokugadanga imino, bathathe neenthombe kwaphela."

UmNyango wezangeKhaya ubambisene nama-bhanga ukwenza ukuthi abantu bazokukhona ukwenza iimbawo zabo emabhanga wabo.

"Sicabanga ukuthi ithekoloji yona pendulo namhlanjani. Ngemva kokwenza isibawo sepa-spoti, kufuze kuthathe isikhathi esingadluliko emalanganeni ali-13 ukuthi umuntu athole ipaspoti yakhe."



UmNqophisi Zombebele womNyango wezangeKhaya uMkuseli Apleni uthi umNyangwakhe uzakuphakamisa izinga lomsebenzi eliwenzela umphakathi, ngesizo letheknoloji.

Eminye imininingwana ngalokhu ungayithola ngokudosela umtato ku: 0800 60 11 90

# Iindawo Ziyathuthuka

## Noluthando Mkhize

Isidingo sokubona iindawo nabantu bazo bathuthuka senze ukuthi usomakghonofundwa osesemutjha uYolanda Madyira, onama-27 weminyaka ubudala, abeyingcenywe ye-Jessica Fortuin Fellowship (i-JFF), elihlelo lemnyaka emibili elikhuthaza ukuthuthukiswa komphakathi.

Qobe ngeminyaka emibili, abantu abatjha abama-33 bakhethelwa ihlelweleli, elibafundisa ukuthi zivulwa njani beziragwe njani iinhlango zomphakathi ezenza umsebenzi obonakalako wokuthuthukisa abantu neendawo zabo.

Babuye bafunde nokuthi iragwa njani imisebenzi namkha amahlelo angenisa imali asiza abantu bendawo kunye nabo ngokwabo.

I-JFF, ilihlelo le-Ejensi yezokuThuthukisa eliZweni IOke (i-NDA) elinqophe ukutjhogulula ihlalakuhle yomnotho womphakathi, ithiywe ngehloko leya u-Jessica Fortuin, owayengumakekere wesisebenzi somphakathi owajoyina i-NDA ngomnyaka wee-2003, wasebenza imisebenzi yokuthuthukisa umphakathi iminyaka ema-34.

"Kuzakathe khulu ukuthi sibabantu abatjha sibe nelitho esilenzako ekuthuthukiseni umphakathi wangekhetu. Sinamandla woku-bumba nokutjhogulula sibe silwe nanemiraro yomphakathi enjengeyeendakamizwa nenturhu hlangana nabantu bekhethu eendaweni esihlala kizo," kutjho uMadyira.

I-NDA yasikimisa i-JFF ngomnyaka wee-2014 ngomnqopho wokuphakamisa indima

yokuthuthukisa umphakathi ngokuthola nokukhuphula abantu abatjha abanezi-qu zefundo ekorweni yomsebenzi womphakathi (ubusotjhalikwekha), eemfundweni zokuthuthukisa, zerhuhululo kunye nesayensi yezomphakathi.

I-NDA, eyi-ejensi yomNyango wezokuThuthukiswa komPhakathi, ithunywe umsebenzi wokucitha ubuchaka ngokukhulumisana nokusebenzisana neenhlango zomphakathi zibe zifundiswe amakghonofundwa wokuhlomisa umphakathi ngamandla welwazi nawokwenza.

UMadyira, oneziqo zepolitiki azithola eYunivesithi yeTjingalanga Kapa, uthi ngaphambi kokujoyina i-JFF wayesele abhalelwe kuthola umsebenzi.

UMadyira, osema-ofisini we-NDA edrobheni leKapa, uthome ukuthwasiselwa lomsebenzi nyakenye. Uthi uyakuthokozela ukusebenza neenhlango ezingasizenzuzo (ama-NPO), ngoba lokho kulekelela ukukhuphula ilizwe.

"Umsebenzi engiwenzako lo ungipha ilimuko engilithola nangenza lokhu engikwenzako nangisebenza nama-NPO. Sisiza ngokufundisa abantu abaseenhlangozweni, sibe sibafundise nokuthi i-NPO yamambala kufuze isebenze njani, njengoba phela inqophe ukusiza umphakathi nje. Ukuba yingcenywe yehlelweleli kungifundise nokuthi kutjho ukuthini ukuthlaga itjhu abanye abantu abanalo. Soke isikhathi ngihlala ngifunana neendlela zokusiza ama-NPO engisebenza nawo kobanyana ngizowalekelela ukuthi abe ngcono."

IsiKhulu esiPhetheko se-NDA uDorh. Vuyelwa Nhlapo uthi ihlelweleli linikela abantu abatjha ithuba lokuzitholela ilimuko lomsebenzi, nelokubenza babe nendlela abayiqalileko, babe babe nanetjhisakalo yethuthuko neyepumelelo.

"Ngehlelweleli, silungiselela ilutjha ukuthi liphumelele ukuphakama lifike lapho kuphelela khona amandlalo, lizitjhayelele indlelele neyomphakathi wangekhabo iphakamelele etuthukweni nepumelelweni," kutjho uDorh. Nhlapo.

I-NDA ibuye godu ibe nesandla ngerhuhululo ekorweni yezetuthuko, kanti injalo seyikhe yavulela neemfundiswa ezineziqo amathuba werhuhululo. Iyalimuka ukuthi kuqakathekile ukuthi ilutjha likhuthazwe ukuthi liye ekorweni yezokuthuthukisa libe libe nanelitho elilenzako lokulinga ukuphunga ubuchaka.

"Ikoro le ifuna imiqondo enamandla wokusungula izinto ezakuveza amahlelo namaphrojekthi wokuhlomisa abatjha ngakona nabachakileko ibe ikhuthaze nokusebenzisana hlangana nabantu beendawo ngeendawo, nomphakathi, norhulumente kunye nekorho yangeqadi," kutjho uDorh. Nhlapo.

## ISIDINGO ESIXHULAKO SOSOHLALAKUHLE

Phambilini nonyaka uNgqongqotjhe wezokuThuthukiswa komPhakathi uBathabile Dlamini ukhe wakhuluma emHlangwaneni weNdaba yabosoHlalakuhle wathi kunesidingo sabasohlalakuhle elizweni lekhetweli.

Njenganje, isilinganiso somthhogomeli nosohlalakuhle sisuka ku-1:10 ukuya ku-1:13, kuye ngokuthi bakimuphi umkhakha;

lokhu-ke kutjho ukuthi osohlalakuhle abanengi basebenza ngaphandle kokubekwa ilihlo lokutlhogonyelwa.

UmNyango godu uthi isilinganiso sosohlalakuhle nasilinganiswa nenani labantu belizwe leSewula Afrika loke silinganiselwa ku-1:5000; nasinjengoba sinje, singaphezulu khulu kunalokho okufaneleko. Lokhu-ke kuthuwelelwa kukuthi umphakathi ulindele ukuthi osohlalakuhle kube ngabo abenza 'umsebenzi wokuthuthukisa indawo.'

Umphumela walokhu kuba kukuthi awaphunyelelwa kuhle amazanga umsebenzi wosohlalakuhle ekufuze ufike kiwo.

Nakuzakuphumeleleka ukuthi kufikwe emnqopheni wee-55 000 oqothelwe sisebenzi somphakathi njengoba kusitjho umTlamo wokuThuthukisa iliZwe (i-NDP), umNyango sewuvule umfundalizi ozakusekela abafundi abafuna ukufundela ukuba ngosohlalakuhle emayunivesithi.

Sebazii-8 000 abantu abatjha esele bathole iziqu zokuba bosohlalakuhle ngesizo lomNyango wezokuThuthukiswa komPhakathi solo wavulwako umfundalizi lo. Kilababafundi, abangaphezulu kwee-3 500 babo sebathele imisebenzi embusweni. UmNyango wezokuThuthukiswa komPhakathi usebenzisana neemfunda ngeemfunda ngayo indaba yokubafaka emsebenzini lababantu abatjha esele baqede iimfundo zabo.

Eminye imininingwana ngalokhu ungayithola ngokudosela umtato ku: 011 081 5500