

Vuk'uzenzele



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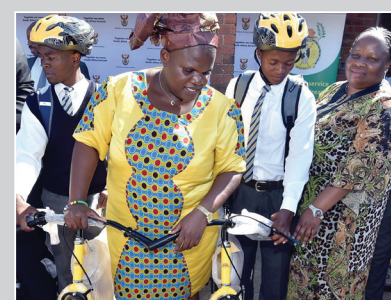
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Education for all



The State of the Nation Address

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Bicycles for KZN learners

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GOVERNMENT is working to ensure that learners who are social grant beneficiaries have access to higher education.

Noluthando Motswai

The Department of Social Development, in partnership with the National Student Financial Aid Scheme (NSFAS), is making sure that children who receive social grants are able to further their studies at institutions of higher learning.

As part of the partnership, social grant beneficiaries would not be double means tested for financial eligibility.

"This policy-reforming initiative is in its infancy but it allows academically eligible

social grant beneficiaries not to be double means tested for financial eligibility. A special outreach project was initiated in October 2016,

which was aimed at reaching a large number of poor and vulnerable children in Grade 12 eligible to apply for NSFAS funding for the 2017 academic year," said Social Development Minister Bathabile Dlamini.

Minister Dlamini explained that as a way of providing comprehensive and integrat-

ed services for social grant beneficiaries, her department, the Department of Basic Education and the South African Social Security Agency signed a Protocol Agreement.

"The current Protocol Agreement was extended to include NSFAS to ensure that poor children have access to financial assistance to either study at universities or Technical and Vocational Education and Training (TVET) colleges."

At the heart of this initiative is tracking and reporting on the investment government is making to improve the quality of lives of children through linking of administrative data systems.

"This is made possible by

Grant beneficiaries in numbers:

1. 188 758 matric learners were social grant beneficiaries.
2. 112 409 social grant beneficiaries who wrote matric were female and live in Gauteng and KwaZulu-Natal
3. 41 percent received a Bachelor's pass.
4. Every month, more than 12 million children receive social grants
5. Every month R11 billion worth of social grants are distributed to poor South Africans



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Zithini Dlamini

Ngemva kokuqhuba ibhizinisi iminyaka engaphezu kwengama-20, uTimothy Nhlengethwa wacishe waphonsa ithawula entweni ayithandayo lapho ibhizinisi lakhe lingasayenzi inzuzo.

Kwathi lapho eye emhlanganweni woHlelo Lokuthuthukiswa Kwezindawo Zasemakhaya (i-CRDP) eMkhondo lapho engusihlalo khona wemifelandawonye yendawo, uNhlengethwa wezwa ngosizo olunikezwa nguMnyango Wezokuthuthukiswa Kwezindawo Zasemakhaya Nezinguquko Kwezomhlaba emabhizinisini asemakhaya olwalungasiza ibhizinisi lakhe.

Wabuzisisa futhi eku-gcineni wahambisa isicelo sakhe egameni le-One-goal Multiservice, esavunywa ngowezi-2014.



UTimothy Nhlengethwa (ongakwesokudla) noBongani Mhlongo sebeneminyaka engaphezu kwama-20 besebhizinisini yokwenza ifenisha.

Ngegatsha Lezamabhizinisi Asemakhaya Nokuthuthukiswa Kwezimboni (i-REID), umnyango wathenga ifenisha, imishini nezingubo zokuvikela uthengela

lo mfelandawonye.

Lo mfelandawonye wakhiwe amalungu amahlanu kuhlenganise noNhlengethwa, ongusihlalo, abantu abasha abathathu nabadala ababili.

Lo mfelandawonye usebenze la endaweni oyiqashe kuMasipala Wendawo waseMkhondo. Imikhiqizo yawo ihlanganisa ikhabethe lamashalofu okufaka izimpahla zokugqoka,

amakhabethe asekhishini nawasemakamelweni kanye namakhabethe okufaka amafayela nawokukhangisa izimpahla.

IPhini likaSihlalo womfelandawonye uBongani Mhlongo lathi banethemba lokuthi bazolikhulisa leli bhizinisi futhi bahehe amakhasimende amaningi. "Sidinga nendawo yokukhangisa lapho ... singakhangisa khona nge-mikhiqizo yethu," kusho uMhlongo. Indawo abasebenzela kuyo okwamanje ayinkulu ngokwanele ukuba bakhangele kuyo kodwa banethemba lokuthi ukufuna kwabo indawo enkulu kuzoba nemiphumela uma ibhizinisi likhula. **V**

***UZithini Dlamini usebenzela uMnyango Wezokuthuthukiswa Kwezindawo Zasemakhaya Nezinguquko Kwezomhlaba eMpumalanga.**

Imifelandawonye yasezindaweni zasemakhaya yenza izigidi

UXHASO LUKAHULUMENI Iufukula abalimi baseMpumalanga Kapa.

Siya Miti

Abalimi baseMpumalanga Kapa manje babambe iqhaza kuchungechunge lomsebenzi wokulungiswa kwemikhiqizo yezolimo, ngenxa yoxhaso oluvela kuhulumeni.

NgoNdasa 2016, uNgqongqoshe waseMpumalanga Kapa Wezokuthuthukiswa Kwezindawo Zasemakhaya Nezinguquko Kwezomhlaba, uMlibo Qoboshiyane wethula imikhiqizo yommbila enezintshicilelo ekhiqizwa imifelandawonye yaseMqanduli eyisithupha ezitolo zasendaweni.

Ngokokuqala ngqa, abalimi bakwazi ukuthengisa impuphu yabo nesitambu esitolo esikhulu e-King Williams Town. Umkhiqizo wabo utholakala ngamasaka angu-10.5kg, 12.5kg nangu-40kg.

Ngalokhu kwaphinde kwethulwa nemifelandawonye yezindawo zasemakhaya evela eSi-



Abalimi basezindaweni zasemakhaya eMpumalanga Kapa bavuna izinzuzo zomhlaba ngoxhaso oluvela kuhulumeni.

PICTURE: ECRDA

khungweni seMqanduli Sokuthuthukiswa Kwamabhizinisi Asemakhaya (i-RED) njengabalimi abathengisayo nabakhiqizi bokudla.

ISikhungo saseMqanduli se-RED esixhaswe uhulumeni, esesiphethe unyaka

“Uma unikezwa indlu mahhala, lima umhlaba ukuze udle bese uthengisa okusele”

wesithathu, sinethuba lokwenza imali senzele abalimi ababalelwa ema-300 aba-

siqhubayo, kusho ummeleli weZikhungo zaseMqanduli ze-RED uSithembile Zibi ongummeli oqeqeshiwe.

“Lolu hlelo lweSikhungo se-RED luthatha imikhiqizo yethu ngeketanga lokuthengisa ize ifike emakethe futhi selushintshe izimpilo zethu. Sikhuluma nje izingane zethu ziqashiwe zishayela ogandaganda noma zisebenza emshinini wogaya lapho ziqeqeshwa khona,” kusho uZibi.

UNgqongqosho Wesifundazwe uQoboshiyane wakhuthaza imiphakathi ukuba isebenzise umhlaba

ukuze ukhiqize.

“Kumelwe siqonde ukuthi manje siyingxenywe yebhizinisi elibalulekile. Uma singakhiqizi, ukudla kuzobiza kakhulu. Uma unikezwa indlu mahhala, lima umhlaba ukuze udle bese uthengisa okusele.

Ethula imiphumela yonyaka yamuva, yeNhlanguano Yokuthuthukiswa Kwezindawo Zasemakhaya YaseMpumalanga Kapa (i-ECRDA), umphathi omkhulu (i-CEO) we-ECRDA uThozamile Gwanya wathi inhlangano yokuthuthukiswa kwezolimo esifundazweni yayivume imali-mboleko

eyizigidi zamarandi eziyi-14.8 eya kosomabhizinisi basezindaweni zasemakhaya ngonyaka wezimali wezi-2015/16.

“Ngaphandle kosizo lwemali-mboleko olwenzelelwa ukukhiqizwa kommbila eSikhungweni saseMqanduli naseNcora se-RED, kukhona namaqembu abalimi abalimela ukudla, okwathi ngenxa yomhlaba wabo omncane, bakhuthazwa ukuba bafake isicelo ngamaqembu ukuze bafanelekele ukuthola imali-mboleko yokukhiqiza,” kuchaza uGwanya. **V**

Uhlelo lokuthuthukisa imboni yezokuvakasha eNyakatho Ntshonalanga

AMABHIZINISI AMANCANE embonini yezokuvakasha e-Pilanesberg, eNyakatho Ntshonalanga, azozuza ohlelweni lokufukula amabhizinisi olusanda kusungulwa.

UMnyango Wezokuvakasha uqalise uHlelo Lokuthuthukisa Amabhizinisi Ezokuvakasha oluzosekela amabhizinisi amancane.

“Lolu hlelo luzogxila emabhizinisini asafufusa (ama-SMME) ezikhungweni

“Njengabanikazi bebhizinisi lezokuvakasha, siyaludinga ngempela lolu hlobo lokusekelwa ukuze sikhulise amabhizinisi ethu”

zokuvakasha ezikhethiwe. Ama-SMME kumelwe abe ngaphansi kwenhlangano yezokuvakasha yendawo futhi abe asebenzayo.

“Ayikho imfuneko yokubamba iqhaza emayelana nemali eyenziwa ama-SMME kodwa



Inkosi uNyalala Pilane wesizwe saBakgatla ba Kgafela (kwesobunxele), uNgqongqoshe Wezokuvakasha uDerek Hanekom noNgqongqoshe Wezokuvakasha Esifundazweni saseNyakatho Ntshonalanga uDesbo Mohono ngesikhathi kwethulwa uHlelo Lokuthuthukisa Amabhizinisi Ezokuvakasha.

incazelo engokomthetho yalokho i-SMME eyikho ngokuvumela noMthetho Wokuthuthukiswa Kwamabhizinisi Amancane iyocatshangelwa lapho kuhlolwa ukufaneleka kokuba afakwe ohlelweni lokufukulwa,” kusho uNgqongqoshe Wezokuvakasha uDerek Hanekom ngesikhathi kuqaliswa lolu hlelo.

Wathi impumelelo yohlelo lokufukulwa kwamabhizinisi incike ekubandakanyeni

komphakathi.

“Impumelelo yezinhlelo zethu incike kubaholi abanohlonze kanye nasemphakathini osimeme nozimisele futhi olambele impumelelo. Loko kulambelela impumelelo kuyokwakhela abantu bethu amathuba.”

Ekhuluma egameni lamabhizinisi angama-50 afukulwayo, uSihlalo weBojanala Tour Operators Association, u-Lester Ntsabo wathi lolu hlelo luzoqinisekisa ukukhula okusi-

meme emabhizinisini abo.

“Njengabanikazi bama-bhizinisi ezokuvakasha, siyaludinga ngempela lolu hlobo lokusekelwa ukuze sikhulise amabhizinisi ethu. Ezokuvakasha zingenye yezimboni ezinethonya kakhulu ezisetshe-nziselwa ukuqhuba umnotho wethu futhi kubalulekile uku-ba amabhizinisi ezokuvakasha athuthukiswe ngamakhono futhi asekelwe uhulumeni,” kusho uNtsabo.

Omunye owahamba emazwini kaNtsabo uZinzi Lekoalo onendlu yezivakashi, i-guesthouse, eMogwase. Waqala ibhizinisi lakhe ngowezi-2011, enamagumbi amane kuphela. Namuhla indlu yakhe yezivakashi isikhulile futhi inamagumbi angama-25, indlu yokubambela imihlangano, isikhungo sezingqungquthe-la, indawo yokuphuza nendawo yokudlela.

Wathi unethemba lokuthi lolu hlelo luzosiza amabhizinisi ezokuvakasha ase-Pilanesburg.

“Silindele okukhulu kakhulu ikakhulukazi kulabo abangathanda ukukhulisa amabhizinisi abo. Bayosikhombisa indlela efanele.”

Lo mnyango uyosiza amabhizinisi angama-50 akwazi ukufinyelela ezimakethe ezengeziwe, acathuliswe futhi asizwe ngokulawula izimali.

Lolu hlelo lokufukulwa kwamabhizinisi luzoqaliswa naseMpumalanga. **V**

Ukusuka ekubeni unogada kuye ekubeni umqashi

INDABA KA- ELLIOT MAROBELA ibonisa ukuthi kudingeka ukuzikhandla nokuzimisela ukuze umuntu aphumelele.

Cathy Grosvener

UMarobela useyazinzisa eduze kwendawo azalelwa kuyo, ngenxa yobambiswano phakathi kwamabhizinisi azimele nohulumeni (i-PPP) olwenzeke noMasipala waseThaba Chweu.

UMarobela, owazalelwa eMatibidi, ebangeni eliqhele ngamakhilomitha angama-50 eGraskop, ungumphathi we-Graskop Holiday Resort, eqashe abantu abangama-26. Ukuzikhandla nokubekeze-la yikho okwenza wathola impumelelo ephawulekayo naphezu kokuba engowase-makhaya futhi ayengena-mfundo etheni.

Waqala ukusebenza engunogada e-Overvaal Oorde. Ngokuhamba kwesikhathi, lesi sikhundla samvumela ukuba asize ngomsebenzi wokubamba izingcingo ebusuku. Iminyaka emihlanu wayesebenza futhi efunda, enza i-Diploma in Office Admi-



U-Elliot Marobela umnikazi we-Graskop Holiday Resort unamaphupho amakhulu ngale ndawo.

nistration e-Damelin, kuyilapho enza itoho lokubamba izingcingo lapho ethole ikhefu emsebenzini wokuba unogada. Ngemva kwesikhashana waqashwa ngokugcwele ekutheni abambe izingcingo futhi kungakabiphi, waba umphathi wabahlanza amakamelo okulala e-Warmbaths. Ngaphansi kokuqondisa kwakhe, abasebenzi abahlanza izindlu bathola amabhonasi amabili ngalowo nyaka, kusho uMarobela.

Ngokuhambisana nezimo zaseNingizimu Afrika ezishi-

ntshayo, i-Overvaal Oorde yashintsha yaba i-Aventura (namuhla i-Forever Resorts) futhi uMarobela wazuza ohlelweni lokufunda usebenza olwakhishwa yi-Hospitality Industry Training Board okwamenza wasebenza ezindaweni zokuvakasha eziningi zale nkampani.

Wasebenza futhi wakhushulelwa ezikhundleni eziphezulu kule nkampani futhi wathola iziqu zokuphatha i-photoshoot. Ngowezi-2008, wanikezwa isikhundla sokuphatha indawo yezivakashi

encane neyayikhungethwe yizinkinga e-White River futhi wanikwa umsebenzi wokuthi avuselele lendawo yezivakashi ayibusele esimweni sayo saphambilini.

Ngemva kweminyaka engama-22 esembonini yezokungenisa izivakashi, uMarobela wanquma ukuyishiya i-Forever Resorts. Wenza umsebenzi wokufunela ezinye izindawo zokungenisa izivakashi amakhasimende futhi wabe esethatha indlu yezivakashi nesitolo sokudla e-Sabie.

Kwase kuthi ngowezi-2013, wezwa ukuthi uMasipala waseThaba Chweu ufuna umuntu wasendaweni onolwazi olunzulu ozongena ku-PPP ukuze avuselele i-Graskop Holiday Resort eyaka yadl’ubhedu, okwase kuyisikhathi eside ingasebenzi.

I-Sre and Jre Investments and Trading (Pty) Ltd kaMarobela yadl’umhlenganiso futhi yakhethwa mhla zingama-24 Mfumfu 2013. Ukusayinwa kwenkontileka yeminyaka

eyi-15 kwenzeka esikhathini esingunyaka kamuva, ngowezi-2014.

Nakuba uMarobela engakwazanga ukuthola uxhaso lukahulumeni, uphezu kwezingxoxo neNkampani Yokuthuthukiswa Kwezimboni (i-IDC).

Le ndawo yezivakashi, eyavula ngo-Mbasa 2015, inamagumbi avuselelwe kabusha angama-26, kanye nezinye izindlu ezingamaqhugwane eziyi-12 ezakhiwayo. Ina-nendawo yokupaka omahamba-nendlwana esiyela emaphethelweni.

Le ndawo yezivakashi – esonqenqemeni lwewa, futhi okwazi ukuya edolobheni ngezinyawo uma usuka kuyo futhi kuyibanga elingaqhelile kakhulu uma uhamba nge-moto uya ezindaweni eziyinhloko zokuheha izivakashi eMpumalanga – ngokushesha nje izokalwa futhi uMarobela uthemba ukuthi izonikezwa izinkanyezi ezintathu. **V**