

Vuk'uzenzele



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Industry to help revamp economy



To bring about fundamental change in our economy we need more real industrialists, people who own manufacturing businesses and are not just shareholders in someone else's company.

(Image: BSA)

Albert Pule

Government needs to promote greater patterns of economic inclusion to bring about fundamental change in the structure of our economy.

Speaking at the upgrade of the Babelegi Industrial Park, Minister of Trade and

"Industrial parks could turn more entrepreneurs into industrialists, and create industrialists who are not just shareholders."

Industry Dr Rob Davies said Babelegi should help in turning more entrepreneurs into industrialists and create industrialists who are not

just shareholders.

"We need to promote patterns of inclusion for the majority of our people in activities of the real econo-

my where people will become real industrialists and owners of manufacturing businesses, not just people who are shareholders in someone else's company or people who are trading shares in one or two ventures

"We need people who

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OR Tambo to the National Consultative Conference in December

1990: "The idea of nonracialism has triumphed in the country.

Even the National Party has finally admitted this much, by opening its membership to blacks. This must spur us on to redouble our efforts in transforming our country into an oasis of democracy where a person's skin colour or sex will no longer be relevant in determining their station in life."

(Source: www.sahistory.org.za)

Life and legacy of
OR TAMBO.
100 YEARS



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Thuto e laetša kgatelopele

DINYAKIŠO DI LAETŠA gore mošomo wa maAfrika Borwa o golela godimo, Tona ya Kgoro ya Thuto ya Motheo Angie Motshekga o boletše malobanyana nakong ya Polelo ya gagwe ya Tekanetšo.

Staff reporter

Thuto ya motheo "Ga e belaetše gore ke lenaneo le le tswelago pele go kaonafala", Tona ya Kgoro ya Thuto ya Motheo Angie Motshekga o boditše Palamente nakong ya Polelo ya gagwe ya Tekanetšo malobanyana.

A tsopola go tswa go Lena-neotlhabollo la Bosetšhaba (NDP) leo le bolelago gore "ka 2030, maAfrika Borwa a swanelo go fihlelela thuto le tlhahlo tsa boleng bja godimo, tseo di tlišago dipolo tse di kaonafetšego kudu tsa go ithuta", Tona Motshekga o boletše gore kgoro ya gagwe e bea pele ditsela tsa go kaonafatša boleng bja go ithuta le go ruta.

Thuto ya boleng ka dikreiting tsa mathomo e bohlokwa

go lokišetša bana ba sekolo mengwaga ya bona ye e tlago.

"Re ka bega ka boikgantšho gore dikhuetšo tsa magato a phethagatšo ya Sehlopha sa Motheo di thoma go ba le dipolo tsa go ithuta tse di kaonafetšego."

Sehlopha sa Marematlou sa 2016 se dira histori

Go ditlhahlobo tsa Setifikeiti sa Bosetšhaba sa Marematlou (NSC), Tona Motshekga o laeditše gore "Sehlopha sa Marematlou sa 2016 se rekotile boingwadišo bja godimo historiesing ya naga ya rena".

"Re rekotile dikelo tsa katlego go NSC tseo di tswetšego pele go ba ka godimo ga bogomo bja 70%", o boletše.

O boletše ka dipego tse tharo tsa dinyakišo tseo di tiišeditšego koketšego go

lenaneo la motheo la thuto ya naga:

- Pego ya UNESCO ye e phatlaladitšwego ka 2015, e utulla gore go tloga mathomong a temokrasi ka 1994, baithuti ka bontši ba tswelapele go tsena sekolo go fihla go Kreiti ya 12, le nyakišo ye e dirilwego ke kgoro e utulla gore ka 2015, baswa ba go batamela go 60% ba be ba fetša mengwaga ye 13 ya thuto ka katlego (go akaretšwa Kreiti ya R).
- Pego ya dinyakišo ye e phatlaladitšwego ke Ngaka Martin Gustafson ka 2016 e laeditše gore ka mmetse, baithuti ba go balelwa go 34 000 ba fihleletše moputso wa 60% goba go feta ka

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■ Baithuti ba šoma botse dikolong tse di phagamego ge ba amogetše thuto ya boleng mengwageng ya bona ya mathomo ya go tsena sekolo.

(Seswantšho: BSA)

ditlhahlobong tsa NSC tsa 2016, mola ka saense dipalo tsa 2016 di laetša gore baithuti ba 28 500 ba fihleletše 60%.

- Dinyakišo tse di dirilwego ke Kgoro ya Thuto di hweditše gore boitokišo bja yunibesithi bo phatlaletše ka go lekana le go feta ka 2015.

"Dikaonafatšo mo maemong a a mošomo di bohlokwa, gobane se se ra gore baithuti ka bontši ba kgora go kgotsofatša dinyakwa tsa mananeo a a sekametšego ka go mmetse yunibesithing, gomme ka go realo ba hlahlelwga go tlatša dikgoba tse bohlokwa tsa bokgoni ka gare ga ekonomi." ▶

Dikolo tsa go ikgetha go kaonafatša bokgoni bja bohlokwa

SEKOLO SE SESWA sa go ikgetha sa Kgoro ya Thuto se se thakgotšwego malobanyana go la Magaliesburg ke setee sa dikolo tse di phagamego tse 27 tse di hlaletšwego go kaonafatša boitemogelo bja go kgathatema ga baithuti ka bokgonging bjo bo nyakwago go godiša ekonomi.



■ Saense ya Thutadiphofolo ke ye nngwe ya dirutwa tse di rutwago Sekolong sa Magaliesburg sa go Ikgetha.

(Seswantšho: Kgoro ya Thuto ya Gauteng)

Nonkululeko Mathebula

Sekolo se seswa sa sekontari se se lego Magaliesburg se tla akaretša tlhahlo ya go akaretša le boitemogelo thutong ya teori ya baithuti, go kaonafatša bokgoni bja bona – le dibaka tsa bona tsa go hwetša mošomo.

Sekolo sa Magaliesburg sa go Ikgetha, se malobanyana se thakgotšwego ke Kgoro ya Thuto ya Gauteng, se tla akaretša dirutwa ka makaleng a tswelatšo ya ditšwatemong, temo, meepo, boeti le di-

saense tsa thutadiphofolo ka gare ga kharikhulamo ya sona.

Sekolo se seswa se hlomilwe

ka tshomišano le kholetše ya Thuto le Tlhahlo ya Mošomo wa Diatla (TVET) ya Westcol ya Kgoro ya Thuto ya Godinuwana le bakgathatema ba bangwe, go thuša go fedisa tlhalelo ya bokgoni ka seleteng.

Dikhorido tsa tlhabollo

Seboleledi sa Kgoro ya Thuto ya Gauteng Oupa Bodibe o boletše gore kgoro ya gagwe e beakantše go thakgola dikolo tse di ikgethilego ka go ye nngwe le ye nngwe ya dikhorido tse hlano tsa tlhabollo. Maikemišetšo ke go hlokombela talente go kbaganya makala a bohlokwa, go tsenya bokgoni bjo bo nyakwago kudu ka gare ga ekonomi.

"Re tšeere sephetho sa go fetola le go sekamela go dikolo tsa sethekniki tse di ikgethilego fao go kopantshwago go ithuta teori le go ithuta mošomo, le mohuta wo mongwe wa boitemogelo bja

mošomo," go boletše Bodibe.

"Se ke karolo ya maiteko a rena a go kgonthiša gore, go go fihla nako ya gore moithuti a tswa sekolong se se phagamego, e be o šetše a na le bokgoni bjo a ka bo šomišago ka makaleng ao a ikgethetšego ona, go ba le monyetla ka mmarakeng wa mešomo.

"Gape ba tla ba mo seemong sa go bula kgwebo, go tswela pele ka dithuto le go sekamela ka lekaleng la sethekniki," go boletše Bodibe. Bonnyane dikolo tse 27 tsa go ikgetha di tla bulwa ka go fetola tse dingwe tsa dikolo tse di lego gona, o boletše.

Menyetla ya mešomo

Bjalo ka ge se le ka seleteng se se nago le temo le boeti kudu, dirutwa tse kgolo tsa sekolo se e tla ba Dithuto tsa Temo le tsa Kamogelo ya Baeng.

Sekolo sa go ikgetha se fotelatšo go sekolo sa bjale ka go se tlaleletša ka dibopego tsa mošomo le prakthikale.

Se na le pontšho ya dikromo, pontšho ya kamogelo ya baeng, serapana sa merogo, serapana sa matšoba le boru-akolobe, gape le pontšho ya didirišwa tsa temo.

Bodibe o boletše gore dithuto tsa go ikgetha di tla phethagatšwa semmušo ka gare ga lenanethuto la Kreiti ya 10 go fihla go ya 12 ngwaga wo o tlago.

"Ditsebi ka makaleng a temo le a boamogela baeng di tla fa dipolelo tsa tlhohleletšo tse di tlogo tsebiša baithuti ka menyetla ya go fapania ya mešomo le dithuto tsa ka morago ga lengwalo la Kreiti ya 12," o boletše.

"Le ge e le gore ke fela baithuti ba Kreiti ya 10 go fihla go Kreiti ya 12 ba tlogo ba karolo ya se, bao ba lego ka go Kreiti ya 8 le ya 9 ba tla ba karolo ya mediro ya go fapania ye e amantšwego le thuto ya go ikgetha, mola ba tswelapele ka kharikhulamo ya bona ya bjale ya CAPS." ▶