

Vuk'uzenzele



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EPWP is creating jobs



Rand West Municipality empowers youth

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New clinic brings relief

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COMMUNITY MEMBERS of Thaba Nchu in the Free State, are enjoying the benefits of the Expanded Public Works Programme (EPWP).

Edwin Tshivhidzo

Deputy President Cyril Ramaphosa says he is impressed with how the EPWP is improving the lives of these residents.

The skills being imparted to local community members, as well as the stipend they earn, are helping them live a better life.

"Government is touching the lives of our people, and we are very impressed with that," he said when addressing residents after visiting various EPWP projects in the province.

The Deputy President confirmed that the EPWP is one of government's flagship programmes.

It is aimed at providing income relief through

temporary work for the

"I am happy that I am now able to support my family. I am happy with what our government is doing for us."

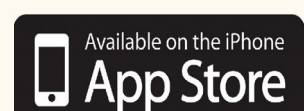
unemployed, and pro-

vides an important avenue for labour absorption and income transfers to poor households, in the short- to medium-term. Accompanied by cabinet ministers, the Deputy President visited the Thaba Nchu Bus Route Project and the Thaba Nchu Ratlou Complex.

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"Using the power you derive from the discovery of the truth about racism in South Africa, you will help us to remake our part of the world into a corner of the globe on which all - of which all of humanity can be proud."

Oliver Tambo - Georgetown University, January 27, 1987

Life and legacy of
OR TAMBO.
100 YEARS



Khuluma ngekuhlukunyetwa kwasekhaya

UMKHANKHASO WEKWATISA wetinsuku leti-16 lobanjwa njalo ngemnyaka wenta konke kute unike bantfu baseNingizimu Afrika emandla ekulwa neludlame lolubhekiswe kubomake nasebantfwaneni.



Yini budlova basekhaya?

Ngekuya kwaMatome Modiba, sikhulu semphatsi wemtsetfo seLitiko Letebulungiswa Neku-tfutfukiswa Kwemtsetfosisekelo, budlova basekhaya ngunome ngabe nguluphi luhlobo lwekuhlukunyetwa, ngekushaywa, kwemacansi, kwemiva, ngekwengcondvo, kutsatselwa imali nome kungaphiwa imali.

Loku kufaka konakalisa impahla, kulandzela umuntfu ngenhloso yekumvisa buhlungu, kungena endlini yemuntfu ngaphandle kwemvumo yakhe nanome ngabe ngusiphi sento sekuhlukumeta nome kulawula umuntfu lapho lesento sibangela kulimala empilweni yemuntfu, kuphepha nome kuhlala kahle.

Modiba utsite umangabe letinhlobo tekukhlukunyetwa tiyenteka, bantfu bangafaka sicelo sekuvikeleka lokuyidokhumenti lekhishwa inkantolo kuvimba umhlukumeti ekuchubekeni nekwenta tento tebudlova basekhaya.

“Umuntfu angafaka sicelo afakele umutfu lakashade naye, nome bashade ngesintfu nome ngesilumbi. Loku kufaka ekhatsi umlingani wakho, webulili bunye, lohlala naye nome lowake wahlala naye, nome ngabe beningakashadi.

“Uma utiva ngatsi usisulu sanome ngabe ngusiphi sento sebudlova basekhaya, yiya eNkantolo yeMantji yangakini ufake sicelo semyalo wekuvikelwa.”

Mabhalane wenkantolo uta-

wuncedza labanetikhalo kutsi bagcwalise emafomu ladzingekako mantji yena utawusho kutsi lesicelo uyasemukela nome cha.

Esimeni lesiphutfumako, letinsita titfolakala busuku nemini,” kusho Modiba.

Labo labafisa kubika kuhlukunyetwa bangaya enkantolo lesedvute nalapho bahlala nome labasebenta khona.

“Umangabe uye waphocelwa kushiya likhaya lakho ngenca yebudlova sewuhlala kulenye indzawo kwesikhashana, ungavakashela inkantolo lesedvute nalapho uhlala khona kwesikhashana.”

Umyalo wekuvikelwa wesikhashana ungakhishelwa ummangalelwa ngekushesha.

“Awuvumelekanga kumukisa lomyalo kulomuntfu lomangalele njengobe loku akuvumelekanga ngekwemtsetfo. Ngalamanye emavi, kukhishwa kwemyalo wekuvikelwa wesikhashana kungumsebenti wemuntfu losisebenti lesisemtsetfweni, njengeliphoyisa, sitfunywa senkantolo nome mabhalane wenkantolo.”

Utsite umangabe ummangalelwa ephula lomyalo wekuvikelwa, ungafaka sikhalo esiteshini semaphoyisa lesidvutane. Kutawukhishwa umyalelo wekubopha uma kufanele.

“Uma aye waboshwa ummangalelwa utawubekwa licala aze agwetjwe enkantolo yemacala mayelana nekuphula sicelo semyalo wekuvikelwa.”

Dineo Mrali

“**U**ngikhamengelithayi entsanyeni wase ungincwilisa esitjeni lesigcwele emanti kute kutsi ngingakhoni kuphefemula. Emva kwemizuzu lembalwa, wangikhipha wangishaya ngemphama.”

Lawa ngemavi labuhlungu alona losindze kutekuhlukunyetwa ngebudlova basekhaya lakhe Mara Glennie (loneminyaka lenge-65) waseJozi.

Glennie usitjela indzaba yakhe kutsi wakusindza njani kuhlukunyetwa ngebudlova basekhaya ngumyeni wakhe lobe ashade naye iminyaka leli-19.

“Ngicitse iminyaka lelishumi ngihambela tikhungo tekwelulekwa, nebangani labangisekele, labangifake lapha ngikhona khona namuhla,” ushilo, wengete watsi nanome bekahlukumeteka, uyakwati kuvuka, agcoke ente tintfo lafuna kutenta

“Uma utiva ngatsi usisulu sanome ngabe ngusiphi sento sebudlova basekhaya, yiya eNkantolo yeMantji yangakini ufake sicelo semyalo wekuvikelwa.”

onkhe emalanga kodvwa usita nalabanye bantfu labahlukumetekile.

Iminyaka lembalwa lendlulile, bekaphila ngekwetfukwa nekuhlukunyetwa ngetemacansi kepha akazange amshiye umyeni wakhe ngobe bekacabanga kutsi wetsembekile futsi uyamtsandza. “Angizange ngikhone kutjela umndeni wami ngaloku lebekwenteka kimi ngobe bebabona sengatsi umshado wami ‘muhle’.”

Ngemva kwekuhlukumeteka iminyaka, wabona kutsi umyeni wakhe uganiwe nekutsi umshado wakhe usekelwe emanga wase watsatsa sincumo sekuyishiya indvodza yakhe. Umyeni wakhe wazama kucolisa,

kodvwa wagucuka wamshaya kakhulu kunakucala ngemva kwekutsi angamcoleli.

Kulapho-ke wamshaya, wate wayombika emaphoyiseni.

Ngemva kwemasontfo lambalwa, wafaka sicelo sekwehlukani-sa (idivosi) wase ubuyela ekhaya eGeorge eNshonalanga Kapa kute atewuba dvute nemndeni wakhe.

“Ngalesa sikhatsi, bengidzinga kuba ebantfwini lengatiko kutsi bayangitsandza.”

Wagcizelela watsi kulesimo lesi labahlukumetekile badzinga kwesekelwa malunga emndeni nebangani.

Ngeluncedvo lwabo, naye watiwa angumuntfu wabuyela emuva eJozi wacala i-TEARS, inhlango lengenti inzuzo lencedza bantfu labahlukumeteka ngekudlwengulwa netemacansi.

Kusukela ngamhla tinge-25 Lweti kuya kumhla ti-10 Ingongoni, iNingizimu Afrika itawubamba umkhankaso weTinsuku leti-16 Tekulwa Neludlame Lolubhekiswe kuBomake Nasebantfwaneni, lokungumkhankaso wekufundzisa nekwatisa wemhlaba wonkhe.

Glennie utsite ngenhlango yakhe lengenti inzuzo, unelitsembe lekufundzisa nekweckwayisa mayelana nebudlova basekhaya kanye nekusita labatisulu tekukhlukunyetwa.

“Ngitiva ngeneliseka kakhulu kwati kutsi ngenta umehluko futsi ngisita tisulu,” ushilo. **U**

Kubika budlova lobenteka ekhaya shayela:

- **I-SAPS Crime Stop ku: 08600 10 111**
- **Sikhungo Selusito seLitiko Letekutfutfukiswa Kwetenhlalakahle lesisebenta busuku nemini ku: 0800 428 428 (i-nombolo yamahhala) – labo labafuna lusito bangakhuluma nasohlalakahle batfole luncedvo nome kwelulekwa.**

***Dineo Mrali usebentela Litiko Letebulungiswa Neku-tfutfukiswa Kwe-mtsetfosisekelo.**

People with disabilities on the move

THE ETHEKWINI Municipality's Dial-A-Ride initiative has made moving around the city much easier for people with disabilities.

Hlengiwe Ngobese

In a bid to ensure that People with disabilities make a meaningful contribution to the mainstream economy, the eThekweni Municipality has set aside R30 million for the operation and maintenance of specially-adapted buses.

Through the Dial-A-Ride fleet initiative – introduced in 2011, commuters call a custom-designed bus to transport them to and from their workplace. The vehicles offer a demand-responsive public transport service for people with disabilities. About 4 000 people are registered for the service, with an average of 2 400 passengers a month.

The service is mainly used by wheelchair users and visually impaired people. eThekweni Transport Authority (ETA) Deputy Head for Public Transport, Mlungisi Wosiyana, said

Dial-A-Ride was established to ease challenges faced by people with disabilities in accessing mainstream public transport services, like buses and taxis.

“The city introduced the service as an interim measure to address this challenge,” he said, adding that the door-to-door transport service has been prioritised for people who need to get to work. It is also used during off-peak times to transport people to clinics and for social and religious trips. The buses can be hired and used to transport people with disabilities to special events.

The buses, which can accommodate between five and seven wheelchairs and people on crutches in fixed seats, have SABS-approved hydraulic lifts to ensure safety. Ten of the fleet’s 12 vehicles are fully operational. The other two are only used when there is a demand. Because safety is of paramount importance,



■ Former eThekweni Municipality Speaker Cllr Logie Naidoo, ETA's Shoneeze Franks (in red) and Logan Moodley watch as driver Mfanafuthi Ngcobo and Dial-A-Ride user Sboniso Dlamini demonstrate how the lift of one of the new GO!Durban Dial-A-Ride buses works.

the vehicles’ roadworthiness is regularly checked and the drivers have been given vehicle and passenger care training.

One of the Dial-A-Ride com-

muters, Sboniso Dlamini, who uses the service to travel to work every day, said the buses are a relief. “The drivers help us get into the bus and fasten our

seat belts. With public taxis, we are not given even the chance to sit because taxi drivers are always rushing to pick up at the next stop,” he said. ■

R5 lomusha wentiwa egameni la-OR Tambo

LUCHUNGECHUNGE Iwemali lexisikhumbuto lutawusita kulondvolota emagugu nelugcabho lwaseNingizimu Afrika.



Nonkululeko Mathebula

Njengobe live ligubha iminyaka lelikhulu yekutalwa kwa-OR Tambo, Libhangesilulu laseNingizimu Afrika (i-SARB) likhiphe R5 lomusha wekhlonipha yena.

Luhlavumali – ligubha kutalwa kwakhe – luyince-nye yetinhlavumali letine tekugubha impilo yelichawe lemezabalazo lelingasekho e-

mhlabeni. Letinye tinhlavumali letintsatfu tinhlavumali letibita imali lenyenti kakhulu futsi ngeke tibatjalaliswe kubantfu.

Likhishwe kwecucala e-OR Tambo Cultural Precinct eBenoni emphumalanga ye-Jozi madvute nje, loluhlavumali lugcamisa indzima leydalwa nguTambo yekucinisekisa umbuso wentsandvo yelinyenti eNingizimu Afrika. Ukhlume ngesikhatsi

kukhishwa letinhlavumali kwecucala, Lesetja Kganyago utsite letinhlavumali tihlonipha indzima leydalwa nguTambo yekulwa nelubandlululo.

“Letinhlavumali letikhi-shiwe titfwele bucotfo futsi titawuchubela imisebenti ya-Oliver Tambo embili.

“Indlela lebekatiphatsa ngayo Tambo beyinebucotfo, kwetsembeka aphendvula ngetento takhe kantsi-ke loku kuyintfo lebaluleke kakhulu ka-SARB,” kusho Kganyago.

Lingemuva laloluhlavumali linesitfombe sembheji yentsamo neludvondvolokhepa ngembili liveta umfanekiso wemikhonto yesive, umnyaka lekhishwe ngawo neligama lelive lakitsi iNingizimu Afrika libhalwe nge-Singisi neXitsonga.

Letinhlavumali leticocwako atintjintjeki emabange futsi atitsengi kwanyalo kepha

letinhlavumali letijikeletako letivamile kufanele tisetjentiswe tingagcinwa, kute kutsi bantfu balapha eNingizimu Afrika batewukwati kutfola litfuba lekuba nato

"Letinhlavumali letikhishwe Libhangesilulu laseNingizimu Afrika ne-South African Mint atisitihle kuphela kepha tiyincenye yemagugu etfu."

babone lobuhle.

Umtfwana wa-Oliver Tambo Dali Tambo utsi bemndeni bati- bahloniphekile kakhulu

ngalesento lesi.

“Letinhlavumali letikhi-shwe Libhangesilulu laseNingizimu Afrika ne-South African Mint atisitihle kuphela kepha tiyincenye yemagugu etfu. Tingasetjentiswa njengesikhumbuto nekutibophelela kutemagugu nalokuhle loku babe wami bekakufuna ngenhlitiyo yakhe yonke.

“Ngiyetsemba nitawenta letinyenti nekutsi madvute nje sitawubona tinhlavumali letihlonipha emachawe lafana naChris Hani nalabanye labanyenti labadlala indzima lenkhulu. Babe wami bekatujabulela loko,” kusho Tambo.

Oliver Tambo watalwa mhla tinge-27 Impala-1917 bekasishoshoi sekulwa nelubandlululo futsi bekanguMengameli we-ANC. Wasishiya emhlabeni ngo-1993. ■