

Vuk'uzenzele



Produced by Government Communications (GCIS)

English/isiNdebele

| November 2017 Edition 1

EPWP is creating jobs



Rand West Municipality empowers youth

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New clinic brings relief

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COMMUNITY MEMBERS of Thaba Nchu in the Free State, are enjoying the benefits of the Expanded Public Works Programme (EPWP).

Edwin Tshivhidzo

Deputy President Cyril Ramaphosa says he is impressed with how the EPWP is improving the lives of these residents.

The skills being imparted to local community members, as well as the stipend they earn, are helping them live a better life.

“Government is touching the lives of our people, and we are very impressed with that,” he said when addressing residents after visiting various EPWP projects in the province.

The Deputy President confirmed that the EPWP is one of government’s flagship programmes.

It is aimed at providing income relief through

temporary work for the

“I am happy that I am now able to support my family. I am happy with what our government is doing for us.”

unemployed, and pro-

vides an important avenue for labour absorption and income transfers to poor households, in the short- to medium-term. Accompanied by cabinet ministers, the Deputy President visited the Thaba Nchu Bus Route Project and the Thaba Nchu Ratlou Complex.

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"Using the power you derive from the discovery of the truth about racism in South Africa, you will help us to remake our part of the world into a corner of the globe on which all - of which all of humanity can be proud."

Oliver Tambo - Georgetown University, January 27, 1987

Life and legacy of
OR TAMBO.
100 YEARS



Khuluma Bewulwisane Nokuthoriswa Kwangekhaya

IJIMA LAMALANGA ALI-16 LAQOBE MNYAKA lokwazisa nokuyelelisa ngokuthorisa litjhotjhozela woke amaSewula Afrika ukobana aqinisekise bonyana alwisana nokuthoriswa kwabomma nabentwana.



Uyini umguruguru wangekhaya?

Ngokuka-Matome Modiba, osebenza ngomthetho e-ofisini yomNyango wezoBulungiswa nokuThuthukiswa komThetho-sisekelo yesiphande se-Gauteng, umguruguru wangekhaya kungaba ngenye nenye indlela yokuthoriswa ngokubetjha, ngokomseme, ngokomkhumbulo nangokomnotho, ekukulapho umlingani akwemuka imalakho namkha ipahla oyisebenzeleko.

Lokhu kufaka hlangana ukulimaza ipahla, ukulandela umuntu sakufokisa ngepilwakhe kesinye isikhathi umqothele ngokumdosela umtato ungazitjho bona ungubani, ukungena endaweni yomuntu ngaphandle kwemvumo yakhe kanti godu enye nenye indlela yokungaziphathi kuhle lapho indlela oziphatha ngayo ilimaza omunye umuntu ngepilwakhe, ivikeleko kanye nesithunzi sakhe.

U-Modiba uthi nangabe ihlobo lokuthorisiweli liyenzeka, abantu banga isibawo seNcwadi yokuVikelwa kuMthorisi ekumtlo-lo okhitjha yikhotho ekhandela loyo othoriso ekurageleni phambili nokwenza iziga zomguruguru wangekhaya.

“Umuntu ngamunye angenza isibawo seNcwadi yokuVikelwa kuMthorisi omumuntu atjhade naye, ngokomtjhado wesikhuwa nofana wesiNtu. Kungafaka hlangana umlinganakho wananyana kungaba ngewobulili obufanako nofana obungafaniko enihlalisa ndawonye nanyana ningakathathani.

“Nawuzizwa ungunzazimbi wananyana ngiwuphi umguruguru wangekhaya, tjhinga eKhotho yakwaMarhastrada uyokubika khona bazakwenzela iNcwadi

ezakuVikela kuMthorisi eyaziwa nge-*Protection Order*.”

UNobhalana wekhotho uyokusiza umngonghoyili ngokuzalisa amafomo bese umarhastrada athathe isiqunto sokunikela nofana sokungakunikeli i-*Protection Order*.

“Nakurhabekileko, kukhona isizo elitholakala ubusuku nemini ngamalanga,” kutjho u-Modiba.

Labo abafisa ukubika ukuthoriswa abatjhinge ekhotho eseduze nalapho bahlala namkha basebenza khona.

“Nangabe wakatelelwa ukutjhiya indawo ebewuhlezi kiyo ngonobangela womguruguru wayokuhlala endaweni yesikhathjha, kufanale uvakatjhele ikhotho eseduze nalapho uhlala khona kwesikhathjha”

I-*Protection Order* kufanele inikelelwe ummangalelwa ngokurhabako.

“Akukafaneli bona wena ngokwakho uzisele i-*Protection Order* ngombana lokho kuzabe kungakhambisani nekambiso yomsebenzi osezingeni elifaneleko. Ngamanye amagama, ukunikela nge-*Protection Order* kumsebenzi othileko onabanikazi njengabasebenza esipholiseni, utjherifu (isiphathiswa esithumba ipahla) nofana umabhalana wekhotho.”

Uthe nangabe ummangalelwa weqa imileyo ye-*Protection Order*, kuzakufuneka bona kufakwe isinghonghoyilo esitetjhini samapholisa esiseduze nawe. Incwadi egunyaza ukubopha ummangalelwa izokukhitjha nangabe kunetlhogeko.

“Kuzakuthi angabotjha ummangalelwa, uzakuqalana namacala wobulelesi kanye newokweqa imileyo ye-*Protection Order*.”

Dineo Mrali

“Wangibopha ngethayi entanyeni bewangisunduzela ngemgqonyini ozele amanzi ngobuso ukuze ngikghanywe mamanzi. Ngemuva kwemizuzwana, wangikhupha bese wangiwahla ngepama.”

La magama abuhlangu ka-Mara Glennie (oneminyaka ema-65) wangeJwanisbhege owaphunyurha emgurugurwini wokuthoriswa kwangekhaya.

U-Glennie ukhuluma ngendlela aphunyurha ngayo emgurugurwini wangekhaya obegade wenziwa yindodakhe eminyakeni elitjhumini nethoba batjhadile.

“Kwaba likhambo leminyaka elitjhumini ngivakatjhele abathobihliziyo kanti godu nabangani bangisekela ukuze ngifike kilesi sikhathi sanamhlanjisi”, watjho alathisa bewangezelela ngokuthi ngendlela ebekathoriswa ngakho nangomtlhago ebekakiwo, azange

“Nangabe ungomunye wabongazimbi bokuthoriswa ngokomguruguru wekhaya, tjhinga eKhotho yakwaMarhastrada uyokubika khona bazakwenzela iNcwadi ezakuVikela kuMthorisi eyaziwa nge-*Protection Order*.”

aphela amandla. Wakwazi ukuvuka azitjathe ayokusiza abanye abakhe baba bongazimbi bokuthoriswa.

Esikhathini esiminyaka eminengi emtjhadwenakhe, bekatthoriswa ngokuthukwa nangokomseme kodwana akhange ahlukane nendodakhe ngombana bekasaphandle lithando begodu anokubekezela. “Bengingakghoni ukutjela amalunga womndenami ngalokho ebekwenzeka ngendlini njengombana bebazi bona koke kwemtjhadwenami kukhamba kuhle.

Ngemuva kweminyaka yokuthoriswa, kulapho abona khona bona indodakhe inomakhwatjheni begodu umtjhadwakhe usekelwe phezu

kwamala, ngenca yalokho wagcina selakhambile. Indodakhe yalinga ukucolisa kuye kodwana kwaba kumbi khulu ngesikhathi angemukeli isibawo sakhe sokulitjalelwa.

Ngemva kokubhala kwakhe ukumlibalela, kulapho-ke ambetha khona bewabika isehlakalweso emapholiseni. Ngemva kweemvekana, wafaka amaphepha wedivosi namkha wesehlukaniso bewabuyela emva e-George eseTjingalanga Kapa bona ayokuba seduze nomndenakhe.

“Ngesikhatheso, bengidinga ukobana ngibe hlanu kwabantu abangithandako.”

Ugandelele bona ebujameni obunje bakangazimbi kufuneka isekelo lamambala labangani kanye namalunga womndeni.

Ngesizo nangesekelo anikelwa lona, wafumana ithemba bewabuyela eJwanisbhege lapho asungula khona i-TEARS, ihlangano engenzi inzuzo lapho anikela khona isekelo kilabo abakhe baba bongazimbi bokuthoriswa ngokomseme nebokukatwa.

Kusukela nakama-25 kuSinyikhaba kufikela nakali-10 kuNobayeni, iSewula Afrika yazisa ngamaLanga ali-16 wokuTjhotjhozela ukuLwisana nenTurhu eQaliswe kiboMma nabeNtwana, kanti godu kulijima lokwazisa iphasi loke.

U-Glennie uthi ngehlangotho yakhe engenzi inzuzo, unqophe ukufundisa ngemiguruguru yangekhaya nokusiza abongazimbi bokuthoriswa.

“Ngizizwa nganeliseka ngokuginisekisa bona ngenza umehluko,” uyatjho. **U**

Nawufuna ukubika ngomguruguru wangekhaya bethela:

- **IPhiko lamaPholisa eliVikela uBulelesi ku: 08600 10 111**
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***UDineo Mrali usebenza emNyangweni wezoBulungiswa nokuThuthukiswa komThetho-sisekelo.**

