

Vuk'uzenzele



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Land claim reaps rewards

A KWAZULU-NATAL (KZN) community will soon be enjoying the rewards of a successful land claim that they have turned into a private game reserve.



■ The Mayibuye Game Reserve has already created jobs and will ensure that the wildlife economy thrives.

Hlengiwe Ngobese

The first black-owned private game reserve is on the cards for KZN, thanks

to a R15 million government investment to the Mayibuye Community Trust.

The word mayibuye, which means to return in isiZulu, is also the name of the 5

581-hectare Mayibuye Game Reserve which is located between Pietermaritzburg and Durban.

The land being returned to the community was taken via forced removals in 1963,

which saw 445 people lose their homes.

Chairperson of the reserve, Welcome Maphanga said the community was relocated to

● **Cont. page 1**



Science powers education

Page 7



Youth say YES to employment

Page 8



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“There can be no greater gift than that of giving one’s time and energy to help others without expecting anything in return.”

Nelson Mandela



Ulutsha luyalixhasa iphulo le-YES

IPHULO LIKARHULUMENTE elilungiselelwe ukudalela abantu abatsha abasisigidi imisebenzi ukuze bafumane amava omsebenzi.

UMasego Temane uvuya kakhulu ngokuba eza kufumana amava omsebenzi, ahambelana nezifundo zakhe zeDiploma kwi-Human Resources Management, njengoko eza kuthatha inxaxheba kwiNkqubo yee-Nkonzo zokuQeshwa koLutsha (i-YES).

I-YES, ebisanda kuphehlelwe kwezi veki ziphelileyo nguMongameli Cyril Ramaphosa, yenzelwe ukuxhobisa ulutsha ngezakhono zomsebenzi nezobugcisa ezifunekayo ukuze ubani akwazi ukuthatha inxaxheba kumaphulo okuguqula uqoqosho lweli lube lwale mihla.

UTemane uyacacisa ukuba emva kokuba ethweswe isidanga ngowama-2016 zange akwazi ukufaka izicelo zemisebenzi kuba wayengenawo amava afunwayo kwizithuba zemisebenzi.

“Kwakunzima kakhulu ukufuna umsebenzi ube u-

ngenawo amava omsebenzi. Ngentlahlandayendadibana neLulaway Recruitment Agency yona esebenzisana ne-YES, yandinika isithuba sokuqeqeshelwa umsebenzi ndiphangela.

I-YES lilinge eliqhutywa ngokubambisana ngurhulumente, imibutho yabasebenzi kunye namashishini lokunika abantu abatsha boMzantsi Afrika abasisigidi izithuba zomsebenzi ohlawulayo kule minyaka mithathu izayo.

Uphando olwenziwe ngamahlakani ethu lubonisa ukuba isithuba esingunyaka omnye ubani esebenza kwi-CV ehamba neleta yengcaciso nengqina izakhono zomfaki-sicelo, siwaphucula ngokuphindwe kathathu amathuba okufumana umsebenzi.

UMasego wongeze ngelithi uyawuthanda umsebenzi wakhe, kuba ubandakanya ukunceda abantu abatsha ukuba bafumane umsebenzi njengoko yena ekwicandelo

lokuqeshwa kwabantu abaqeqeshwa besemsebenzini.

Ngethuba kuphehlelelwa i-YES uMongameli Ramaphosa waboniswa abantu abatsha abali-100 abangabokuqala ukuqeshwa ngale nkqubo, abasebenza kwa-ABSA, e-Investec, eNectcare, eSasol nase-Unilever.

“Eli phulo silibona ngengeye yeenkqubo zesizwe ezingungundoqo nezibanzi eziza kuncedisa ekudaleleni abantu abatsha amathuba. Enye yeenjongo eziphambili zeli phulo kukuphuhlisa izakhono nobuchule babantu abatsha,” utshilo uMongameli Ramaphosa.

Uye wahlaba ikhwelo kumashishini asakhasayo ukuba nawo adlale eyawo indima njengoko wona ekwazi ukuqesha abantu abaninzi futhi waze waphinda wathi amashishini amakhulu awanakukwazi ukuqesha bonke abantu abatsha ewodwa.

Ngokokutsho kweGosa eliPhezulu lesiGqeba

(i-CEO) le-YES uTashmia Ismail-Saville, eMzantsi Afrika kubantu abazizigidi ezili-15.5 abaneminyaka yobudala ephakathi kweli-18 nengama-34, abazizigidi eziyi-5.8 abaphangeli.

“I-YES ineenjongo zokunika abantu abatsha beli, abangaxhamliyo kwezi ndlela zokuqesha zise-tyenziswayo ngoku kweli lizwe, ela thuba lokuqala libalulekileyo lokufumana umsebenzi osemgangathweni nohlawulayo,” utshilo u-Ismail-Saville.

Njengesibonelelo soku-bulela amashishini asakhasayo, lawo aqeshe abantu abantsundu abatsha, abaneminyaka yobudala ephakathi kweli-18 nengama-29, aza kuba nelungelo lofumana iSaphulela seRhafu yokuQesha esilingana nemali eli-1 000 leerandi ngenyanga.

Abantu abatsha abayinxalenye ye-YES kufuneka babe:

- Neminyaka yobuda-

la ephakathi kweli-18 nengama-34.

- Ngabantu abasebenxeshela elingaphezulu kweenyanga ezintandathu bengasebenzi.
- Ngabantu abantsundu (umntu oMnyama, oweBala okanye oliNdiya).
- Ukuba iinkampani zifuna ukufaka isicelo sokufumana iSaphulelo seRhafu yokuQesha, abo bantu abatsha kufuneka babe neminyaka yobudala ephakathi kweli-18 nengama-29.

Ingaba baza kwamkela malini?

Umvuzo kulindeleke ukuba ulingane nomvuzo wesizwe ongowona mncinci ongama-3 500 eerandi ngenyanga, oquka noqeqesho namanye amaqithi-qithi. Umyinge weendleko yimali engama-55 000 eerandi ngonyaka. **V**

Xa ufuna iinkcukacha ezithe vetshe yiya ku: www.yes4youth.co.za.

Kukho ulwimi olusemthethweni olutsha oluzayo eMzantsi Afrika

IINKOKELI ZOMTHONYAMA zinendima ebalulekileyo ekufuneka ziyidlale kumaphulo okwakha isizwe esingahlutshwa yindlala, esingenangxaki yentswela-ngqesho kunye neyokungalingani.

Neo Semono

IKhelobedu ingalulwimi olusemthethweni lwe-12 eMzantsi Afrika ngokuhambelana nokubuyiselwa kwesidima seenkokeli zomthonyama.

UMongameli Cyril Ramaphosa ubhengeze oku ngethuba kubanjwe umsitho wokubeka ngokusesikweni iKumkanikazi yesizwe saBalobedu eMokwakwaila Stadium eBolobedu, eGa-Modjadji eLimpopo.

IKhelobedu lulwimi oluthethwa sisizwe saBalobedu apho uKumkanikazi weMvula wesizwe saBalobedu ongekabekwa, eza kuthatha esi sikhundla xa eneminyaka eli-18, emva kokuba ebekwe ngokusesikweni njengoKumkanikazi Modjadji we-VII.

Uza kufikelela ebuntwini obudala ngokwamasiko nezi-

thethe zesizwe saBalobedu.

“Ukubekwa kwale Kumkanikazi kuyimbali kwaye uMama Winnie Madikizela-Mandela ebeza kuvuyela kakhulu. Esi sisizwe sokuqala futhi nekukuphela kwaso esiphethwe yiKumkanikazi kweli lizwe nakweli lizwekazi liphela,” utshilo uMongameli Ramaphosa.

UMongameli Ramaphosa uphinde wambophelela urhulumente kwiphulo lokubuyisela isidima newonga leenkokeli zomthonyama.

IKumkanikazi yeSizwe saBalobedu yavunywa ngokusesikweni ngenyanga yoKwindla ngowama-2016 emva kokuba iKomishini engeeMbambano namaBango eeNkokeli zoMthonyama (i-CTLDC) iqhube uphando ngendawo esibekwa kuyo isizwe saBalobedu, ngokwezicelo ezangeniswa kwi-CTLDC.

“Urhulumente uzimisele ukuqinisekisa ukuba ayafezekiswa amasolotya eSahluko 12 soMgaqo-siseko, ingakumbi elokubuyiselwa kwesidima seenkokeli zomthonyama kweli lizwe lilawulwa ngokwentando yesininzi phantsi koMgaqo-siseko,” utshilo uMongameli Ramaphosa.

Uthe ukuvunyelwa ukuba abantu basetyhini babe kwe njengeeKumkanikazi eMzantsi Afrika kubonisa ukuzibophelela kumthetho ohlonipha ukubaluleka kolingwano phakathi kwabase-tyhini namadoda, ngeli thuba ihlonitshwayo indima yokukhokela edlalwa ngooma kuwo onke amabakala obomi.

“Iinkokeli zomthonyama zinendima ebalulekileyo ekufuneka ziyidlale ekwakheni isizwe esingahlu-

tshwa yindlala, esingenangxaki yentswelo-ngqesho kunye neyokungalingani. Iinkokeli zethu zomthonyama kufuneka zibe phambili kwi-dabi lokulwela ukubuyiselwa kamalungelo kunye nesidima sabantu bakuthi.”

Uphinde wayibethelela indima ebalulekileyo edlalwa zinkokeli zomthonyama ekubuyiseleni umhlaba kubanikazi bawo abafanelekileyo.

“Kufuneka baqinisekise ukuba umhlaba ubuyiselwa ebantwini abawusebenzayo futhi abo babuyiselwe umhlaba kufuneka babe nazo izixhobo zokuwusebenza,” utshilo uMongameli Ramaphosa.

Abantu abaqikelelwa kwizigidi ezingama-25 abahlala emaphandleni baphantsi kweenkokeli zomthonyama. **V**

Ubusazi na?

- Isizwe saBalobedu saphatheka kakubi ngowe-1972 ngethuba iKumkanikazi yeMvula yelo xesha uMakoma Modjadji ehluthelwa ubukhosi namagunya akhe, waze endaweni yoko wenziwa inkosi.
- Iilali neenkosi ezaziphantsi kwakhe zaye zafakwa phantsi kolawulo lwamazwana ayengozimele-geqe iLebowa neGazankulu ngolo hlobo amasiko atyebileyo atshabalala futhi nomnombo wekumkanikazi osele uneminyaka engaphezulu kwengama-400 walahleka.