

Vuk'uzenzele

Produced by: Government Communication & Information System (GCIS)

English / Xitsonga

February Edition 1 2020

 <p>Sex education empowers learners</p> <p>Page 6</p>	 <p>PUBLIC CONSULTATIONS ON DRAFT ELECTORAL WARDS</p> <p>PAGE 13</p>	 <p>JOBS INSIDE</p>
--	--	---

No registration fee for NSFAS students

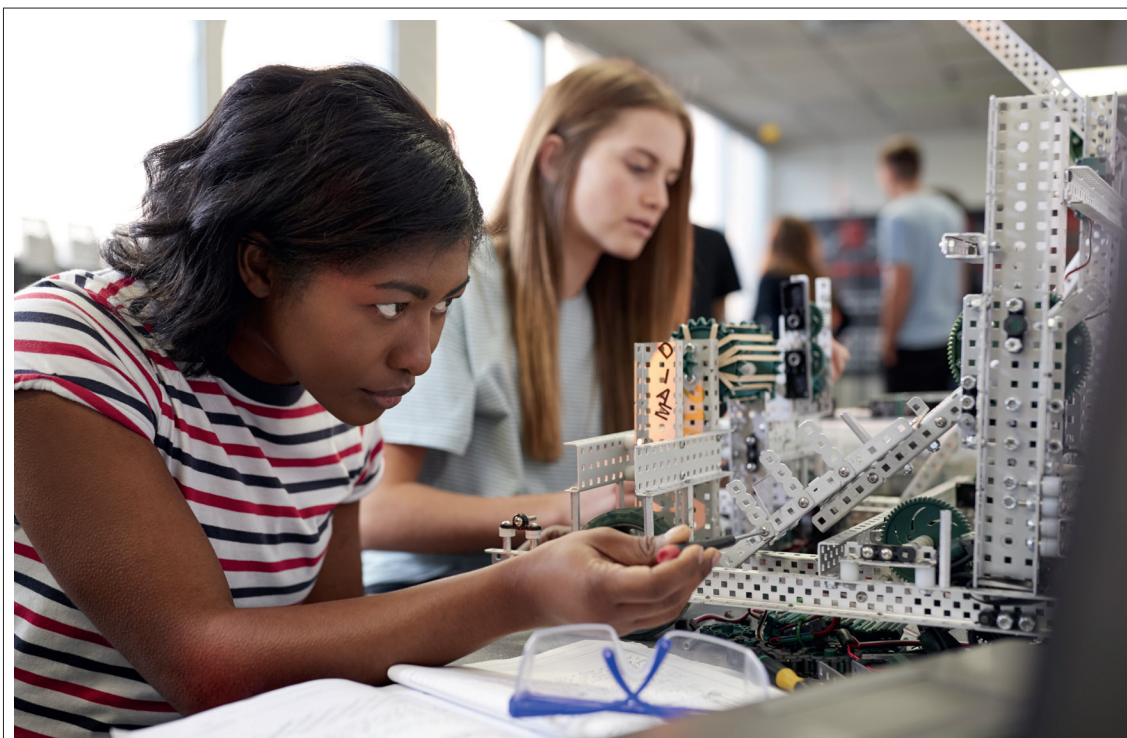
Onalenna Mhlongo and Priscilla Khumalo

Individuals qualifying for the National Student Financial Aid Scheme (NSFAS) do not have to pay upfront registration fees at universities or colleges.

Higher Education, Science and Technology Minister, Dr Blade Nzimande, made the announcement recently when he was briefing the media on the implications of matriculation results on the Post School Education and Training sector in South Africa.

“The fact that for the first time NSFAS is able to say you qualify, it means therefore, when you go to register when you’ve been accepted, you’ve got proof to say, ‘I don’t have to pay registration’.

“It is also a great improvement in the system because



■ The National Student Financial Aid Scheme (NSFAS) has approved about 430 000 applications for individuals who qualify for funding.

before, you would have a number of NSFAS qualifying students being asked to pay registration fees, that we have eliminated now [and] who ever does this is breaking the

law,” Nzimande said.

Nzimande said 430 000 applications have been approved for NSFAS funding.

NSFAS has received a record-breaking number of

applications by the closing date of 30 November 2019, with more than 543 268 first-time applications (prior year 428 929), received from applicants across the country, with






the majority of the applicants submitting applications online via the myNSFAS portal.

“Applicants include those who were in Matric in 2019, learners in Grade 10 – 11 and those intending to further studies at the TVET (Technical Vocational Education and Training) Colleges and out of school youth, returning/continuing students without NSFAS funding in prior years,” Nzimande said.

A total of 281 639 of all applications received so far are South African Social Security Agency’s (SASSA) beneficiaries.

The Minister attributed the success rate in applications to an extensive outreach campaign, including partnerships with both local and provincial governments; and the private sector.

• Cont page 2

	<p>ALSO AVAILABLE ON:</p> <p>ANDROID APP ON  Google play</p> <p>Available on the  App Store</p> <p> @VukuzenzeleNews</p> <p> Vuk'uzenzele</p>	<p>CONTACT US</p> <p>Website: www.gcis.gov.za Email: vukuzenzele@gcis.gov.za</p> <p>www.vukuzenzele.gov.za Tel: (+27) 12 473 0353</p> <p>Tshedimosetso House: 1035 cnr Frances Baard and Festival streets Hatfield, Pretoria, 0083</p>
---	---	--

FREE COPY NOT FOR SALE

Vuyimani bya le handle ka xivelekelo byi lava vutshunguri bya xihatla swinene

Allison Cooper

Vavasati lava va nga va na ntokoto wa ku va na vuyimani bya le handle ka xivelekelo va swi tiva kahle ku pandza ka nhloko, leswi swi vangiwaka hi mbuyelo wa phosethivhi wa mitsakamisi na swikambelo swa ngati.

Leswi swi suka eka Dok Bushy Mhlari, loyi a nga yena Nkulunkumba wa swa Swivelekelo na ku va Dokodela ra Vaxisati Exibedhlele xa dyondzo xa Dok George Mkhari, loyi a nga hlamusela leswaku vuyimani bya le handle ka xivelekelo a byi kumeki eka xikhumba xa xivelekelo, laha vuyimani hi ntolovelo byi kumekaka kona.

U vurile leswaku hi ntolovelo, endzhaku ka loko rhumbu ri khomile – leswi swi vaka kona eka marhumbu lawa ya fambaka eka xivelekelo, tandza leri ri nga khomisa rhumbu ti famba endzeni ka rhumbu leri nga taleriwa hi mitsakamiso laha ri khomanaka na leyara ya xivelekelo kutani n'wana a sungula ku kula.

“Eka vuyimani bya le handle ka xivelekelo, tandza leri ri nga khomisa rhumbu ri ti byala etlhelo ka swirho swin'wana swa miri. Kwalomu ka timhangu ta 98 wa tiphensete, vutshamo bya vuyimani byi va byi ri eka marhumbu lawa ya fambisaka mandza na vununa. Vutshamo lebyi byi nga tolovelekaniki byi katsa emandzeni, ekhwirini, emahlanganini ya xirho xa xisati na xivelekelo na xihlanganisi xa xivelekelo na mandza,” ku vule Dok Mhlari.

Loko leswi swi humelela, rhumbu leri nga khoma a swi koteki ku ri ri susiwa ri yisiwa kun'wana naswona ku herisa vuyimani hi yona

ndlela yi ri yoxe leyi wansati a nga yi tekaka.

Dok Mhlari u vule leswaku wansati u le khombyeni ra le henhla ra ku va na vuyimani bya le handle ka xivelekelo loko a ri na;

- marhumbu lawa ya nga onhaka kumbe la wa ya nga ri ki eka xiyimo xa kahle, ku fana na ku loko ya onhiwe hi vuvabyi bya rhumbu bya khale ku suka eka mavabyi ya swa masangu kumbe laha a nga va na vuhandzuri bya marhumbu;
- u vile na vuyimani byale handle ka xivelekelo eka nkarhi lowu hundzeke; a ri mhika;
- va na vanakulorhi va swa masangu vo hlaya;
- u dzaha mafole.

“Ku baleka ka vuyimani bya le handle ka xivelekelo i xiyimo lexi nga na xungeto wukulu eka vutomi naswona i xivangelo xikulu xa mafu lawa ya fambelanaka na vana hi nkarhi wa vuyimani eka tin'hweti tinharhu to sungula ta vuyimani-Timhangu ta vuyimani bya le handle ka xivelekelo byi kwalomu ka tiphensete timbirhi eka vaakatiko hi ku angarhela,” ku vule Dok Mhlari.

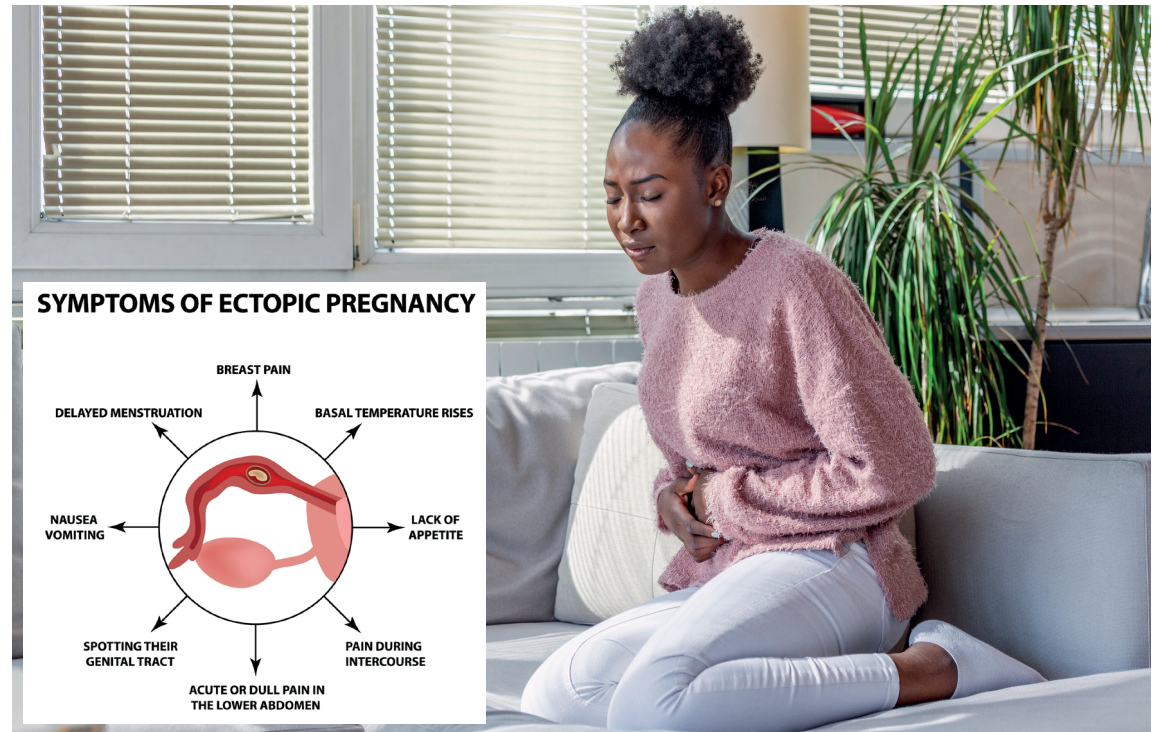
Swikoweto swa vuyimani bya le handle ka xivelekelo

Hikuya hi Dok Mhlari, swikoweto swi ti kombisa emasungulweni ya vuyimani. Mikarhi yin'wana, loko wansati a nga se swi lemuka leswaku u bihile emirini.

Swikoweto swatolovelo swi katsa:

- ku twa ku vava ehansi xihlanganisa xivelekelo na xirho xa xisati,
- ku va a tlule ku ya emasikwini,
- ku huma ngati eka xirho xisati.

“Hambiswiritano, vavasati



van'wana a va na swikoweto leswi ku kondza laha marhumbu yo fambisa mandza ya baleka. Loko leswi swi humelela, wansati a nga ti kuma a hlangana na ku twa ku vava lokukulu naswona van'wana va nga huma ngati eka xirho xa xisati. Leswi swi landzeriwaka hi sululwani, ku ya ehansi ka ntshikelelo wa ngati, ku titivala, ku chuwha na rifu loko vutshunguri byi hlwerisiwa,” a vula.

Ku kumisisa vuyimani bya le handle ka xivelekelo, swikambelo swa vuyimani hi ngati kumbe mitsakamisi swa endliwa ku tiyisisa leswaku wansati u bihe emirini. “Muchini wa nkambelampfumawulo wa tirhisiwa ku tiyisisa leswaku ku na nchumu endzeni ka xivelekelo ku na nchumu na ku kambela laha n'wana a nga kona emirini wa wansati,” ku vula Dok Mhlari.

Ku tshungula vuyimani bya le handle ka xivelekelo

“Endzhaku ka loko vuyimani bya le handle ka xivelekelo byi kumekekile byi fanele byi tshunguriwa leswaku byi yima ku kula, hikuva vutomi bya wansati byi le khombyeni loko vutshunguri byo hlwerisiwa,” ku vula Dok Mhlari.

“Vuhandzuri hi byona byi rhangaka emahlweni hi tlhelo ra vutshunguri eka vuyimani lebyi hambiswiritano ku kambela ka hari na nkarhi swipfumelela vutshunguri loko ku nga si baleka vuyimani bya le handle ka xivelekelo,” a engetela.

Dok Mhlari u vule leswaku wansati a nga ha biha

emirini endzhaku ka ku va a hlangane na vuyimani bya le handle ka xivelekelo.

Vavasati lava va ehleketelelaka leswaku va nga va va ri vuyimani bya lehandle ka xivelekelo va fanele va tihlanganisa na madokodela, kumbe xibedhlele xa le kusuhi kumbe tliniki hi xihatla. 1

DISORDERS IN PREGNANCY

