

Vuk'uzenzele

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English/isiNdebele

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recycles
waste
into art**

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survivor
shares story
of hope**

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R100 million to fight GBVVF



Silusapho Nyanda

For four years, Ntomboxolo Mrubata (38) did not know that she was in an emotionally abusive relationship.

She was involved with a man who continuously hurled insults at her and made her feel worthless. “The emotional abuse I was subjected to made me feel small and belittled. I felt like I was nothing and could not do anything for myself. This man would even restrict my movement, he basically owned me. My self-confidence had reached rock bottom, I never thought that I could get out of that dark whole,” said Mrubata.

Mrubata who originates from Eden

in Western Cape, eventually gained the courage to leave the abusive relationship after attending an information session facilitated by the Bitou Women of Change NGO.

“This information session really opened my eyes. I was not aware of the other forms of abuse, especially those that did not involve physical harm. I realised that I too was being abused.” I spoke to the coordinator after the session and she invited me to get counselling and life skills training that would help me leave the relationship for good,” says Mrubata.

Mrubata received skills on how to start a business, computer skills and currently working towards obtaining a driver’s license with the assistance of the Bitou Women of Change.

“With the information I received from Bitou Women for Change, I managed to start a small business to sustain myself. I sell chips and fat cakes. This business has given me the

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"SEKUSIKHATHI SOKOBANA
SISEBENZISANE, NGOKUHLONIPHA
U-NELSON MANDELA, SAKHE ISEWULA
AFRIKA ETJA NENGCONO YABANTU BOKE."

UMENGAMELI CYRIL RAMAPHOSA

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SIKWAKHELA INGOMUSO ELIKHANYAKO NELINEPUMELELO
NGOKUGADANGA EMTLHALENI KAMADIBA



Asiphaphisaneni

Ilizwe lekhethu lehlele esiGabeni sokuYeletisa sesi-2 ekulweni kwethu nombulazwe oyingogwana ye-corona. Lokhu kube kukhululeka kwawo woke amaSewula Afrika egade aphila ngaphasi kwemileyo eqinileko eenyangeni ezihlanu ezidlulileko.

Kulitshwayo leragelo-phambili esilenzako ekwehliseni ukutheleleka okutjha nesidingo kumaziko wethu wezamaphilo. Kuligadango eliqatheke khulu njengombana sikalukanela ukuvuselela umnotho welizwe lekhethu.

Kusese msinya khulu bona singayithabela ikululeko le.

Umbulazwe usadlangile udlule namaphilo wabantu abaziinkulungwana ezi-11 ngeSewula Afrika kwaphela. Iimbalobalo zokutheleleka eziqinisekisiweko zeqe isiquntu sesigidi, sisesebujameni besihlanu ephasini ngokwesibalo esiphhezulu. Begodu ihlala ikhona ikghonakalo yokwehla kabutjha kobulwelobu.

Nasifuna isikhumbuzo esitjhatjhalazi ngesidingo sokuzimisela, Kufuze siqale izehlakalo zamhlapha e-New Zealand eziinkulungwana zamakhilomithakude nelizwe lekhethu. Nge-mva kweenyanga ezintathu selokhu ilizwe lela lame-mezela bonyana alisenayo ingogwana ye-corona, i-New-Zealand izifumana godu sele ingaphasi kobujamo behlekelele. Nanyana ukubebhedlha kwengogwana kwamhlapha bekukuthele-



leka kwabantu abambalwa, urhulumende wakateleleka bona abuyise ngokurhabako imileyo yokuqinteliswa kwamakhambo nemisebenzi ethileko.

Imileyo efanako kwafanela bonyana ibuyiswe eendaweni ezimbalwa ze-Yurophu njengombana basahlelwa 'kukwehla kobulwele kwehlandla lesibili'. Amalemuko la atjengisa bonyana izinto zingatjhuguluka msinyana kangangani mayelana nengogwana i-COVID-19.

Kusiyeleliso kunanyana bobani hlangana nathi ababhudanga bonyana sibandamele isikhathi soku-phela kwehlekelele yezamaphilo le.

Kwamambala, akhona amatshwayo avuselela ithemba. Isibalo sokutheleleka okutjha ngeSewula Afrika siyaraga nokwehla. Esikhathini esiyinyanga esidlulileko lapho ubulwele gade bufikelele esitlhorini, besamukela imibiko emitjha yokutheleleka kwabantu abazii-12 000 ngelanga. Lokhu kwehle ngesilinganiso esipheze sibe ziinkulungwana ezihlanu ngelanga kileveke edlulileko.

Izinga lethu labapholileko lijame ema-80%.

Njengombana ilizwe lehlela esiGabeni sokuYeletisa sesi-2, imibandela eminengi yemisebenzi yezehlalakuhle neyezomnotho isusiwe. Igadangweli liza nobungozi bokuthelelana.

Njenganje sitlhoga ukulawula ubungozobu nokuqinisekisa bonyana ipumelelo esele siyizuzile ekurhobhiseni ukurhatjheka kombulazwe ayibililize lakolize. Ingozi ekulu emaphilweni wesitjhaba njenganje kuthaba khulu bese siyaziliselela. Njengombana sesivumelekile ukuvakatjhela abangani nemindeni, ukuvakatjhela iindawo zokuzithabisa, ukuthatha amakhambo wokuyozigedla nokusela utjwala emarestjurenti, emabhareni nemathaveni.

Kodwana njengokutjho kwekulumo yekadeni ethi, ukuvumeleka ukwenza okuthile, akutjho bonyana kufuze ukwenze.

Abantu abanengi abanengogwana i-corona abanawo amatshwayo begodu kungenzeka bangabi nelwazi lokobana bathelelekile. Lokhu kuliqiniso elithusako

okutjho bonyana nanyana ngubani wethu kungenzeka unayo ingogwana le begodu angathelela nabanye angazi.

Lokhu kuyenzeka nakuvakatjhelwa iinini, khulukhulu abantu abalupheleko nalabo abavele banamalwele angelapheki abenza babe sengozini yokungenwa bulwele lula. Lokhu kuyinto eyenzekako nalokha abantu baya emasondweni namkha eminyanyeni yesikhethu.

'Ukwehla kobulwelobu ihlandla lesibili' okwenzeke kamanye amazwe ambalwa kuyikghonakalo ehlala ikhona nakithi ngokunjalo. Nanyana imileyo eminengi isusiwe njenganje, akutjho bonyana angeze sayibuyisela nasibona sikhula godu isibalo sokuthelelana. Umbulazwe lo uyinto esikhethisa phakathi kokuphila nokufa. Kumele sizijayeze ipilosiko etja le besizitjheje.

Emalangeni, eemvekeni neenyangeni ezizako, kufuze sirhabise imizamo yethuyokuvuselela umnotho. Umnotho welizwe lekhethu nomphakathi wethu ukhahlumezeke khulu. Njengo-

mbana sibuyela emisebenzini pheze emabubulweni woke – nokusebenzela ukulungisa umonakalo owenzekileko – sinesibopho sokuhlala sizitjhejile sibabantu ngamunye, sibaqatjhi, simiphakathi, sibocwephe-tjhe, sibasebenzi nezakhamuzi.

Akakhokithi ofuna ukubuyela emalangeni wokuthoma wemileyo eqinileko yokuqinteliswa kwamakhambo nemisebenzi ethileko. Sifuna ukuraga ngokukhululeka ngamaphilo wethu. Sifuna ukubona amalunga wemindeni yethu, iinhlobo nabangani bethu baphilile begodu baphephile.

Njengesitjhaba, asiragele phambili nokusebenzisana ukuqinisekisa bonyana siyaphumelela. Ukwehlela esiGabeni sesi-2 sokuqinteliswa kwamakhambo nemisebenzi ethileko 'akusiyikululeko yokungalawuleki'. Imithetho yokujama nokuhlala maqalanga, ukufaka amamaski, imibuthano yomphakathi neyamakhambo wokuvakatjhela amanye amazwe isajamile.

Ipumelelo yethu iyame ekuthobeleni kwethu imithetholawulo le nokuqinisekisa bonyana soke siziphatha kuhle nangendlela enokuziphendulela.

Ngaso soke isikhathi nasicabanga ngananyana ngisiphi isenzo esingakaqatheki, Kufuze sizibuze bona: ngibuphi ubungozi bokutheleleka kithi nakabanye? Lapho kunobungozi khona, ngitjho nanyana bubuncani kangangani, kungcono ngingakwenzi lokho.

Asirageni, njengokujayekekileko, ngokuyelela. Asiphaphisaneni. **U**

I-NSFAS Iphumelelise Amabhudangwami

More Matshediso

IsiKhwama seli-Zweloke seSizo lee-Mali zokuFunda (i-NSFAS) sivale isikhala sokuthayela kweemali phakathi kuka-Karabo Mashego (oneminyaka ema-21) nebhudango lakhe lokuraga neemfundo zakhe.

U-Karabo we-Sebokeng endaweni ye-Vaal enge-Gauteng uthi bekangeze akghone ukubhadela iimali zokufunda nezinye iindleko ezikhambisana nefundo ephakemeko ngathana khang afumane umfundalizi we-NSFAS.

Uthi, "Okhunye godu, isibonelelo saqobe yinyanga engisifumana ku-NSFAS singisiza ukulala nokufunda ngidlile,"

U-Karabo mfundi owenza umnyaka wesithathu ofundela iziqu zobunjiniyera bezokwakha eYunivesithi yePitori.

Uhlathulule wathi, "Iimali zokufunda ziphezulu. Iimfundo engizikhethileko, bengingeze ngazifikelela nokubhadelela isiquntu somnyaka, ngingasakhulumike ngomnyaka munye,"

U-Karabo waqeda ume-thrighi ngomnyaka wee-2016 godu wabamfundi ophuma phambili kibo boke, kodwana gade angazi bona uzazibhadelela ngani iimfundo zakhe. Wenza isibawo esaphumelelako sesekelo leemali kwa-NSFAS somnyaka wokufunda wee-2018.

U-Karabo uhlathulule wathi, "Lokhu kwanginikela ithuba lokuphumelelisa ibhudango lami lokufundela ubunjiniyera. Ifundo inendima ekulu ekuzithuthukiseni kwami begodu iyangisiza ukuthuthuka kikho koke engifuna ukufikelela kikho. Khulukhulu, kuyangisiza ukuthuthukisa abanye abantu emphakathinethu ngendlela leyo ngifake isandla emnothweni weli-



■ U-Karabo Mashego ufundela iziqu zobunjiniyera ngokusekelwa yi-NSFAS.

zwe lekhethu,"

Ubeke wathi, "Ngikhuthaza ilitjha bona lenze isibawo sokusekelwa

ngeemali yi-NSFAS ngombana ukufikelela ibhudango lakho akusiyinto yasimahla, kutlho-

geka isekelo ngeemali, kanti i-NSFAS yahlonyelwa lokho,"

UNGqongqotjhe weze-

Fundo ePhakemeko, zeSaysensi nokuKhanda okuTjha uDorh. Blade Nzimande, uvule umzombe wokuthumela iimbawo zomnyaka wee-2021 ku-NSFAS ozokuraga iinyanga ezine, ukusukela mhlana ama-3 kuRhoboyi ukufikela nakama-30 kuSinyikhaba womnyaka wee-2020.

Abafundi ababuya emindenini enganabuyo neyababelethi abasebenzako kodwana bathola ingeniso engaphasi kwenani elithile abafuna ukuraga neemfundo zabo kinanyana ngiyiphi ikholiji yombuso yeFundo yamaKghono neBandulo leThekhnikhali (i-TVET) nofana iyunivesithi bangathumela iimbawo zabo.

Ukulungela ukufumana isekelo ngeemali le-NSFAS, umfakisibawo kufuze abe sisakhamuzi seSewula Afrika godu abe ngobuya emndenini onengeniso ehlangeneko yomnyaka engadluli e-R350 000. Ingeniso yomnyaka yomndeni wabafundi abanokukhubazeka akufaneli ibe ngaphezulu kwee-R600 000.

"Emnyakeni lo wokufunda, i-NSFAS isekela ngeemali abafundi abangaphezulu kweenkulungwana ezima-700, abazii-248 242 ngebemakhholiji we-TVET godu abaziinkulungwana ezima-481 339 ngebemayunivesithi (abafundi abaneminingwana yokuzitlolisa). Lokhu kungaphezulu ngama-20% kunomnyaka ogadungileko nasimadanisa iminingwana yokutlolisa efunyenweko ngesikhathi esifanako ngomnyaka wee-2019 nakumadaniswa nee-2020," kwatjho uNgqongqotjhe uNzimande.

I-NSFAS isekela inani labafundi elima-40% abafundela iziqu zokuthoma emayunivesithi nama-70% walabo abasemakhholiji we-TVET. **U**

Usifaka bunjani isibawo

- Kufuze abenziimbawo bangene ku-www.nsfas.org.za bagandelele u-myNSFAS. Kufuze bavule i-akhawundi ye-myNSFAS, bagandelele ikunupe ethi APPLY, baphendule imibuzo evela kuskrini bebaqobotjhele imitlolo ethlogekako. Nasele bakwenzile lokho, kufuze bagandelele ikunupe ethi SUBMIT.
 - Ngemva kokuTHUMELA, kuzokuvela inomboro yereferensi yesibawo kuskrini. Inomboro yereferensi izokuthonyelwa godu kufunjathwako nesiphande seposommoya esinikelwe mfakisibawo.
 - Abafakiimbawo bangasebenzisa ufunjathwako, ithablethi namkha umtjhiningqondo. Iphothali ye-NSFAS yenzelwe amatjhuguluko amancani ukwenza ubulula nokuyisebenzisa ngendlela evikelekileko.
 - Abafakiimbawo behlandla lokuthoma kumele bafake ikhophi kaMazisi wabo namkha isitifiki sokubelethwa khona bazakutloliswa bebvule nephrofayili kuphothali ye-myNSFAS. Abafakiimba-
- wo esele banama-akhawundi kufuze bangene kuma-akhawundi wabo - yewukhumbule, kuvunyelwe iphrofayili yinye yomfakisibawo ngamunye.
- Kumele umfakisibawo anikele bakwa-NSFAS imvumo yokobana babelane nabanye abasebenzisani ngemininingwana yakhe, nayibe umfakisibawo akavumelani nombandela lo, akazokuvunyelwa ukuraga nokufaka isibawo.
 - Ngonobangela kamabhubhisa oyingwana ye-corona, abafakiimbawo angeze balindelwa ukuthumela namkha ukuqobotjhela iforomo lemvumo, kunalokho bazokukhonjelwa bona bamukele imibandela eseforomeni lemvumo elibulekhronikhi kunye nemigomo nemibandela yesekelomali.
 - Kumele abafundi bathumele imitlolo yabo esekelako (ikhophi kaMazisi wakhe, ubufakazi bengeniso/bomrholo wombelethi namkha umtlhogomeli, amakhophi kaMazisi wombelethi namkha womtlhogomeli, kunye/namkha iforomo elisiHlo-melelo A labafakiimbawo abanokukhubazeka.