

Vuk'uzenzele

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State land to be leased

Government will, in the next two weeks, advertise thousands of hectares of available State land for lease, as the country accelerates its land reform programme.

Detailing how the process will unfold, Agriculture, Land Reform and Rural Development Minister Thoko Didiza says during this period, government will issue advertisement notices of 896 farms measuring 700 000 hectares (ha) of underutilised or vacant State land in the following provinces:

- The Eastern Cape has received an allocation of 43 000 ha.
- Free State and KwaZulu-Natal have been allocated 8 333 ha and 3 684 ha, respectively.
- Limpopo will disburse 121 567 ha to beneficiaries.
- Mpumalanga will receive 40 206 ha.
- The Northern Cape and North West will, respective-



ly, release 12 224 ha and 300 000 ha.

No land will be advertised in Gauteng and the Western Cape.

Addressing media recently, Minister Didiza says notices

will be placed on local, district and provincial newspapers, websites and local radio stations.

Application forms will be made available at the district

offices and provincial offices of the Departments of Agriculture, Land Reform and Rural Development, as well as municipal district offices.

Both successful and un-

successful applicants will be informed of the outcome in writing. The Minister says unsuccessful applicants will have an opportunity to register their appeals with the Land Allocation Appeals Committee.

Land Allocation Enquiry Process

Outlining the Land Allocation Enquiry Process, Minister Didiza says this will be ongoing on State land that is already occupied without formal approval from the department.

"Such enquiry will assess farms that have been acquired through the Proactive Land Acquisition programme. The land enquiry will investigate and determine how individuals and communities, who are currently occupying the land, got access to it," she says.

The enquiry is also expected to look at how the land is currently being utilised and whether such use is in accordance with the agricultural practices for the area.

Where such land has been used for settlement Minister Didiza says an assessment will be done, together with the departments of Human Settlements, Water and Sanitation;

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CONTACT US

Website: www.gcis.gov.za
www.vukuzenzele.gov.za

Tshedimosetso House:
1035 cnr Frances Baard and Festival streets, Hatfield, Pretoria, 00083



Vuk'uzenzele



@VukuzenzeleNews

Email: vukuzenzele@gcis.gov.za
Tel: (+27) 12 473 0353

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"Manje sesikhatsi setfu sonkhe sekutsi sisebentisane, sihloniphe Nelson Mandela, sakhe iNingizimu Afrika lensha, lencono yawonkhewonkhe."

MENGAMELI CYRIL RAMAPHOSA

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SIKWAKHELA LIKUSASA LELINCONO
KUFUNDZA KULOKO LOKWENTIWA NGUMADIBA



Kugucula umkhakha wetekulima

Muva nje, Litiko Letekulima, Letekufutu-fukiswa Kwetindzawo Tasemaphandleni Netingucuko Kutemhla-ba (i-DLRD) limemetele kutsi emalunga emma-nego atawukhona kufaka ticelo tekuboleka emahkhtha lange-700 000 emhlaba wahulumende longakasetjentiswa ngalokuphelele noma longasetjentiswa etifundzeni letisikhombisa.

Umhlaba wetekulima uyinsika lesisekelo semnotfo wetfu wemvelo. Kufolakala nekusetjentiswa ngekusima-ma kwemhlabo wetekulima kulima tilimo nekufuya imfuyo kumcoka ekuphileni kwefu.

INingizimu Afrika inendzawo lenkhulu yemhlabo lelungele kuhcita tekulima, lapho khona indzawo seyiyonke lenge-37,9% nyalo isetjentiselwa kulimela kutsengisa.

Njengalamanye emave lamanengi, umhlaba wetfu wekulima usengotini yekuphelelwa ngemandla ekukhicitra, kuswelakala kwemantikanye nekwentiwa ube yindzawo yasemadolobheni. Silahlekela futsi ngumhlabo wetekulima ngencia yetingucuko tekusetjentiswa kwemhlabo.

Uma sibuka umlandvo wetfu, kuhulisa kufolakala kwemhlabo wekulima imikhicitra letawutsengiswa kanye nekulimela kutidlela kuyintfo hulumende layibeka embili.

Nanoma inchubo yetingucuko temhlabo yangemuva kwemnyaka we-1994 ibange kutsi kuhule kubuyiswa nekubuyiselwa kwemhlabo

ebantfwini baseNingizimu Afrika labamnyama, lobungoti bemtselela weMtsetfo Wetemhlabo Webantu Bendzabuko, wemnyaka we-1913 usachubeka kulandzela emaphethini ebunikati bemhlabo wekulima.

Lomtsetfo uhambe wendlula kutsatsela tigidzi tebantu umhlaba wabokhokho babo.

Njengoba bunikati bemhlabo busaloku busetandleni talabambalwa, futsi imikhicitra lesisekelo yetekulima nekubaluleka kwayo kusaphetwe kakhulu balimi labamhlophe labalimela kutsengisa, imiphumela yemphilo yetfu yakudzala itawuhlala inatsi nanamuhi.

Lokuchubeka kwekuphafwa bantfu banye kwetintfo tekukhicitra letimcoka letifana nemhlabo akusiko kuphela tihibe letivimba kuchubekisela embili ummango lolanganako futsi lonemalungelo lalinganako; loku futsi kuyimbangela yekutsi kungabi nelutinto kutenhlabo.

Kweswelakala kwendzawo yekulima kuyakhula, ikakhulu kumimango lesemakhaya lephuyile. Futsi ngenca yetizatfu letinyenti, sivinini setingucuko kute-mhlabo kulomkhakha lona shaya ngelwelunwabu futsi ngalokunganetisi.

Kugucula emaphethini ebunikati bemhlabo wetekulima kumcoka hhayi kuphela ekulungiseni lokungabi nebulungiswa besikhatsi lesengcile, kodvwa kuvikela kufolakala kwekudla kewe-sive setfu.

Njengoba kubekiwe kumbiko wemnyaka we-2019 weLitsimba Lekubonisana NaMengameli Ngetingucuko Temhlabo Netekulima, "ngalesikhatsi sitfumela ku-



dla kulamanye emave, lapha ekhaya bantfu labange-41% labasetindzaweni tasemakhaya nalabange-59,4% etindzaweni tasemadolobheni bebakuswe-la kakhulu kudla."

Tingucuko kutekulima betiyintfo lehanjisa embili yabohulumente ngeku-landzelana kwabo kusukela kwaba nentsandvo yelinienti. Emkhatsini kwemnyaka we-1994 newe-2018 Indlovulenkhulu hulumende unike bantfu lebebancishwe emafuba esikhatsini lesengcile emahkhtha emhlaba latigidzi leti-8,4 ngaphansi kweluhlelo lwetingucuko temhlabo. Kodvwa loku kulingana nelinani lelingaphansi kwe-10% lawo wonkhe umhlaba wekulimela kutsengisa.

Enkhulumeni yami yebunjalo Belive ekucaleni kwalomnyaka ngatibophelela kutsi umhlaba wahulumente wetekulima utawukhululwa masinyane kute kulinywe. Loku kusinyatselo lesikhulu salenchubo yetingucuko kutekulima, futsi kuphumelelisa sitsembiso Semculu Wenkhuleko sekutsi umhlaba utawabelwa labo labawuse-bentako.

Umbononchanti wetfu wekwaba umhlaba uhlose kwe-nta kutsi kube nekulingana emkhatsini kwetebulungiswa kutenhlabo nekulungisa umonakalo wesikhatsi lesengcile, futsi nekukhulisa imikhicitra yetekulima ngekfaka balimi labamnyama abanyenti

emkhakheni lobanti wemnito wetekulima.

Umhlaba uyimphahla lekhicitako leyakha inzuzu futsi ungasetjentiswa njengesibambiso sekutfola letinye tintfo letiyimphahla.

Kufuneka siciinisekise kutsi umhlaba lotfolakale nge-nhlosi yekulima usetjentiswa kahle. Kute sivikele umhlaba wahulumente lobeke-lwe umsebenti wekulima, umhlaba lobolekiwe awundluliselwa embili. Labawuzuzile batawusayina sivumelwano sekubolekwa nahulumente bese bakhokha imali yekucasha lehambisana nelinani letindleko talowo mhlaba.

Kufuneka futsi siciinisekise kutsi balimi bayaselwa endleleni leya ekusimameni nasekutfoleni inzuzu.

Njengencenyeloyoluhlelo, labazuzile batawuceceshelwa kuphatsa timali nekutfutfuisa emabhizinisi. Lokuhlangabetwene nako emphilweni kuhombise kutsi balimi laba-sacatfuta nalabalima kancane bavamise kuswela emakhono etetimali kute basebentise emafuba lasetimakethe futsi bakhone kuhlanganisa loku neluchungechunge lwetintfo letimcoka.

Sibeka embili bomake, lusha nebantfu labanekukhubateka kute babe bazuzi. Kube nemphumelelo lebonakalako ekunikeni balimi lababomake emandla ngaphansi kwaLelisu Lekuphaka-

ma Phambilini Lekutfolakala Kwemhlabo (i-PLAS) lelikhona nyalo.

Etfundzeni letinengi, bo-make labaniketwe emapulazi yi-DLRD bakhonile kuwaphatsa ngendlela lenemphumelelo futsi bakhona nekukhicitela kutsengisa. Kwenge ta kuloskutfolakala kwe-mhlabo, Litiko liyachubeka nekutjala kusakhiwonchanti, kutisetjentiswa nakumishini letawenta labosomabhzinisi baphatse emabhizinisi laphumelelako.

Kukhulisa kufinyelela ku-mhlabo nakumatfuba etekulima kutawusekela kwakhiwa kwematfuba emisebenti nasekutfukiseni emabhizinisi, futsi kutawutfutfukisa imakethe yekudla, yetintfo netinsita tekulima.

Inhlosi lenkhulu yekuniketa balimi lomhlabo kugucula simo setekulima ngekukhulisa situkulwane sebalimi labasha. Kucasha umhlaba ngaphansi kwaletimo letikahle ngalendlela kufuneka kubente bacabange ngalkwendlulele; bangakhulisi emabhizinisi abo kuhela kodvwa bachubekise kwalabana ngemnotfo nangephumelelo emimangweni labaphuma kuyo.

Kufuneka balungise lokuhlukana lokukhulu kwasikhatsi lesengcile. Kufuneka bayicitse lenkholelolite yekutsi eNingizimu Afrika balimi labalimela kutsengisa ngemphumelelo ngulabamhlophe kuphela, nekutsi balimi labamnyama batuwahlala 'bacatfuta.'

Ngekusebentisa lomhlabo; kuwusebentisa ngalokukhicitako, kuliciniso kutsi batawugucula tinkemba tibe ngemakhuba. Batawuba buso bekubuyisana kwsive.

Ungakuvikela njani kukhulelwa kwelusha

KUKHULELWA USASEMUSHHA

kutawubanemtselela emphilweni yakho yonkhe, kodvwa kunetindlela lettingakugcina uvikelekile kute ungaatfoli sewukhulelwe ungakatilungiseleli.

Kunetindlela letinengi lete-hlukahlukene tekuvikela kuhulelwa kwelusha, letifa-ka ekhatsi kuhetsa kungayi ecansini kute kube sikhatsi lapho sewusemshadweni noma sewukulungele kuba neabantwana.

Labanye bantfu bacabanga kutsi kutitsiba (kuhetsa kungayi ecansini kute kube sikhatsi lapho sewusemshadweni) kuyintfo yakudzala, kantsi labanye bacabanga kutsi kuyindlela lekahle yekutiphata longayilandzela. Lusha, noma kunjalo, kufuneka lutitsatsele sincumo.

Bantfu labanengi abafuni kulindza baze bangene emshadweni ngembi kwekuya ecansini. Abafuni futsi kujaka kwenta tintfo bese benta emaphutsa labita kakhulu. Bavamise kutsatsa sincumo sek-

hlehlisa sikhatsi sekuya ecansini bate babe badzala, sebakwati kuba nesibopho kakhulu, sebanebudlelwane betelutsandvo lobusimeme nemlingani munye futsi se-basebenta, kuyintfo lekahle kakhulu lebangayenta.

Uma ukhetsa kutitsiba noma kuhlehlisa sikhatsi sekuya ecansini, kukhona letinye tintfo longatenta kute utivikele:

- Khetsa bangani bakho ngekucophelela. Bangani kufuneka bafune ukutfole loko lokukahle kakhulu kuwe futsi kufuneka basihloniphe sincumo sakho sekungayi ecansini.
- Caphela timo lettingahle tibe nekungaphephi, njengebangani labanatsako noma labasebentisa tidzakamiva, letinguholela ekutsini uye ecansini ngendlela lengakaphephi.
- Caphela tingani letitakutjela kutsi kufuneka ulale

nato uma ubatsanza.

- Lalela futsi ufundze kulabo lesebayihambile lendlela yekukhulelwa baseseba-sha. Bayawati emaphutsa nebubi baloko.

• Lalela futsi ufundze kubatali bakho mayelana nalo-loko labahlangabetene nako emphilweni.

Uma utsatsa sincumo sekutsi kutitsiba nekuhlehlisa kuya ecansini akusito tincumo letikahle lotitsetse letikufanele futsi ubona kuncono kutsi ungalindzi, tinike sikhatsi sekufundza ngekutivikela, lokufaka ekhatsi kuvikela kuhulelwa, lokusebentisa indlela (yemshini noma yemakhemikhali) kute uvikele kuhulelwa.

Kunetivikelakukhulelwa letehlukene tekuvikela kuhulelwa letisebenta ngetindlela letehlukene, kodvwa tonkhe tentelwe kuvikela kuhulelwa. Tifa-

ka ekhatsi tivikelakukhulelwa, lokusebentisa indlela (yemshini noma yemakhemikhali) kute uvikele kuhulelwa.

Iwa letinatfwako, lokwa-tiwa ngekutsi "liphilisi"; tivikelakukhulelwa letingu-mjovo; nemakho-ndomu alabadvuna newalabasikati.

Yini lengingayenta uma ngikhulelwe?

Uma usola kutsi kungenteka kutsi ukhulelwe, hamba nemuntfu lometsembako niye emtfolamphilo losedvute uyohlolwa kuhulelwa.

Kunakekelwa ngembi kwekubeleka (kunakeke-lwa kwemntfwana losenga-kabelekwa) kumcoka futsi

kuvamise kucala emavikini lasiphohlongo. Umtfolamphilo wangakini ungaku-sita ngekunakekelwa nge-mbi kwekubeleka futsi sise-benti setemphilo sitakusita kucala luhlelo lolulungele wena nemntfwana wakho.

Uma ukhulelwe, kubalulekile kutsi udle kudla lokunemphilo nalokune-msoco, utivocavoce, ulale ngalokwenele bese ugwe-ma tidzakamiva netjwala.

**Lolwatiso niluniketwe Litiko Letemphilo laKwaZulu-Natal.*



Applicants urged to appeal rejected R350 claims

The South African Social Security Agency (SASSA) has urged people to send through their appeals after experiencing an increased number of rejected applications for the R350 COVID-19 grant.

According to the agency, this is attributed to several factors such as incorrect details provided by South Africans who were applying for the grant and information received from institutions such as the Unemployment Insurance Fund and South

African Revenue Service databases.

Meanwhile, SASSA said it saw another spike in declined applications in August after it introduced an additional step in the form of a means test.

"This was done to ensure that the requirement for applicants to have no income was met," SASSA explained.

However, following engagement with the Department of Social Development, parties agreed to reconsider the use of the means test through the banks as a criterion to deter-

mine eligibility.

"This will affect the approximately 1.9 million people, who have been receiving the grant to date but who were declined in August," SASSA said.

An Auditor-General report recently identified about 30 000 undeserving applicants, who received the grant while not meeting the qualifying criteria.

"In response to this finding, SASSA reviewed and strengthened its controls with regard to the evaluation of applications," the agency said.

SASSA said applications are now considered on their merits on a month-to-month basis, meaning that an application can be approved for one month and rejected the following month if, for instance, their financial situation changed.

"This has become more prevalent with the lockdown levels easing, allowing for some sectors of the economy to return to work, and thus reducing the number of severely distressed citizens."

However, despite the reduced levels of lockdown,

SASSA said it was cognisant that the pandemic had taken its toll and many people were still without an income.

"All applicants whose applications are declined have the right to appeal against the decision," SASSA said, adding that it is currently dealing with about 60 000 appeals.

SASSA is encouraging people to send their appeals to covid19srda-peals@sassa.gov.za. – SAnews.gov.za