

Vuk'uzenzele

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Vaccination programme rolls on



President Cyril Ramaphosa with Simphiwe Ntombela, who is the Production Manager at the Aspen Pharmacare sterile manufacturing facility in the Eastern Cape.

been identified across the country.

“These include general practitioners’ rooms, community clinics and pharmacies, retail outlets and in some instances, larger facilities like stadiums and conference centres,” he said.

Electronic Vaccination Data System

Government has established an Electronic Vaccination Data System to manage the vaccine rollout and direct people towards vaccination sites closest to where they live.

“This system will allow you to register, receive an appointment date and site, and receive a digital certificate or a hard copy confirming your vaccination status once vaccinated.

“Everyone that will be vaccinated will have to be registered on the system first, and you will be invited to register once you become eligible,” the President said.

Government will work with provincial and district structures and community-based organisations to register those citizens who do not have access to technology.

“We are developing mechanisms to identify and register

South Africa’s Coronavirus Disease (COVID-19) vaccination programme is making good progress, with the second phase expected to start soon.






During a recent address to the nation, President Cyril Ramaphosa said Phase 2 of the programme is scheduled to start in mid-May, with registration expected to take place in April.

“Under Phase 2, we hope to vaccinate more of our people over six months,” said the President.

In line with international best practice, in Phase 2 government will prioritise those at the highest risk of hospitalisation and death, such as people over 60 and people living with comorbidities.

“To ensure that we have supporting infrastructure over 2 000 vaccination sites have

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"SEKUSIKHATHI SOKOBANA
SISEBENZISANE, NGOKUHLONIPHA
U-NELSON MANDELA, SAKHE ISEWULA
AFRIKA ETJA NENGCONO YABANTU BOKE."

UMENGAMELI CYRIL RAMAPHOSA

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SIKWAKHELA INGOMUSO ELIKHANYAKO NELINEPUMELELO
NGOKUGADANGA EMTLHALENI KAMADIBA



Amakholwa Aqakathekile Epini Yokulwa Ne-COVID-19

Mhlapha amakholwa weSewula Afrika amanengi ahlangele namanye amakholwa ephasini loke ekugcinweni kwemigidi yekolo eqakathekileko. Amalunga wekolo yamaJuda mhlapha asandukugidinga i-Pesach, amaKrestu agidinga iPhasika, kanti amaMoslem khona duze nje azabe agidinga inyanga ecwengileko ye-Ramadan

Mnyaka wesibili lo imigidingo yamakholwa le ibanjwa kusahlele isifo esingumabhubhisa esirhagele ephasini loke, esele sidlule nama-philo wabantu abangaphezulu kweengidi eziyi-2.5.

Inhlangano zekolo ziqakathekile emajimeni welizwe loke wokulwa nesifesi, ingasi ngokududuza ngezizikamoya nokweluleka, kodwana nangokutjheja labo abacatjhezwe khulu khulu macaphazelo kamabhubhisa lo, ngokuphakisa ngokudla, nokutholela abongazimbi iindawo zokuhlala kunye nezinye izenzelwa zomphakathi.

Ikolo iqakatheke khulu epilweni yeengidigidi zamaSewula Afrika, kanti ukukhonzwa ndawonye amabandleni ngamabandla kuyingcenywe eqakatheke khulu eendabeni zekolo.

Ukuphumelela ukuhlanganela ukukhonzwa kubuye kube yindlela yokukhokha ummoya ethokozisako ebantwini, emindenini kunye nemphakathini osebunzimeni obukhulu.

Kuyazwisiseka ukuthi nge-



mva kwesikhathi esingaphezulu komnyaka siphilangaphasi kweenqinteliso emibuthanweni yezekolo amakholwa akomele ukubuyela ebujameni bezinto obujayelekileko.

Njengoba urhulumende akuvuma ukuqakatheka kokukhonzwa ndawonye epilweni yabantu bekhethu, ubenemikhulumiswano namakholwa.

Abarholi bamakholwa bayayizwisisa bebayayilimuka ingozi yamambala yomzombe omutjha wokuthelelana nge-COVID-19. Solo kwehla isifo esingumabhubhisesi, iinhlangano zekolo zithethe amagadango amahle wokukhambela izinto phambili ukuvimbela ukurhatjheka khulu kwesifesi hlangu namakholwa.

Okhunye okuqakathekileko kukuthi ngesikhathi seengaba zokuyelela ngokwahlukahluka kwazo, iinhlangano zekolo zilahlakelwe yingeniso enengi khulu kangangobanyana

kungahle kube nzima khulu ukubambelela ukuya phambili. Thina singurhulumende solo sisazibophelele ngokusebenzisana namakholwa ukuthola iinsombululo eziphumelelako.

Kusenjalo, ipilo ehle nokuphepha komphakathi kufuze kube liqalontanzi lethu.

Amakholwa atjengise amano wokusungula eku-banjweni kwemithandazo ngesikhathi lapho bekunokuzaza okukhulu ngendlela yalesisifo esirhageleko kokapha.

Iinkonzo besele zibanjwa ngethungelelwano levidiyo begodu namakholwa besele akhuthazwa ukobana athandazele emizinawo kunobanyana aphume aye eenkonzweni. Lokhu-ke kuyilekelele khulu imizamo yokuvimbela ukurhatjheka kwesifesi.

Abarholi bezekolo balime indima eqakathekileko ekukhuthazeni umphakathi ukuthi uthobele imileyo yezepilo nakuphethwa amasiko

aqakathekileko nokwenziwa kwemisebenzi ethileko, njengemingcwabo.

Ngokulinganako, abantu bekhethu bakutjengisile ukuzibophelela ekubambeleleni ekambisweni yezepilo emphakathini kunye nekuqalanganeni kwabantu. Godu bayezwisisa nokuthi kufuze baragele phambili ngokubalekela imibuthano emikhulu.

Njenganje sisesikhathini lapho ukutjheja nokuyelela kukhona kufuneka khulu ukudlula zoke ezinye izinto. Ukuhagala kwe-ngogwana i-corona akukadluli, ekhethwapha nephasini loke. Ingozi yokusahlela kwengogwana le ihlandla lesithathu yinto ekhona mbala nezakuhlala ikhona.

Ilemuko lamazwe ngamazwe lisifundise ukuthi akukafaneli sizidele amathambo. Amazwe amanengi azigedlisile iinqinteliso zawo, kodwana ngemva kwalokho yabuya ngobutjha, ihlandla lesibili ingogwana, kwabe

kwaba nesidingo sokuthi kubuyiswe imibandela neenqinteliso eziqine khudlwana.

Imibuthano emikhulu, nanyana ngeyamakholwa nanyana kungaba ngeminye, inamandla wokurhatjha ingogwana, ngitjho nanyana kuthotjelwa imileyo yokuqalanganana neyokusebenzisa iinhlanzekisi.

Iingidi ngeengidi zamaSewula Afrika bekathobela umkhakha oqakathekileko yekolo yawo. Elizweni elivikela amalungelo wekululeko yekolo, kufuze kwenziwe yoke imizamo ukusekela abantu bekhethu ekulisebenziseni lelilungelo. Ekusebenziseni lelilungelo, kufuze senze isiqiniseko sokobana asifaki amalungelo namkha ipilo yabanye engozini.

Le-ke yikambisolawulo abarholi bezekolo engikhe ngahlangu nabo abayisekela ngokupheleleko nabayizwisisisako. Bayawazi umsebenzi wesibopho sabo amakholwa – mbala woke amaSewula Afrika – azawathobela amagadango la.

Sekusikhathi esingaphezulu komnyaka nje solo sisebenzisana njengomphakathi ukulwa nesifo esirhagelekwesi. Njengoba sisebenzela ukusehlula nje, kufuze siku-fakazele ngobutjha ukuncama kwethu kokusebenza ngokuzitjheja nangokuyelela.

Ngokwenza njalo sizabe sisebenzela umlayezo wethemba, wokuhlengeka newokuzwelana ekuzakukhulunywa ngawo emasondweni, emasinagogeni, kuma-mosque kunye nemakhaya welizwe lekhetu emalangenini neemvekeni ezizakwezi. **V**

Ihleloqhingana Lokufuya iinkukhu Elenzelwe Abalimi Nabafuyi Bemphakathini

UMKHAKHA WOKUKHULISA iinkukhu nokukhiqizwa kwamaqanda weSewula Afrika uyakhula ngeHleloqhingana leBhizinisi yokuFuya iinkukhu (*i-Poultry Master Plan*).

Mhlazana u-Beverly Mhlabane athatha ikhambalo lokuya esitolo ukuyokuthenga amaqanda, bekangazi bona ngesikhathi ayokufika ngaso ekhabo uzabe sele afikelwe liqhinga lerhwebo lakhe eliphumeleleko.

“Ngelinye ilanga ngaya esitolo ukuyokuthenga amaqanda ngafunyana bona amaqanda abiza khulu kungakho ngakhethe ukuthenga iinkukhu ezilitjumi ezibekelako khona sizakuba namaqanda akhiqizwa ngekhyaya.” kutjho u-Beverly.

Ikukhu ibekela amaqanda ngemva kwama-iri ama-26, okutjho bona u-Mhlabane angathola amaqanda abunane ukuya kalithoba ngelanga.

Ngemva kweenyanga ezimbili, wathoma ukuthengisela abomakhelwana amaqanda. Lokhu kwamenza bona atjhugulule igaraji yekhabo ayenze indlu yokukhulisela iinkukhu. Ngahlanye anesivande seentjalo nemirorho ngemva kwendlu.

U-Mhlabane, ongunsonjinyera, bekukade anamahlelo wokulisa ukusebenza khona azakusungula irhwebo lokuthengisa izindlu ekungelakhe. Ngomnyaka wee-2014, isikhathana ngemva kokuthola iinkukhu zakhe, wathenga inarha eziintandi ezimbili e-Benoni ese-Gauteng ngehloso yokwakha izindlu eziqatjhiswako nezithengiswako.

Nanoma kunjalo, azange asakghona ukuraga nehlelo lakhe ngombana inarha leyo yayibekelwe ukusetjenziselwa ukulima. Ngonobangela walokho wagcina akhulise irhwebo lakhe lokufuya nelokulima.

Ihlelokambiso Elide

Ukutlhoga iinsetjenziswa ezifana nedrada yokukampela, amatanka wamanzi negezi kwatjho bona angakghona



U-Beverly Mhlabane mphathi ozikhakhazisako we-Zapa Farm.



kwaphela ukuthoma ukusebenzisa inarha le ngomnyaka wee-2016 nasele kulungile.

U-Mhlabane oneminyaka ema-49 lo ukhumbula ngendlela bekade asebenzisa i-Google ukwenza irhubhululo mayelana nokufuya nokulima.

Amagadango awathatha kancanikancani amsebenzela begodu namhlanjisi, umphathi ozikhakhazisako we-Zapa Farm, irhwebo lokufuya nokulima eliphumelelako.

Waragela phambili ukusuka ekusebenziseni inarha eziintandi zakhe ezimbili welula indawakhe yokukhiqiza amaqanda kunye nokutjala umrorho nezinye iintjalo i-kale, emhlobo othileko

wekhabitjhi i-green pepper neentamati, azithengisa emphakathini, wagcina sekafaka ama-tunnel amabili wentjalo bewalima amahagere ayi-1.5 bewakha amawogo weenkukhu angabeka umthamo waqanda abalelwa eenkulungwaneni ezihlanu (5000) nezii-2000.

Ipulaseli lithengisela iindawo zokudlela ezine ze-Wimpy, i-Pick n Pay, i-Holiday Inn Hotel begodu neentolo ezincani zemphakathini hlangana nezinye.

“Nanoma kunjalo, sisatlhayelelwa njengobana iindingo zethu zidlula ukukghona kwethu begodu ngebangelo kufanele sithole amaqanda abuya kabanye abakhiqizi

bakhona la emphakathini. Ngemva kokuhlolwa kwendawo sinemvumo yokwakha izindlwana zomthamo ozii-120 000, ngenca yalokho sitlhoga imali yokukhulisa umakhiwo.

Ihleloqhingana leBhizinisi Yokufuya iinkukhu

U-Mhlabane wafumana isizo ekubeni mlimi ophumeleleko. Ungomunye wabalimi nabafuyi abanengi abasavelako abazuza ku-Poultry Master Plan, eyathonywa ngurhulumende begodu nabaphathi balomkhakha, ukufaka hlangana nabakhiqizi, abalimi, abahloli bemikhiqizo abathengisela ngaphandle kwenarha nabasebenzi abahlelekileko.

Ihlelo elatlikitlwa ngomnyaka wee-2019, lihlelwe bona lingezelele imisebenzi kiwo umkhakha lo ngamagadango ambalwa azokulethwa/azokufakwa eminyakeni ezako.

Bekumphumela wehlelweli bona i-South African Poultry Association (i-SAPA) ibhadele ilayisense ka-Mhlabane yamanzi begodu yamsiza nangebandulo lokukhiqizwa kwamaqanda.

UMphathi Jikelele we-SAPA u-Izaak Breitenbach uthi basise iingidi zemali zokusekela abalimi nabafuyi aba-

nzima begodu nokukhulisa umkhakha wokukhiqizwa kweenkukhu ngamaphe-sende amahlanu. Esikhathini esiziinyanga ezili-12 kwaphela, zili-13 iinkontraga zokuthuthukisa abalimi abanzima ezihloniweko bekwavulwa nemisebenzi ema-960.


Umkhakha lo usise iingidi zamaranda ezima-870 ukwenza imaraga yabalimi abama-50 abanzima nokwenza kube bulula ukuthengisa ngaphandle kuze kuvuleke amathuba wemisebenzi emakhaya. Umkhakha wenza bewabhadalela abalimi abali-19 abanzima iimfundo zerhwebo abasehlelweni lomNyango wezokuLima, ukuBuyiselwa kweNarha nokuthuthukiswa kweNdawo zemaKhaya.

Abalimi abanzima abama-40 abazijameleko banikelwa izeluleko nokubandulwa okuphathelele nokukhuliswa kweenkukhu.

“Umkhakha lo uneButhelelomininingwana labalimi nabafuyi abama-670 bama-bubulo amaNcni, aPhakathi namaKhulu (ama-SMME) esibasiza ngelwazi elifaneleko”

Ngaphezulu kwalokho, i-SAPA igadangise incwadi ezokufundisa abalimi nabafuyi umsebenzi wokukhiqizwa kweenkukhu begodu nokuzitlolela amahlelo wabo wokuthoma amarhwebo.

Abakhiqizi beenkukhu bazi-bophelele ekusiseni kabutjha imali ebalelwa kubhiliyoni linye nesiquntu samaranda eendaweni zabo zokukhiqiza ingakapheli iminyaka emine ezako, begodu lokho kuzokungezelela ukusunguleka kwemisebenzi elinganiselwa eenkulungwaneni ezine (4000).

Umkhakha lo uzokutjala godu imali engaba yi-1.7 yamabhiliyoni wamaranda ekwakhiweni kwamabhizinisi wabalimi abama-50. Isisomali le izokusekelwa mkhakha wokulima nokufuya begodu namaejensi karhulumende ahlukahlukeneko. 

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