

Vuk'uzenzele

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Candice Cowen keeps others going

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Neeri Stroebel breaks the cycle of poverty

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Relief package supports the needy



Government is implementing a range of measures to provide relief to the poor and support the recovery of the economy.

Beneficiaries of these measures include people affected by the Coronavirus Disease (COVID-19) lock-

down restrictions and the unrest experienced in some parts of KwaZulu-Natal and Gauteng recently.

"We are taking decisive action now to secure the livelihoods of millions of people who have been threatened by both the pandemic and the unrest.

"We are announcing a range of measures to support the recovery of the economy and provide relief to the poor and those who are vulnerable as a result of the measures that we had to impose to deal with COVID-19," said President Cyril Ramaphosa.

Social Relief of Distress Grant

The President announced that government is reinstating the Social Relief of Distress Grant, to provide a monthly payment of R350 until the end of March 2022, to assist those who are unable to support themselves.

Government is expanding the number of people who are eligible for this grant by allowing unemployed caregivers, who currently receive a Child Support Grant, to apply.

Finance Minister Tito Mboweni recently said the grant will go a long way in helping people.

"This will cost about R27 billion which we have to find in the system. Looking after our own is not just a cost, but it is an investment that we should see going forward," he added.

President Ramaphosa said the Department of Social Development is also providing food relief.

"Government is contributing R400 million to the Humanitarian Crisis Relief Fund, established by the Solidarity Fund, to assist with the immediate needs of affected communities," he added.

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Ditšhaba tše di kopanego di bohlokwa go katlego ya Afrika Borwa

Lege dikgaruru le tshe-nyo tseo di phulegi-lego dikarolong tša KwaZulu-Natal le Gauteng kgauswanyana di hlotše tshenyo ye kgolo go thoto le mešomo, di bile gape le khuetšo ye kgolo go kopano ya ditšhaba tša rena.

Se se hlatsatšwe ka ditiragalo tša masetlapelo tseo di diragatšego Phoenix le eThekwini.

Nakong ya dikhuduego tše mpe le go feta ka temokrassing ya rena, le klaemete yeo e setšego e tletše ka dikgonono le matšhogo, batho bao ba bego ba phela mmogo ka khutšo ba hlanogelane.

Go sa na le tše ntši tseo re swanetšego go di utolla ka ditiragalo tseo di diragetšego.

Koketšego ya ditaba tša maaka, photošo ya diswantšho le tshedimošo ya maaka di dirile gore go be bothata go aroganya ditaba tša nneta le tša maaka.

Eupša re a tseba go tšwa go dipego tša semmušo le maikarabelo a batho gore batho ba be ba thiba ditsela ka lebaka la semorafe, batho ba bangwe ba be ba ntšhwa ka difatanageng tša bona gomme ba bethwa, gomme ba bangwe ba tlontlolotšwe le go nyatšwa. Batho ba mmalwa ba bolailwe.

Bontši bja tše di diragetšego ke dipolo tseo di bego di se a letelwa tseo batho ba e tseelago molao matso-gong. Go itšeela malao matsogong go ka se kgo-

telelwé ka mo nageng ye. Ke bosenyi gape go kotsi.

Bjale ka gore go okobetše mo mafelong ao a amegilego, mekgatlo ya rena ya phethagatšo ya molao e nyakišiša ditiro ka moka tša bosenyi.

Sehlopha sa banyakišiši se filwe mošomo wa go šogana le babolai gomme ba šomisana kudu le badudi lefelong leo.

Go na le bao ba swe-rwego gomme bao ba rwe-lego maikarabelo ba tla lebane le molao.

Bontši bja dipolelo tša ditiragalo tša Phoenix bo tletsé ka maitekelo a go lwa ka semorafe. Go tiišetšwa ke batho ba go se tsebege go bobegaditaba bja leago le melaelša ya sehlopha yeo e dirago ditatofatšo tša go tšoša le go ipiletša gore batho ba ipušeletše.

Go bile le maitekelo a go tšweletša se bjalo ka dintwa tša semorafe gare ga maAfrika le Maindia.

Go no swana le ge go bile le batho bao ba lekilego go šomiša bošaedi batho bao ba hlokago go hlola hlakahlahano, go na le bao ba nyakago go tšweletša ditiro tša bosenyi go fihlelala dinepo tša bona gomme ba khuta ka gore ke ditiro tša semorafe.

Ba ka se atlege. Afrika Borwa e na le histori yeo e ikgantšhago ka yona ya maitshwaro a mabotse a go se be le semorafe le tšhomisano ya batho ba go šoma. Ditšhaba tša maAfrika le maIndia di dutše di swaragane mo ntweng ya mmušo wa kgate-

lelo le, mmogo le ditšhaba tše dingwe, ba dula ba ikgafile go ba setšhaba sa go swaragana sa temokrasi.

Go arabela letšhogo le go se tshepane, batho ba Phoenix le mafelo a kgauswi elega a Bhambayi, Zwelitsha le Amaoti ba šomana le go bošetša maemo sekeng.

Ba thušwa ke mekgatlo ya khutšo yeo e hlomilwego ke Tirelo ya Maphodisa a Afrika Borwa ka tirišano le baetapele ba setšhaba, ditšhaba di kopane go thekga bao ba amilwego ke dikhuduego le go bula ditsela tša dipoledišano.

Ye ga se karolo e le tee ya naga yeo e kopanego le ditlhohlo tša mohuta wo.

Maitapišo a rena a go aga ditšhaba tše di kopanego a gakantšhwa ke bohwa bja mmušo wa kgatelelo le go se lekalekane mo go tšwelago pele.

Ditoropokgolo tša rena, dotoropo le mafelo a magaeng ka moka a sa arogantswe ke bobedi morafe le maemo.

Se ga se hloholetše tirišano le kwešišano, gomme se thi-bela mošomo wo re o dirilego wa go aga setšhaba sa go se be le semorafe.

Go lokiša go se lekalekane mo e swanetše go ba karolo ya go aga ekonomi yeo e akaretšago batho ka moka le go kaonafatša maemo a go phela a maAfrika Borwa ka moka.

Ke ka lebaka leo re šomago go aga diekonomi tša metse-setoropo le metsemagae, le go nepiša kgolo ya dikgwebo tše



dinyenyane. Ke ka lebaka leo re beeletšago go infrastruktšha mo mafelong a le go šoma go kaonafatša kabu ya ditirelo.

Ka nako ye tee, re swanetše go lwantšha semorafe mo ditšhabeng tša rena. Re swanetše go ba le dipoledišano tša nneta e sego fela ka maitshwaro a rena go ba bangwe, eupša le gape ka maemo a dilo tseo di re kgaoganyago.

Ge fela lehumo le dibaka ka Afrika Borwa di sa laolwa kudu ke gore motho ke wa morafe ofe le gore ke wa bong bofe, re ka se kgone go aga setšhaba sa nneta se se kopanego.

Ditiragalo tša Phoenix ke kgopotšo ye bohloko ya ka moo re sa nago le mošomo wo montši wo re swanetšego go o dira go aga ditšhaba tše di kopanego tseo di tlošitšego ka katlego mellwane ya nako ya go feta.

Ditiragalo tše di bontšha gape ka moo batho ba bangwe ba ikemišeditšego go re aroganya, le ka moo re swanetšego go dira tšohle go

ba ganetša.

Ke maikarabelo a rena ka moka go thekga ditšhaba tše tša eThekwini le tše dingwe mo leetong la bona la poelano le go fodišana.

Temokrasi ya rena e agilwe ke batho ba go rata khutšo le bao ba ratago go kopantšha setšhaba. Baagi ba tokologo ya rena ke bagale ba bagolo ba banna le basadi ba ma-Afrika, Maindia, Makhala te le Bathobašweu bao ba kgethilego gore re boelanya go na le go ipušeletše, le gore go be le khutšo sebakeng sa ntwa.

Bjale ka ge re thomile ka dikgato tša go thobana matswalo go latela ditiragalo tseo di re tšošitšego re le setšhabakamoka, arebengselo-se tee.

A re se dumeleng gore di-phapano tša rena di re thibele gore re fihlelele selo seo re se nyakago ka moka.

A re šomišaneng go aga bokamoso bjo ka moka ga rena re bo nyakago bjoo bo tla holago batho ka moka ka go lekana.

Thuša barutwana go tlwaela go phela le COVID-19

BATSWADI LE BARUTIŠI ba ka thuša barutwana go šogana le letšhogo le kgatelelo ya monagano tše o ba itemogelago tšona ka lebaka la leuba la Bolwetši bja Coronavirus.

More Matshediso

Barutwana ba dutše ba lebane le ditlhohlo ka lebaka la Bolwetši bja *Coronavirus* (COVID-19) le melao ya go dula ka gae.

Go bile le diphetogo tše dikgolo dikolong tša Afrika Borwa, gomme se se ka dira gore barutwana ba kwe ba tshogile gape ba šia.

Barutwana ba ile ba swanela go tlwaela go ithuta ka inthanete le go ditelwa dithutong tša bona, go se kopane le batho ba bangwe, go lahlegelwa, manyami le bohloko, tše o ka moka di ka hllago letšhogo le kgatelelo ya monagano.

Setsebi sa monagano sa thobamatlwalo Boitumelo Tlhapané, yoo a šomago Lekaleng la Thuto ya Kakaretšo ka Kgorong ya Thuto ya Freistata, o re go kwa o tshogile o na le kgatelelo ya monagano dinakong tše tša boima go a kwešišega.

“Barutwana gonabjale ba na le nako ye e ka bago ngwaga le seripa ba fetogtše go mokgwa wo mofsa wa go ithuta, ka nako ye nnyane ya go kopana le go ruta.

“Ba bantši ba ile ba swanela ke go ithua ka nosi, mola ba phela ka kgonono ka bokamoso bja bona le khuetšo ya COVID-19 mo ditshepong tša bona le

ditorong tša bona, mo bo-phelong bja lapa la bona le leagong la bona,” gwa realo Tlhapané.

Ka moo o ka šoganago le seemo

O hlaloša gore letšhogo ke go šia goba go ngongorega ka selo seo o sa tsebego gore pheletšo ya sona e tla ba eng. Go thuša barutwana go šogana le seemo, o fa dikeletšo tše di latelago:

- Kwešiša gore go tlwalegile go tshoga le go šia. Se ga se re gore o na le bofokodi. Go lokile gore o se se be gabotse.
- Seo o se dirago ka go šia ga gago ke seo se lego bohlokwa. Naa o latela melao ka mokaya COVID-19 yeo e beilwego go šireletša wena le ba bangwe? Ke eng se sengwe seo o ka se dirago go kgonthiša poloego ya gago le ba bangwe?
- Naa o na le tshedimošo ya go tshepagala ka COVID-19 go ka go thuša ge wena le bao o ba ratago le ka fetelwa?

- Naa o na le thekgo ya barutiši, balapa le bagwera go go thuša ge o ikwa o na le kgonono goba o na le kgatelelo ya monagano goba letšhogo.

Barutiši le bona ba ka fa barutwana thekgo ntle le go kopana le bona ka go ba fa didirišwa tša go ithuta ka inthanete le go ba direla dihlopha tša go ithuta

mo intheneteng; ka go ba gopotša go ithuta e lego seo se tla hlohleletšago barutwana go ithuta ge ba le ka gae; le go ba hlohleletša go boledišana ka matšhogo a bona ka ga go tsena sekolo.

“Se se bohokwa, kudu go dithutwana tše di ba palelago,” a tlaleletša.

Balapa le bagwera ba ka fa barutwana thekgo ya maikutlo, ka tsela ya go ba hlohleletša le go ba kgonthišetša nako le nako, gwa realo Tlhapané.

“Barutwana ba hloka go gopotšwa nako le nako gore maitapišo le boikgafo bja bona di a lemogwa gape di a lebogwa, ka gona seo se oketša boitshepo bja bona.

Ka moo o ka fokotšago letšhogo

Tlhapané o re go na le ditsela tše mmalwa tše o batswadi le barutwana ba ka fokotšago letšhogo. Tšona ke tše:

- Kgonthiša gore go na le ditshepedišo tše di latelwago tša ka mehla tša go ithuta, go robala le go kopana le batho. Se se tla thuša barutwana go fihlelela dinepo tša bona ka dinako tše di beilwego, mola di ba thuša go ikwa ba na le taolo dithutong tša bona.

- Barutwana ba swanetše go šomiša methopo ya bona ka moka yeo e lego gona yeo ba e filwego sekolong le go mananeo a go ithuta,

ao a sepelelanago le lenaneothuto, ao a gašwago thelebišeneng le radiong.

- Batswadi ba ka thuša ka go kgonthiša gore barutwana ga ba theeletše le go bogela kudu ditaba tša COVID-19, kudu tše di amanago le mahu le ditaba tša go se be tša nnate, ka ge se se tla godiša matšhogo a bona gomme sa dira gore ba be le mathata a mantši a monagano.
- Barutwana ba swanetše go fokotša go šomiša bobegaditaba bja leago, ka ge bo senya nako ya dithuto gape bo šitiša kudu.
- Balapa ba ka fetoša mekgwa ya bona ya go phela ka go tsenya mešomo ya go ihlokemela, go swana le go ithobolla le go raloka.
- Ge morutwana a lahlegelwa ke motho yo a moratago, a ka itemogela maswao a manyami a go swana le kgatelelo ya monagano le letšhogo.

“Go bohlokwa gore sekolo le batswadi ba romele barutwana ba go thekgo ya monagano le leago, yeo e fiwago ke Kgorong ya Thuto ya Motheo, goba ba bonane le methopo ya go se lefelwe goba dikliniki tša moo ba dulago gona gore ba ba romele go batho ba maleba,” gwa realo Tlhapané.

Maswao a kgatelelo ya monagano

Batswadi ba swanetše go lemoga le go lebelela maswao

a go fapano ao a ka bontšhago gore bana ba bona ba na le kgatelelo ya monagano. Wona a akaretša:

- Ge ngwana a dula a le tee a sa kopane le ba bangwe.
- Go se je le go se robale gabotse.
- Gohuduega maikutlo kudu, go swana le go lla nako le nako, pefelo ya go se laolege goba go befelwa ka pela.
- Go swara bothata go hlokemedišiša.
- Go se fetše mešomo le mešomo ya sekolo ya go direlw gae.
- Mathata a maitshwaro, go swana le go ba le dintwa.
- Go fa mabaka a go se kwagale a gore a se ye sekolong.
- Go dula a le mogaleng goba go dinetweke tša bobegaditaba bja leago.
- Go palelwa ke go fetša mešomo ye mengwe ya ka lapeng. 🎉

Batswadi le barutwana ba ka ya diofising tša selete tša kgoro go hwetša thušo. Ba ka kgokagana gape le Sehlopha sa Kgatelielo ya Monagano le Letšhogo sa Afrika Borwa, go 0800 567 567 goba ba romela SMS go 31393 gomme mothobamatlwalo o tla ba leletša.

