



Vuk'uzenzele

Niyethulelwa wuPhiko likaHulumeni Lwezokuxhumana kanye Nokuhlinzeka Ngolwazi (GCIS) isiZulu/English

UMbasa 2016 Ushicilelo 1



**I-Diepsloot
ithola isiteshi
samaphoyisa
esisha ceke**

Ikhasi 7



**IZigidigidi
eziyi-R7 zabelwe
ingqalasizinda
yesikhumulo
semikhumbi**

Ikhasi 11

**INEZIKHANGISO
ZEMISEBENZI**

Yenza izwi lakho lizwakale

Ongezwa Manyathi

Abantu baseNingizimu Afrika abafanelekile ukuvota bazophinda futhi bathole elinye ithuba lokwenza lokho okuyilungelo labo ngokomthethosisekelo, ngokuthi bavote oKhethweni Lohulumeni Basekhaya Lowezi-2016 oluzayo.

Ngokuvota okhethweni, abantu baseNingizimu Afrika bazobe bengaqinisi umbuso wentando yeningi labantu nje kuphela, kodwa futhi bazobe bekhombisa ukuba yizakhamuzi ezikhuthele ngokuthi bakhethe abaholi abathandwa yibona, abazolekelela ekwenzeni ngcono izinga lempilo yabo.

Leso siphambano (u-X) sakho esibaluleke kakhulu ozosibeka ephapheni lokuvota sidlala indima enkulukazi ekuqinisekiseni ukuthi amakhansela ezigceme ayazigcina izibopho zawo futhi ayaphendula ngomsebenzi awenzile, futhi lokho kuyaqinisekisa ukuthi omasipala babuyela emasisweni ngokuthi bahlinzeke abahlali ngezidingo-ngqangi ngendlela efanelekile.

Ukuze umbuso wentando yeningi labantu wezwe lethu uqhubeke nokuba ngonohlone futhi oqinile, kumele abantu baseNingizimu Afrika babambe iqhaza oKhethweni Lohulumeni Basekhaya Lowezi-2016.

Ukuthola ithuba lokuvota kusho ukuthi abantu baseNingizimu Afrika bayakwazi ukwenza izwi labo lizwakale. Kepha lokhu ngeke kwenzeka uma abantu bengenzi isiqiniseko sokuthi amagama abo akhona ohlwini lwabavoti ngaphambi kokuba luvalwe.

Abavoti abafanelekile babhalisa kanye kuphela, ngaphandle uma esikhathini esifushane esedlule bethuthile lapho bebhala khona noma uma isiguqukile imingcele yesifunda sokhetho abahlala kusona. Lokhu kusemqoka kakhulu ngoba kunabantu baseNingizimu Afrika abaningi abangenalo ulwazi lokuthi izigceme zabo ziguqukile kamuva nje.

Enkulumweni yakhe Echaza Isimo Sezwe, uMongameli Jacob Zuma wanxusa bonke abavoti baseNingizimu Afrika ukuba babhalisele ukhetho.

“Ngifisa ukuhlaba ikhwelo eliqondiswe kuzo zonke izakhamuzi ezifanelekile ukuvota, ukuba ziphume ngothi lwazo zivakashele kwizifunda zazo zokhetho kanye neziteshi zokuvota ukuze zibhalise noma zihlinzeke ngemininingwane yazo yakamuva, ukuze zilungele le nqubo yentando yeningi labantu, esemqoka kangaka,” kusho yena.

Bayizinkulungwane ngezinkulungwane abantu baseNingizimu Afrika abasabela kuleli khwelo ngempelasonto yokuqala yokubhalisela ukhetho ngoNdasa. IKhomishana Yokhetho Ezimele (i-IEC) isimemezele ukuthi impelasonto yokugcina yokubhalisela ukhetho izoba mhla ziyisi-9 kuya kumhla ziyi-10 kuMbasa 2016.

Bangaphezu kwezigidigidi ezintathu abantu baseNingizimu Afrika abavakashela izikhungo zabo zokuvota ngenhloso yokuyobhalisela ukhetho, noma ukubhalisa kabusha, noma ukuhlinzeka ngemininingwane yabo yakamuva. USihlalo WeKhomishana Yokhetho Ezimele, uMnu Glen Mashinini, wathi isibalo sabavoti abavakashele izikhungo zabo zokuvota siphindaphindwe kabili uma siqhathaniswa nesempelasonto yokuqala yokubhalisela uKhetho Lomasipala Lowezi-2011.

Lokhu kubonisa ngokusobala ukukhula kwesibalo sabantu ababhalisele ukhetho ngama-23% uma kuqhathaniswa nempelasonto yokubhalisela ukhetho yokuqala yoKhetho Lukazwelonke Nolwezifundazwe Lowezi-2014.

“Lokhu kuyinto enhle kakhulu futhi eqinisa idolu ngoKhetho Lomasipala Lowezi-2016 oluzayo kanye nezinketho ezizobanjwa esikhathini esizayo,” kusho uMashinini.

Nakuba isidlulile impelasonto yokuqala

> **Iqhubeka ekhasini lesi-2**

Uhulumeni wasekhaya usezandleni zakho!

Bhalisela ukuvota!

9 - 10 Mbasa 2016

REPUBLIC OF SOUTH AFRICA

UHULUMENI WASEKHAYA

Abesifazane abaqhuba umklamo wezezindlu bakha izindlu eziseqophelweni eliphezulu

Rirhandzu Nkombyani

Khona maduze nje, abahlali bezigodi ezingaphansi kukaMasipala waseMogalakwena bazobanibanikazi bezindlu eziseqophelweni eliphezulu.

Imindeni engama-60 ehlala esigodini saseGa-Hlako kanye nesaseTaeatsoala kuMasipala waseMogalakwena, ongaphansi kuMasipala Wesifunda sase-Waterberg izohlomula emkhankasweni woMnyango Kazwelonke Wezokuhlaliswa Kwabantu owenziwa minyaka yonke, obizwa ngoMkhankaso Wabesifazane Emkhakheni Wezokwakha.

UMkhankaso Wabesifazane Emkhakheni Wezokwakha uyingxenywe yoMklamo we-Letsema okuhloswe ngawo ukwakhela labo abadinga ukubhekelelwa kakhulu izindlu, okusho, abantu asebhukhulile, abesifazane, abantu abanokukhubazeka kanye nezingane.

Lona ngumklamo wobambiswano phakathi koMnyango Wezokuhlaliswa Kwabantu, iNhlangothi Yabesifazane Emkhakheni Wezokwakha yaseNingizimu Afrika kanye nezinhlela eziyingxenywe yalo mkhaka futhi usingathwa minyaka yonke esifundazweni esisodwa noma ngaphezulu, ngenhloso yokugubha iNyanga Yabesifazane.

Umkhankaso Wabesifazane Emkhakheni Wezokwakha wasungulwa ngowezi-2006 futhi sewakhe izindlu ezicishe zifinyelele kuma-500 ezweni lonkana kusukela ekusungulweni kwawo.

Ngenkathi ekhuluma emcimbinini walo



Abahlali besigodi saseGa-Hlako kanye naseTaeatsoala eLimpopo bakhelwe izindlu eziseqophelweni eliphezulu abazohlala kuzona nemindeni yabo.

Mkhankaso, wokwakhiwa kwezindlu nokuphendulwa kwesoyi owawubanjelwe esigodini saseTaeatsoala, iPhini likaNgqongqoshe Wezokuhlaliswa Kwabantu u-Zou Kota-Fredericks wathi lo mklamo ukhombisa kahle kamhlophe ukuthi uhulumeni, ezigabeni zakhe zontathu, uzimisele ukuhlinzeka abantu baseNingizimu Afrika ngezindlu eziseqophelweni eliphezulu.

“Okusemqoka kakhulu ngalo Mkhankaso ukuthi kunobambiswano olucace bha phakathi kukahulumeni, izinkampani ezizimele kanye nezakhamuzi zakuleli ezibhukhulile zafaka igalelo lazo elikhululukazi futhi zanikela nangesikhathi sazo ngenhloso yokuqinisekisa ukuphumelela kwalo mklamo,” kusho iPhini likaNgqongqoshe u-Kota-Fredericks.

IPhini likaNgqongqoshe u-Kota-Fredericks lathi uMnyango uyazi ukuthi indawo yaseTaeatsoala ingaphansi kukaMasipala obhekene nezinsalelo ezithile.

Waqinisekisa umphakathi ukuthi ikhona imizamo eyenziyayo ukuthola ikhambi lalezi zinsalelo futhi uhulumeni wenza konke okusemandleni akhe ukuthola isixazululo.

“Kuyintokozo kimina ukuzwa ukuthi iningi lezigodi zaseTaeatsoala selinawo ugesi futhi kunabantu, ngokulekelelwa uhulumeni, abahlanganile basungula umfelandawonye wokukhiqiza amaqanda, iphepha lasendlini yangasese, izinsiza zabesifazane uma besesikhathini kanye neminye imikhikizyo.

UNgqongqoshe Wesifundazwe (u-MEC) saseLimpopo Wezokubusa Ngokubambisana, Ukuhlaliswa Kwabantu kanye Nezindaba Zendabuko, uMakoma Makhurupetje wathi umnyango wakhe uzibophezele ekuqinisekiseni ukuthi abesifazane bayafukulwa, bathuthukiswe futhi lokhu kuyinto ecace bha esibalweni semiklamo yokwakhiwa kwezindlu enikezwe izinkampani zokwakha zabesifazane kusukela ngowe-1994.

“Ngonyaka-mali odlule kanye nalona esiwuphethe, isifundazwe saseLimpopo sabele izinkampani zabesifazane eziyi-12 imiklamo yokwakhiwa kwezindlu eziyi-5900, yenani elibalelwa kumarandi ayizi-507 123 551. Ukuzibophezela kwethu kubonakala ngokucacile kwisibalo samathuba okuthola izindlu esiwavulele imiphakathi. Angaphezu

kwezigidi ezingu-3.3 amathuba okuthola izindlu esiwavule ngaphansi kohlelo lukahulumeni lomxhaso wezindlu,” kusho u-MEC uMakhurupetje.

UKWAKHIWA KWEZINDLU EZISE-QOPHELWENI ELIPHEZULU

Omunye othole indlu ngaphansi kwalo mklamo ngu-Joyce Ramashala (oneminyaka engama-58) wasesigodini saseGa-Hlako, ngaphansi kukaMasipala wase-Mogalakwena. Impilo beyingumqansa kakhulu kuRamashala nomndeni wakhe, ochithe iminyaka eminingi ehlala emjondolo ogugile onamakamelo amabili. Isikhathi sasehlobo besinzima kakhulu kulo mndeni ngenxa yokuna kwezimvula.

Akakwazanga ukuzibamba nokufihla injabulo yakhe ngenkathi iPhini likaNgqongqoshe u-Kota-Fredericks kanye no-MEC uMakhurupetje bevakashele ekhaya lakhe.

“Ngiswele ngisho amazwi, angazi ukuthi ngithini. Ngithokoze kakhulu njengoba sesizoba nekhaya okungelethu. Indlu izobuyisa isithunzi sethu,” kusho yena.

Omunye ohlomule ngendlu nguCatherine Moreana (oneminyaka engama-70) ohlala emjondolo onamakamelo amabili, lapho ehlala khona nabantu abayisikhombisa abondliwa nguyena. Lo mklamo wezindlu usuyiguqulile impilo yakhe kanye neyomndeni wakhe.

***U-Rirhandzu Nkombyani usebenzela uHulumeni Wesifundazwe saseLimpopo.**

> Iqhubeka isuka ekhasini loku-1

yokubhalisela ukhetho, sisekhona isikhathi kanye nethuba lokubhalisa. Abavoti abafanelekile, abangakathubhaliseli ukhetho noma labo abafuna ukuhlola imininingwane yabo, basenalo ithuba lokufaka izicelo zabo zokubhalisela ukhetho, ngezikhathi zomsebenzi, emahhovisi eKhomishana Yokhetho Ezimele endaweni yangakubo noma babhalise ngezinsuku ezikhethelwe ezibekelwe ukubhalisa.

Labo abafisa ukuyobhalisa emahhovisi eKhomishana Yokhetho Ezimele kumele bafone kuqala ngaphambi kokuba bavakashele lapho ukuze banikezwe usuku nesikhathi okumele bafike ngaso. Lokhu kungenxa yokuthi uma sekusondele uSuku Lokhetho abasebenzi bokhetho bamamise ukungatholakali emahhovisi abo ngenxa yokuthi kumele bavakashele imiphakathi beyofundisa ngokuvota.



ELINYE ITHUBA LOKUBHALISA

Ungaphuthelwa yimpelasonto yesibili yokubhalisela uKhetho Lomasipala Lowezi-2016. Izikhungo zokuvota zizobe zivuliwe ezweni lonkana kusukela ngehora lesi-8 ekuseni kuze kushaye ihora lesi-5 ntambama mhla ziyisi-9 kanye namhla ziyi-10 Mbasa 2016.

INTSHA KUMELE IBHALISE FUTHI IVOTE

Njengoba leli lizwe lizobe liqopha iminyaka engama-40 yemibhikisho yaseSoweto yowe-1976, kungaba kuhle kakhulu ukuba intsha iphume ngothi lwayo ukuze ivote futhi ibe nezwi kwingomuso layo. Isizukulwane sabantu abasha esikhona njengamanje kumele sithole uqozi nofuqufuqu entsheni yowe-1976 futhi kumele intsha ihambe phambili emizamweni yokuqinisekisa ukuthi leli lizwe liba nengomuso eliqhakazile.

Baningi abantu abalahlekela yizimpilo zabo ukuze bonke abantu baseNingizimu Afrika bakwazi ukuphila ngokukhululeka, ezweni elibuswa ngentando yeningi labantu. Nakuba

umbuso wethu wentando yeningi labantu uhlalabazana nezinsalelo ngezikhathi ezithile, lokho akusho ukuthi ayikho inqubekelaphambili eseyenziwe kusukela ngowe-1994.

UBANI ONGABHALISA?

Ukuze ukwazi ukubhalisa kumele ube yisakhamuzi saseNingizimu Afrika; okungenani ube neminyaka yobudala eyi-16 (kodwa uzovumeleka kuphela ukuvota uma usuneminyaka yobudala eyi-18); futhi ube nomazisi oluhlaza onamagabelo; noma umazisi oyikhadi; noma isitifiketi esingumazisi wesikhathana (i-TIC).

Abafakizicelo zokubhalisela ukuvota kudingeka futhi bahlinzeke ngekhele lalapho behlala khona, elisesifundeni sokuvotela ababhalise kusona.

Uma abavoti bengalokheleli ikheli eliqondile kudingeka ukuthi banikeze iziphathimandla zokhetho imininingwane eyanele yalapho behlala khona ukuze kuqinisekise ukuthi babhalisela ukuvota esifundeni sokhetho esifanelekile.

NGIBHALISA KUPHI FUTHI NINI?

Kumele ufonele ihhovisi le-IEC endaweni yangakini ukuze unikwe usuku nesikhathi okumele ufike ngaso uzobhalisela ukhetho, ngezikhathi zomsebenzi, esifundeni sokuvotela endaweni yangakini.

KUSUKE KWENZENJANI LAPHO KUDINGEKA UKUBA NGIBHALISE KABUSHA?

Kumele ubhalise kabusha uma:

- selishintshile ikheli lakho lasekhaya
- i-IEC ikwazisa ukuthi seyiguqukile imingcele yesifunda sakho sokuvotela.
- Ngizokwazi kanjani ukuthi ngempela ngibhalisile nokuthi ngibhalise kuphi? Ungayihlola imininingwane yakho yokubhalisela ukhetho, ngokuthi:
 - uthumele inombolo kamazisi wakho nge-SMS kule nombolo 32810 (i-SMS ngayinye ibiza R1.00)
 - uhlole imininingwane yakho yokubhalisa nge-intanethi

ku-www.elections.org.za

- uhlole imininingwane yakho esikhungweni sakho sokuvota ngempelasonto yokubhalisela ukuvota (mhla ziyisi-9 kuze kube ngumhla ziyi-10 Mbasa 2016)
- uhlole imininingwane yakho ehhovisi le-IEC endaweni yangakini ngezikhathi zomsebenzi.

UKUFAKWA KWESICELO SEVOTI ELIKHETHEKILE

Ivoti elikhethekile livumela umvoti obhalisiwe, ongakwazi ukuyovota esikhungweni sakhe sokuvota ngeLanga Lokhetho, ukuba akwazi ukufaka isicelo sokuvota ngosuku olunqunywe ngaphambi kokufika kweLanga Lokhetho. Kepha-ke akubona bonke abantu abafanelekile ukuthola ivoti elikhethekile. Labo abafisa ukufaka isicelo sevoti elikhethekile kumele babe nalokhu okulandelayo:

- kumele babe ngabavoti ababhalisiwe
 - kumele babe nomazisi oluhlaza, onamagabelo; umazisi oyikhadi; noma isitifiketi se-TIC esisemthethweni (faka isicelo sakho sokuhlinzekwa ngalesi sitifiketi emahhovisi oMnyango Wezasekhaya)
 - futhi kumele bahlangabezane nemibandela yohlobo lokhetho abalubhaliselayo.
- Ungasifaka isicelo sevoti elikhethekile uma ungakwazi ukuya esikhungweni sakho sokuvota ngenxa yokugula, ukukhubazeka noma ukukhulelwa; noma ungakwazi ukuyovota esikhungweni sakho sokuvota ngeLanga Lokhetho.

Cindezela u-“Like” kwikhasi lika-[Facebook](https://www.facebook.com/IECSouthAfrica) leKhomishana Yokhetho Ezimele (IECSouthAfrica) noma ulandele i-IEC ku-[Twitter](https://twitter.com/IECSouthAfrica) (@IECSouthAfrica) ukuze uthole ulwazi lwakamuva mayelana nezi nsuku okuzobanjwa ngazo impelasonto yokubhalisela ukhetho.

NGIVOTA NINI?

Ngokulayela komthetho, amavoti akhethekile kumele enziwe kuphela ngosuku noma ngezinsuku ezibhalwe kuhlelo-sikhathi lokhetho futhi akekho umuntu ozovunyelwa ukuvota ngosuku olungabaliwe lapha.

Ukuze uthole ulwazi oluthe xaxa noma una unemibuzo mayelana nokhetho fone- la i-IEC kule nombolo: 0800 11 8000. Isikhungo sokuxhumana nabavoti sivuliwe ngoMsombuluko kuze kube ulwesihlanu, kusukela ngehora lesi-7 ekuseni kuze kube yihora lesi-9 ebusuku.

Izigidi ngezigididi zabantu zivakashela izikhungo zokubhalisela ukhetho

Priscilla Khumalo

Bangaphezu kwezigidi ezintathu abantu abavakashela izikhungo zokubhalisela ukuvota ezweni lonkana ngempelasonto yokubhalisela ukuvota esikhathini esifushane esedule. Kubantu abayizi-3 097 194 abavakashele izikhungo zokubhalisela ukuvota bayizi-692 730 abebhalisa okokuqala, bese kuthi abayizi-544 958 kube ngabantu abebhalisa kabusha, kanti abayizi-1 317 506 bona bebefuna ukuqinisekisa imininingwane yabo yokubhalisela noma befuna ukuhlinzeka ngemininingwane yabo yakamuva esifundeni sokuvota esifanayo.

Abantu abasha basukumele phezulu njengoba abantu abayizi-544 552 abebhalisa okokuqala ngqo kungabantu abaneminyanga yobudala engaphansi kwengama-30.

Kulaba abebhalisa okokuqala, cishe abangama-54% bekungabesifazane. Lokhu kubonakale kuzo zonke izifundazwe ngaphandle kwesifundazwe saseNyakatho Kapa lapho isibalo sabantu abebhalisa okokuqala sicishe salingana ncamashi phakathi kwabesifazane nabesilisa.

Isibalo sabantu ababhalise okokuqala esifundazweni saKwaZulu-Natali kanye naseGauteng silinganiselwa kwisigamu sabantu ababhalisele ukhetho okokuqala ezweni lonkana, njengoba abangama-24% beKwaZulu-Natali kanti eGauteng khona bangama-22.5%.

***Imibhalo engezwe ivela kwiKhomishana Yokhetho Ezimele.**

Bhalisela ukuvota!



Uhulumeni wasekhaya usezandleni zakho!

9 - 10 Mbasa 2016



I-Diepsloot ithola isiteshi samaphoyisa esisha ceke

Noluthando Mkhize no-Edwin Tshivhidzo

Ekugcineni, sesivuliwe iSiteshi Samaphoyisa sase-Diepsloot ebisilindelwe ngabomvu, esakhiwe enyakatho yedolobha laseGoli, futhi kulindeleke ukuba lesi siteshi sibhekane ngqo nobugebengu kule ndawo.

Le siteshi sivulwe ngokusemthethweni nguNgqongqoshe Wezamaphoyisa uNkosinathi Nhleko, onxuse umphakathi ukuba uvikele abesifazane nezingane futhi usebenzise izinhlaka zamaphoyisa ezikhona kule ndawo ukulwisana nesihlaba sobugebengu.

“Intuthuko iyafika uma kunokuthula... Futhi kuyinto esemahlombe emiphakathini ukuqinisekisa ukuphepha kwayo. Kumele sibambisane sonke empini yokulwisana nobugebengu,” kusho yena.

UNgqongqoshe wadlulisela futhi nezimoto ezintsha ezingama-21 ezandleni zalesi siteshi ngenhloso yokuqinisa impi yokulwisana nobugebengu.

Uhulumeni usebenzise imali engaphezu kwezigidi eziyi-100 zamarandi emsebenzini wokwakha lesi siteshi samaphoyisa, owaqala ngowezi-2008.

Umsebenzi wokwakha lesi siteshi uvule amathuba omsebenzi ayi-145 kumalungu omphakathi aqashwe njengabasebenzi abenza imisebenzi ehluahlukene kulo mklamo, futhi kuqeqeshwe nentsha engama-200 emikhakheni ehluahlukene yezokwakha, ngaphansi koHlelo Olunwetshiwe Lwemisebenzi Yomphakathi kanye Nohlelo Lukazwelonke Olubhekelela Intsha Ngezinsizakalo.

UKUVIKELWA KWABANTU BASE-DIEPSLOOT

Kulo mcimbi wokwethulwa ngokusemthethweni kwesiteshi samaphoyisa kwabe kukhona futhi neBamba likaKhomishana Wamaphoyisa Kazwelonke u-Lieutenant-General Johannes Phahlane, owathi isiteshi samaphoyisa esisebenza kahle siyinto esemqoka kunoma imuphi umphakathi.

“Thina njenge-SAPS, kusithokozise kakhulu ukuba sakhelwe lesi siteshi esizoba wusizo olukhulu kinina, futhi esizokwenza ukuba sikwazi ukubasebenzela kahle abantu base-Diepsloot futhi sibavikele.”

“Zonke izinsiza-kusebenza ezifakwe kulesi siteshi samaphoyisa zizosetshenziswa ngendlela efanelekile futhi ngokuphelele ukuze sikwazi ukulwisana nobugebengu,” kusho yena.

U-Lieutenant-General Phahlane wengeza ngokuthi amaphoyisa kumele aphenidule ngalokho akwenzela abantu abasebenzelayo. Wagcizelela ukubaluleka kobambiswano oluqinile phakathi kwamaphoyisa nomphakathi.

Wathi iNingizimu Afrika iheha abantu abanhlolobhlobo abathutheleka edolobheni laseGoli ngenhloso yokwenza ngcono izimpilo zabo.

“Abantu abavela kwezinye izifundazwe zakuleli, kanye nasemazweni angomakhelwane bethu imbala, bathutheleka ngezinkani kwaNdonga Ziyaduma, idolobha eliyisizinda sezomnotho sase-Afrika.”

“IDiepsloot, njengeminye imiphakathi eyakhelene nayo, inesiminyamina sabantu esikhulu futhi abanye bagcina sebengene esilingweni sobugebengu, utshwala kanye nokuxhashazwa kwezidakamizwa, futhi esikhathini esiningi lokhu kuhambisana nezenzo ezingalungile neze njengokubulawa kwabantu, ukuzama ukubulala, ukhulaselwa kwabantu kanye nokudlwengula. Ngifuna ukugcizelela ukuthi sizosiqinisa kakhulu isandla ngenkathi silwisana nezenzo ezinjalo.”

Wathi kusemqoka kakhulu ukubhekana ngqo nobugebengu, nemigulukudu eqhuba ibhizinisi lezidakamizwa, nenkohlakalo kanye nezelelesi.

“Sizoqhubeka nokuwathathela izinyathelo eziqinile amalungu ombutho wethu asebenzisa ibheji yamaphoyisa ehlonipheke kangaka ukwenza izinto eziphambene nalokho okuwuphawu lwayo. Siyawunxusa umphakathi ukuthi ubike nanoma iziphi izenzo zokuphulwa komthetho.”

U-Jonathan Sathekge ongumhlali wase-Diepsloot owafika ezozibonela ngawakhe ukuvulwa ngokusemthethweni kwesiteshi samaphoyisa, watshela i-Vuk'uzenzele ukuthi usezizwa ephephile njengoba sekuphuthuliwe ukwakhiwa kwesiteshi samaphoyisa.

“Sisithokozela kakhulu lesi siteshi samaphoyisa esisha ngoba siseduze kakhulu kwamakhaya ethu futhi lokhu kuzozifaka itwetwe izelelesi,” kusho yena.



UNgqongqoshe Wezamaphoyisa uNkosinathi Nhleko (phezulu, phakathi nendawo) kanye neBamba likaKhomishana Wamaphoyisa Kazwelonke u-Lieutenant-General Johannes Phahlane bavula ngokusemthethweni iSiteshi Samaphoyisa sase-Diepsloot.



UKUHLINZEKWA NGQO KWEZINSIZAKALO EMPHAKATHINI

Kusukela ngowezi-2014, i-SAPS ibisemkhankasweni wokuvuselela nokuhlela kabusha iziteshi zamaphoyisa ngokusebenzisa uhlelo lokuHlinzekwa Ngqo Kwezinsizakalo Emphakathini (i-FSD).

“I-FSD wuhlelo olusungulwe nguhulumeni futhi iqhutshwa yiHhovisi likaMongameli ngenhloso yokuqinisekisa ukuthi siyayihlonipha imigomo ye-Batho Pele, okuhloswe ngayo ukubeka abantu phambili. Kulokhu-ke, asigcinanga nje kuphela ngokwenza ngcono indlela ezibukeka ngayo izikhungo zethu, kodwa futhi siwaqeqeshile namalungu ethu ukuze aphucule indlela aziphethe ngayo futhi asebenza ngayo uma ehlinzeka ngosizo kubantu abavakashela noma abafonela iziteshi zethu,” kusho u-Lieutenant-General Phahlane.

Wengeza ngokuthi lolu hlelo lwenzelwe ukuqinisekisa ukuthi amaphoyisa awenza ngobunyonyo umsebenzi wawo.

“Sesiwubonile umehluko. Sekunqubekelaphambili ephawulekayo eziteshini zamaphoyisa ezahluahlukene ezisebenzisa

uhlelo lwe-FSD, esezivuseleliwe noma esezivuliwe. Sesibonile ukuthi abantu sebefinyelela kalula eziteshini zamaphoyisa, sabona futhi nokuthi bamukelwa ngezandla ezifudumele uma befika lapho, sabona nokusungulwa kobudlelwano nabo bonke abantu abathintekayo kanye nobudlelwano obuqinile phakathi kwamaphoyisa nomphakathi.”

Ngokusho kukaKhomishana Wamaphoyisa Kazwelonke, lawo malungu e-SAPS azohlinzeka umphakathi ngosizo azoqinisekisa ukuziphatha ngendlela efanelekile, futhi enze umsebenzi wawo ngobunyonyo nangenhlonipho.

“Masibuqede nya ubugebengu, futhi kumele thina sonke ngokubambisana sizibuyisele ezandleni zethu izitaladi esihlala kuzona, ukuze sikwazi ukukhulisa izingane zethu, ezizoba ngabaholi bangomuso, endaweni yase-Diepsloot ephephile futhi engcono kakhulu kunakuqala.”

UNgqongqoshe Wezemisebenzi Yomphakathi uThulas Nxesi, naye owabe ekhona kulo mcimbi, wanxusa umphakathi ukuba uzinakekele izikhungo zomphakathi njengoba zakhelwe ukusiza umphakathi.

Ukulwisana nobugebengu nenkohlakalo

Dorris Simpson

UMongameli Jacob Zuma usememezele izinyathelo zokwandisa imizamo yokulwisana nobugebengu nenkohlakalo.

Empendulweni yakhe eyabe iqondiswe kwinkulumbo-mpikiswano yeNkulumbo Echaza Isimo Sezwe, uMongameli wathi uhulumeni uyayiqinisa imithetho futhi uyaqhubeka nokuthatha izinyathelo ezinqala zokunqanda ubugebengu nenkohlakalo.

“Ngonyaka-mali odlule, uPhiko Lokudliwa Kwempahla (i-AFU) lwenze umsebenzi omningi omuhle,” kuphawula yena.

Lolu phiko luphuthule ngempumelelo amacala okudliwa kwempahla angama-463 alinganiselwa kwizigidigidi ezimbili zamarandi futhi luphuthule nemiyalelo engama-342 yokubanjwa kwempahla elinganiselwa kwizigidigidi zamarandi ezingu-2.8.

“Isamba semali eyizigidigidi zamarandi ezingu-1.6 yabuyiselwa kwizisulu zobugebengu,” kusho uMongameli Zuma. Le mali itholakale emva kokuphenywa kwezenzo zenkohlakalo.

UMongameli wengeza ngokuthi imali eyizigidigidi eziyi-11 zamarandi yatholakala emacaleni ayebekwe abasebenzi bakahulumeni abazibandakanye ezenzweni zenkohlakalo kanye nezinye izenzo zokuphula umthetho

ezihlobene nalokhu.

Wathi uMthethosivivinywa Wokuchibiyela Umthetho Wokudalulwa Kolwazi Okuvikelekile wethulwa kwiSigungu Sikazwelonke, ePhalamende, ngonyaka odlule.

“Injongo enkulu yalokhu ukuvikela izingede noma abantu abadalu ulwazi oluphathelene nenkohlakalo ukuze sibe sesimweni esingcono sokulwisana nenkohlakalo futhi ukuze lokho sikwenze ngempumelelo.”

“UMthethosivivinywa Wokuchibiyela Umthetho Wokudalulwa Kolwazi Okuvikelekile nqanda Nokulwisana Nezenzo Zenkohlakalo nawo uzokwe thula futhi ePhalamende,” kusho uMongameli Zuma.

Ngalo Mthethosivivinywa kuhloswe ukwenza ngcono ukusebenza koMthetho Wokunqanda Nokulwisana Nezenzo Zenkohlakalo ukuze kubhekwane nezinselole ezikhona futhi kuvalwe namagebe akhona njengamanje.

Omunye umthetho omusha ozokwethulwa nguMthethosivivinywa Wamacala Obugebengu Obenziwa nge-Inthanethi kanye



Uhulumeni uzimisele ukulwisana nobugebengu nenkohlakalo kuleli.

Nezindaba Ezihlobene Nalokho, okulindeleke ukuba wethulwe ePhalamende ngesigamu sokuqala sonyaka wezi-2016.

Ubugebengu be-inthanethi buchazwa njengesenzo sobugebengu esenziwa ngekompuyutha kanye ne-Inthanethi.

IZINTO EZINTSHA EZIZOKWENZIWA EMBUTHWENI WAMAPHOYISA ASENINGIZIMU AFRIKA

Sisephezu kwezindaba eziphathelene nezokuvikeleka, uMongameli usememezele izinto ezimbili ezizokwenzeka eMbutshweni Wamaphoyisa aseNingizimu Afrika.

“Njengengxenywe yohlelo lwe-Masibuyele Emasisweni, iHhovisi likaNgqongqoshe Wezamaphoyisa lizosungula izimpiko ezintsha ezikhethekile ezizobhekana ngqo namacala ezidakamizwa kanye nama-nye ahlobene nalokho, enzeka phakathi kwaleli namazwe angaphandle, namacala ezocansi kanye nokukhula kwesibalo sezibhamu ezingekho emthethweni ezisemphakathini wethu.”

UMongameli wathi lezi zimpiko ezimbili, luPhiko Lukazwelonke Lokulwisana Nezidakamizwa kanye noPhiko Lukazwelonke Lokulawu-

lwa Kwezibhamu Ezingekho Emthethweni Nokulwisana Namacala Obugebengu Obunobudlova Abekwe Eghulwini.

Lezi zimpiko ezimbili zizongena ngaphansi koPhiko Lokuphenywa Kwamacala Abekwe Eghulwini, oludume ngoKlebe.